



Established 1894

Angmering Parish Council  
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**TO MEMBERS OF THE COMMITTEE YOU ARE SUMMONED TO A MEETING OF THE  
PLANNING & INFRASTRUCTURE COMMITTEE ON TUESDAY 17 JANUARY 2023  
TO BE HELD AT THE KING SUITE, ANGMERING VILLAGE HALL AT 7.30PM**

**Committee:** Sylvia Verrinder (Chair), David Marsh (Vice Chair)  
Paul Bicknell, Norma Harris, Matthew Want, John Oldfield, Renee Hobson  
and Nikki Hamilton-Street  
For the meeting to take place 3 committee members need to be present, this is  
known as quorum and is a legal requirement.

**AGENDA**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**
- 3. APPROVAL OF MINUTES**  
Approval of the minutes of the meeting held on **Tuesday 6 December 2022** and the email responses in relation to **Tuesday 20 December 2022**.
- 4. THE CHAIR'S REPORT ON ANY MATTERS OF INTEREST AND THOSE OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.**  
To include an update on the Action List.
- 5. UPGRADE TO SEWER NETWORK**  
Steve Anthony from Clancy and a representative from Southern Water to explain about plans to upgrade the sewer network in the area.
- 6. PUBLIC CONSULTATION**  
An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.

Members of the public are entitled to speak for 3 minutes.

If you are planning to attend the meeting, please advise Angmering Parish Council as soon as possible as numbers need to be controlled to allow for social distancing and you may be denied entry due to maximum capacity being reached.

Please note these meetings are being recorded for the purpose of minute writing. After the minutes have been written and approved the recording is destroyed.

## 7. PLANNING APPLICATIONS

To consider Arun District Council File Lists 98, 99 and 100 of 2022/23

### **FILE LIST 98: Observations to Arun District Council before 15 January 2023**

<p><b><u>A/268/22/PO</u></b> Application to negotiate a Deed of Variation to modify the affordable housing clauses on the Section 106 Agreement dated 27-08-19 linked to A/40/18/OUT.</p>	<p><b><u>ADDRESS</u></b> Land north of Water Lane Angmering</p>
<p><b><u>A/257/22/RES</u></b> Approval of reserved matters following outline consent A/46/21/OUT for 2 No dwellings including details of the access, appearance, landscaping, layout, and scale. This application is in CIL Zone 4 and is CIL Liable as new dwellings.</p>	<p><b><u>ADDRESS</u></b> Land junction with Heathfield/Downs Way East Preston</p>
<p><b><u>A/271/22/DOC</u></b> Approval of details reserved by condition imposed under ref A/248/21/PL relating to Condition No 10 - Employment and Skills Plan.</p>	<p><b><u>ADDRESS</u></b> Land North of Water Lane Angmering</p>
<p><b><u>A/272/22/DOC</u></b> Approval of details reserved by condition imposed under ref A/248/21/PL relating to Condition No 12 – Construction Management Plan.</p>	<p><b><u>ADDRESS</u></b> Land North of Water Lane Angmering</p>
<p><b><u>A/273/22/DOC</u></b> Approval of details reserved by condition imposed under A/248/21/PL relating to Condition No 15 - layout &amp; specification of and construction programme for the roads, footpaths, cycleways, parking area, emergency access from Dappers Lane and tracking details for refuse vehicles.</p>	<p><b><u>ADDRESS</u></b> Land North of Water Lane Angmering</p>
<p><b><u>A/274/22/DOC</u></b> Approval of details reserved by condition imposed under A/248/21/PL relating to condition 40-existing and proposed ground levels, proposed finished floor levels, levels of paths, drives, garages and parking areas and proposed complete height of development and any retaining walls.</p>	<p><b><u>ADDRESS</u></b> Land North of Water Lane and South of A27 inclusive of Angmering Oval Raceway (Bellway only parcel)</p>
<p><b><u>A/275/22/DOC</u></b> Approval of details reserved by condition imposed under A/248/21/PL relating to condition 2 5 – programme of archaeological works.</p>	<p><b><u>ADDRESS</u></b> Land North of Water Lane and South of A27 inclusive of Angmering Oval Raceway (Bellway only parcel)</p>

<p><a href="#"><u>A/277/22/DOC</u></a> Approval of details reserved by condition imposed under A/64/21/PL relating to condition 24-location of fire hydrants.</p> <p><a href="#"><u>A/278/22/NMA</u></a> Non material amendment following A/16/22/HH for updated fenestration.</p>	<p><b><u>ADDRESS</u></b> Shrublands Roundstone Lane Angmering</p> <p><b><u>ADDRESS</u></b> Tara Ham Manor Close Angmering</p>
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**FILE LIST 99: Observations to Arun District Council by 20 January 2023**

