



Established 1894

Angmering Parish Council
The Corner House
The Square
Angmering
West Sussex BN16 4EA
Telephone/Answerphone 01903 772124
E-mail: admin@angmering-pc.gov.uk
Website: www.angmeringparishcouncil.gov.uk

**TO MEMBERS OF THE COMMITTEE, YOU ARE SUMMONED TO A MEETING OF THE
PLANNING & INFRASTRUCTURE COMMITTEE ON TUESDAY 17 FEBRUARY 2026
TO BE HELD AT THE KING SUITE, ANGMERING VILLAGE HALL AT 7.30PM**

Committee: Sylvia Verrinder (Chair)
Paul Bicknell, Norma Harris, John Oldfield, Carey Bennett, Alan Evans, James Thompson, Sally Taylor and Nikki Hamilton-Street
For the meeting to take place 3 committee members need to be present, this is known as quorum and is a legal requirement.

AGENDA

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**
- 3. APPROVAL OF MINUTES**
Approval of the minutes of the meeting held on **Tuesday 27 January 2026**.
- 4. THE CHAIR'S REPORT ON ANY MATTERS OF INTEREST AND THOSE OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.**
To include an update on the Action List.
- 5. PUBLIC CONSULTATION**
An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.
Members of the public are entitled to speak for 3 minutes.
- 6. PLANNING APPLICATIONS**
To consider Arun District Council File Lists 259, 260 and 261 of 2026.

FILE LIST 259

[A/5/26/L](#)

Listed building consent for the installation of external and internal security cameras and associated signage.

Observations to Arun District Council: 19 February 2026

ADDRESS

Angmering Library
Arundel Road
Angmering

[A/7/26/L](#)

Listed building consent for the replacement of two windows on the ground floor at the rear of the house

Observations to Arun District Council: 19 February 2026

ADDRESS

Elm Grove Cottage
The Square
Angmering

[A/6/26/NMA](#)

Nonmaterial amendment following the approval of A/11/23/PL relating to change of material for the fascia and soffits from timber (where previously located in blue) to UPVC.

Observations to Arun District Council: Not Required

ADDRESS

BMW House Chandlers Garage Ltd
Water Lane
Angmering

FILE LIST 260

[A/10/26/PL](#)

Replacement of 9 No existing sash timber windows and 1 No door front and 1 No fire door with uPVC. This application affects the Angmering Conservation Area and is in CIL Zone 2 (Zero Rated) as other development.

No comment required

ADDRESS

Corner House
The Square
Angmering

FILE LIST 261

[A/8/26/TC](#)

Crown reduction of 1 No. Eucalyptus (T1) to leave a height of 6m and spread of 5.5m, crown to be thinned by 20%. Crown reduction to 1 No. Mimosa (T2) to leave a height of 4m and spread of 4m, crown to be thinned by 20%. Crown reduction to 12 No. Conifers (G1) to leave a height of 7m. These trees are located in the Angmering conservation area.

Observations to Arun District Council: Not Required

ADDRESS

Cottrell House
High Street
Angmering

7. PLANNING APPLICATIONS NOT ON A WEEKLY LIST

ADDRESS

8. WEST SUSSEX COUNTY COUNCIL PLANNING APPLICATIONS:

ADDRESS

9. SOUTH DOWNS NATIONAL PARK PLANNING APPLICATIONS

ADDRESS

10. PLANNING DECISIONS – REFUSED

[A/167/25/DOC](#)

Approval of details reserved by condition imposed under A/109/23/PL relating to condition 26-SuDS verification.

ADDRESS: Land off Arundel Road, Angmering

Refused

[A/188/25/NMA](#)

Non material amendment following the grant of A/142/16/OUT relating for substitution of plan 5804/101 REVA with 14183/101 REVP1 and deletion of condition 10.

ADDRESS: Former Merry England Nurseries, Swallows Gate, Dappers Lane, Angmering

Refused

[A/181/25/DOC](#)

Approval of details reserved by condition imposed under A/248/21/PL relating to

condition 29-drainage as built drawing and completion report.

ADDRESS: Show Home and Marketing Suite, 1 Buxton Crescent, Angmering

Refused

11. LICENSING MATTERS

12. CONSERVATION AREA REPORTS

13. SOUTH DOWNS NATIONAL PARK MATTERS

14. COMPLIANCE/ENFORCEMENT

15. APPEALS

PiNS Reference: 6003625

Original Reference: A/39/23/PL - Appeal Ref: 2752

Demolition Of Existing Structures On Site And The Erection Of An Employment Park For Use Class E(G)(Ii) And B8 Floorspace With Ancillary Offices And Structures, Delivering The Enabling Works Phase, Public Right Of Way Diversion, Associated Access, Reptile Re-Location, Drainage And Landscaping Scheme, Followed By The Delivery Of Each Development Parcel Via Severable Phases. This Application Is In Cil Zone 4 (Zero Rated) As Other Development.

ADDRESS: Land west of Brook Lane and South of A259, Angmering, BN16 3JL

To view the documents for this appeal, click this link:

<https://www1.arun.gov.uk/aplanning/OcellaWeb/planningDetails?reference=A/39/23/PL&back=no>

To comment on this appeal, please click this link:

<https://appeal-planning-decision.service.gov.uk/comment-planning-appeal/appeals/6003625>

16. CORRESPONDENCE

17. HIGHWAYS MATTERS

To review any updates on the Highways Concerns spreadsheet

18. ARUN DISTRICT COUNCIL PLANNING COMMITTEES

1) Planning Committee Meeting

Wednesday 18 February at 2pm

Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF.

2) Planning Policy Committee

Thursday 26 March at 6pm

Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF.

19. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:

1) This Committee.

2) Full Council.

DATE OF NEXT MEETING

The date of the next meeting is **Tuesday 10 March** at 7:30pm in the King Suite, Angmering Village Hall.

K A Herr

Katie Herr – Clerk to the Council

Date: 10/02/2026