



Established 1894

Angmering Parish Council
The Corner House
The Square
Angmering
West Sussex BN16 4EA
Telephone/Answerphone 01903 772124
E-mail: admin@angmering-pc.gov.uk
Website: www.angmeringparishcouncil.gov.uk

**TO MEMBERS OF THE COMMITTEE, YOU ARE SUMMONED TO A MEETING OF THE
PLANNING & INFRASTRUCTURE COMMITTEE ON TUESDAY 16 DECEMBER 2025
TO BE HELD AT THE KING SUITE, ANGMERING VILLAGE HALL AT 7.30PM**

Committee: Sylvia Verrinder (Chair)
Paul Bicknell, Norma Harris, John Oldfield, Carey Bennett, Alan Evans, James Thompson, Sally Taylor and Nikki Hamilton-Street
For the meeting to take place 3 committee members need to be present, this is known as quorum and is a legal requirement.

AGENDA

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**
- 3. APPROVAL OF MINUTES**
Approval of the minutes of the meeting held on **Tuesday 25 November 2025**.
- 4. THE CHAIR'S REPORT ON ANY MATTERS OF INTEREST AND THOSE OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.**
To include an update on the Action List.
- 5. PUBLIC CONSULTATION**
An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.
Members of the public are entitled to speak for 3 minutes.
- 6. PLANNING APPLICATIONS**
To consider Arun District Council File Lists 250, 251 and 252 of 2025.

FILE LIST 250

[A/164/25/HH](#)

Loft conversion with rear dormer and external cladding.

Observations to Arun District Council: 18 December 2025

ADDRESS

23 Fletcher Way
Angmering

[A/173/25/CLP](#)

Lawful development certificate for a proposed loft conversion

Observations to Arun District Council: Not Required

ADDRESS

7 Lavender Way
Angmering

[A/174/25/NMA](#)

Non material amendment following the grant of A/71/23/PL for changes to
Observations to Arun District Council: Not Required

ADDRESS

The Beeches
Crete House
Dappers Lane
Angmering

FILE LIST 251

[A/175/25/T](#)

Crown reduction to 1 No. Holm Oak (T1) to leave a height of 15m and spread of 7m, to leave a 3-metre clearance from the adjacent properties roof.

Observations to Arun District Council: 27 December 2025

ADDRESS

The Dower House
West Drive
Angmering

[A/177/25/DOC](#)

Approval of details reserved by condition imposed under A/163/24/PL relating to conditions 6-surface water drainage scheme and 7-maintenance and management of surface water drainage system.

Observations to Arun District Council: Not Required

ADDRESS

Rustington Golf Centre
Golfers Lane
Angmering

FILE LIST 252

[A/180/25/DOC](#)

Approval of details reserved by condition impose under A/99/17/OUT relating to condition 10-report based on recommendations within the Preliminary Ecological Appraisal Report.

Observations to Arun District Council: Not Required

ADDRESS

Land South of Water Lane
Angmering

7. PLANNING APPLICATIONS NOT ON A WEEKLY LIST

ADDRESS

8. WEST SUSSEX COUNTY COUNCIL PLANNING APPLICATIONS:

ADDRESS

9. SOUTH DOWNS NATIONAL PARK PLANNING APPLICATIONS

ADDRESS

10. PLANNING DECISIONS – REFUSED

11. LICENSING MATTERS

12. CONSERVATION AREA REPORTS

13. SOUTH DOWNS NATIONAL PARK MATTERS

14. COMPLIANCE/ENFORCEMENT

15. APPEALS

16. CORRESPONDENCE

17. HIGHWAYS MATTERS

To review any updates on the Highways Concerns spreadsheet

18. ARUN DISTRICT COUNCIL PLANNING COMMITTEES

1) Planning Committee Meeting

Wednesday 17 December at 2pm

Wednesday 14 January 2026 at 2pm - [A/159/25/PL](#) – Angmering Sports Hub is likely to be heard at this planning meeting.

Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF.

2) Planning Policy Committee

Thursday 27 January 2026 at 6pm

Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF.

19. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:

1) This Committee.

2) Full Council.

DATE OF NEXT MEETING

The date of the next meeting is **Tuesday 6 January 2026** at 7:30pm in the King Suite, Angmering Village Hall.

K A Herr

Katie Herr – Clerk to the Council

Date: 10/12/2025