<p><a href="#"><u>A/268/22/PO</u></a> Application to negotiate a Deed of Variation to modify the affordable housing clauses on the Section 106 Agreement dated 27-08-19 linked to A/40/18/OUT.</p> <p><a href="#"><u>A/257/22/RES</u></a> Approval of reserved matters following outline consent A/46/21/OUT for 2 No dwellings including details of the access, appearance, landscaping, layout, and scale. This application is in CIL Zone 4 and is CIL Liable as new dwellings.</p> <p><a href="#"><u>A/270/22/HH</u></a> Installation of access ramp to the front entrance of the property.</p> <p><a href="#"><u>A/281/22/DOC</u></a> Approval of details reserved by condition imposed under A/64/21/PL relating to conditions 28-surface water drainage and 29-maintenance and management of surface water drainage system.</p>	<p><b><u>ADDRESS</u></b> Land north of Water Lane Angmering</p> <p><b><u>ADDRESS</u></b> Land junction with Heathfield/Downs Way East Preston</p> <p><b><u>ADDRESS</u></b> 42 Heathfield Avenue East Preston</p> <p><b><u>ADDRESS</u></b> Shrublands Roundstone Lane Angmering</p>
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**FILE LIST 100: Observations to Arun District Council by 2 February 2023**

<p><a href="#"><u>A/290/22/DOC</u></a> Approval of details reserved by condition imposed under ref A/248/21/PL, relating to condition 22 - decentralised and renewable or low carbon energy sources.</p>	<p><b><u>ADDRESS</u></b> Land North of Water Lane. Angmering</p>
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**8. PLANNING APPLICATIONS NOT ON A WEEKLY LIST**

<p><a href="#"><u>K/56/22/PL</u></a> Erection of 48 No residential dwellings (including affordable homes). This application is a Departure</p>	<p><b><u>ADDRESS</u></b> Land north-east of Kingston Lane Kingston Lane Littlehampton</p>
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from the Development Plan and is in CIL Zone 5 and is CIL Liable as new dwellings.	
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**9. WEST SUSSEX COUNTY COUNCIL PLANNING APPLICATIONS**

None.	<u>ADDRESS</u>
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**10. SOUTH DOWNS NATIONAL PARK PLANNING APPLICATIONS by 20 December 2023**

<a href="#"><u>SDNP/22/05699/HOUS</u></a> New roof and replacement doors and windows throughout the property. Conversion of existing double garage and stable building into an annex, and erection of a new double garage with storage area	<u>ADDRESS</u> Ecclesden Paddocks Ecclesden Lane Angmering West Sussex BN16 4DQ
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**11. PLANNING DECISIONS – NOT APPROVED**

[A/218/22/RES](#)

Approval of reserved matters (access, appearance, landscaping, layout and scale) following APP/C3810/W/21/3268934 (A/151/20/OUT) for the erection of 1 No. dwelling and associated works. This application is in CIL Zone 4 and is CIL liable as new dwelling.

ADDRESS Land South of Downs Way, East Preston

**Refused**

[A/193/22/PL](#)

Variation of condition following grant of A/31/21/PL relating to Condition No 1 - approved plan - Enclosures Layout. This application may affect the setting of a listed building, may affect the character & appearance of the Angmering Conservation Area.

ADDRESS Land South of Water Lane, Angmering

**Refused**

[A/256/22/PL](#)

Sub-division of existing residential curtilage and erection of 1no. 4-bedroom chalet bungalow and detached single garage, retention of existing access, provision of landscaping. This application is in CIL Zone 3 (CIL liable) as new dwelling.

ADDRESS Downsview, Littlehampton Road, Angmering

**Refused**

**12. LICENSING MATTERS**

**13. CONSERVATION AREA REPORTS**

Cllr. Sylvia Verrinder to update the committee.

**14. SOUTH DOWNS NATIONAL PARK**

**15. COMPLIANCE**

**16. APPEALS**

**17. CORRESPONDENCE**

**18. HIGHWAYS MATTERS**

**19. ARUN DISTRICT COUNCIL PLANNING COMMITTEES**

- 1) Planning Policy Committee

Thursday 26 January 2023 at 6pm

Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF

- 2) Planning Committee Meeting

Wednesday 8 February 2023 at 2pm

Council Chamber at the Arun Civic Centre, Maltravers Road, Littlehampton BN17 5LF

**20. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:**

- 1) This Committee.

- 2) Full Council.

**DATE OF NEXT MEETING**

The date of the next meeting is **Tuesday 7 February 2023** at 7:30pm in the **Baptist Church**.

*K A Herr*

**Katie Herr – Clerk to the Council**

**Date: 10.01.2023**