



Established 1894

Angmering Parish Council
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**TO MEMBERS OF THE COMMITTEE YOU ARE SUMMONED TO A MEETING OF THE
PLANNING & INFRASTRUCTURE COMMITTEE ON TUESDAY 18 JULY 2023
TO BE HELD AT THE KING SUITE, ANGMERING VILLAGE HALL AT 7.30PM**

Committee: Sylvia Verrinder (Chair), Renée Hobson (Vice Chair)
Paul Bicknell, Norma Harris, Matthew Want, David Marsh, John Oldfield, and
Nikki Hamilton-Street
For the meeting to take place 3 committee members need to be present, this is
known as quorum and is a legal requirement.

AGENDA

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**
- 3. APPROVAL OF MINUTES**
Approval of the minutes of the meeting held on **Tuesday 27 June 2023**.
- 4. THE CHAIR'S REPORT ON ANY MATTERS OF INTEREST AND THOSE OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.**
To include an update on the Action List.
- 5. PUBLIC CONSULTATION**
An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.

Members of the public are entitled to speak for 3 minutes.
- 6. PLANNING APPLICATIONS**
To consider Arun District Council File Lists 125, 126 and 127 of 2023

FILE LIST 125: Observations to Arun District Council before 20 July 2023

<u>A/117/23/DOC</u>	<u>ADDRESS</u>
Approval of details reserved by condition imposed under ref A/3/21/PL relating to condition 2 - EV charging.	Angmering Grange Roundstone Lane Angmering

<p><u>A/152/23/NMA</u> Non-material amendment following grant of A/256/21/RES to regularise the tree protection plan to accurately reflect what is on-site</p>	<p><u>ADDRESS</u> Land North of Water Lane Angmering</p>
<p><u>A/153/23/DOC</u> Approval of details reserved by condition imposed under ref A/248/21/PL relating to Condition No 43 – Arboricultural Method Statement and Tree Protection Plan.</p>	<p><u>ADDRESS</u> Land North of Water Lane Angmering</p>
<p><u>A/155/23/NMA</u> Non-material amendment following grant of A/129/21/PL for amendment to Conditions 19 and 20 to allow phased discharge of conditions.</p>	<p><u>ADDRESS</u> Rustington Golf Centre Golfers Lane Angmering</p>
<p><u>A/158/23/DOC</u> Approval of details reserved by condition imposed under reference A/256/21/RES, relating to condition nos: 2 - Geotechnical arrangements, 4 - Drainage arrangements and 5 - Landscaping arrangements. These conditions all relate to the bund along the Northern boundary with the A27.</p>	<p><u>ADDRESS</u> Land North of Water Lane Angmering</p>

FILE LIST 126: Observations to Arun District Council by 27 July 2023

<p><u>A/157/23/L</u> Listed building consent for reconstruction of walls and roof damaged by fire. (This application may affect the character and appearance of the Angmering Conservation Area).</p>	<p><u>ADDRESS</u> Thorpe Cottage High Street Angmering</p>
<p><u>A/156/23/HH</u> Reconstruction of walls and roof damaged by fire. (This application may affect the character and appearance of the Angmering Conservation Area and a listed building).</p>	<p><u>ADDRESS</u> Thorpe Cottage High Street Angmering</p>
<p><u>A/162/23/DOC</u> Approval of details reserved by condition imposed under reference A/244/22/PL, relating to condition no 4 – energy efficiency.</p>	<p><u>ADDRESS</u> Land adjacent to 38 Mill Road Avenue Angmering</p>
<p><u>A/163/23/CLP</u> Certificate of lawfulness for a proposed loft conversion with rear dormer (less than 40m3) to match materials used on the existing building.</p>	<p><u>ADDRESS</u> 90 Downs Way East Preston</p>

<p><u>A/165/23/NMA</u> Non material amendment following the grant of A/256/21/RES to alter the fencing on the approved bus route from knee rail to green anti-climb.</p>	<p><u>ADDRESS</u> Land North of Water Lane Angmering</p>
<p><u>A/168/23/NMA</u> Non material amendment following the grant A/256/21/RES for location of 2 x electricity sub-stations and a gas governor.</p>	<p><u>ADDRESS</u> Land North of Water Lane Angmering</p>

FILE LIST 127: Observations to Arun District Council by 3 August 2023

<p><u>A/160/23/L</u> Listed building consent for a loft conversion including 2No. conservation style roof lights to rear roof slope. RE-ADVERTISED</p>	<p><u>ADDRESS</u> White House Cottage High Street Angmering</p>
<p><u>A/159/23/HH</u> Listed building consent for a loft conversion including 2No. conservation style roof lights to rear roof slope. RE-ADVERTISED</p>	<p><u>ADDRESS</u> White House Cottage High Street Angmering</p>
<p><u>A/164/23/S73</u> Application under Section 73 of the Town and County Planning Act 1990 for the variation of condition 2- plans condition following the grant of A/244/22/PL.</p>	<p><u>ADDRESS</u> 38 Mill Road Avenue Angmering</p>
<p><u>A/171/23/PL</u> Alterations to existing net adventure area. This site is in CIL Zone 3 (Zero Rated) as other development.</p>	<p><u>ADDRESS</u> Adventure Golf Golfers Lane Angmering</p>
<p><u>A/150/23/DOC</u> Approval of details reserved by condition imposed under A/248/21/PL relating to condition 6 - materials and finishes.</p>	<p><u>ADDRESS</u> Land North of Water Lane Angmering</p>
<p><u>A/174/23/CLP</u> Lawful development certificate for the proposed installation of solar panels on the roof of the existing Out of Bounds building.</p>	<p><u>ADDRESS</u> Rustington Golf Centre Activity Centre Golfers Lane Angmering</p>

7. PLANNING APPLICATIONS NOT ON A WEEKLY LIST

<p>None.</p>	<p><u>ADDRESS</u></p>
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8. WEST SUSSEX COUNTY COUNCIL PLANNING APPLICATIONS

None.	<u>ADDRESS</u>
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9. SOUTH DOWNS NATIONAL PARK PLANNING APPLICATIONS

<u>SDNP/23/02673/FUL</u> External changes to 4no. West and North Elevations openings and the construction of a new timber cladded storage out building and associated landscaping works Observation by 31st July 2023	<u>ADDRESS</u> Chestnut Tree House Childrens Hospice Dover Lane Angmering BN18 9PX
<u>SDNP/23/02828/FUL</u> Erection of detached secure storage building with an open-sided covered area Observations by 4th August 2023	<u>ADDRESS</u> Furze Field Swillage Lane Angmering West Sussex BN13 3TX

10. PLANNING DECISIONS – NOT APPROVED

[A/116/23/DOC](#)

Approval of details reserved by condition imposed under ref A/50/20/PL relating to Condition 2 - Acoustic Report.

ADDRESS Angmering Grange, Roundstone Lane, Angmering
Refused

11. LICENSING MATTERS

None.

12. CONSERVATION AREA REPORTS

Cllr. Sylvia Verrinder to update the committee.

13. SOUTH DOWNS NATIONAL PARK

None.

14. COMPLIANCE

None.

15. APPEALS

None.

16. CORRESPONDENCE

Email received from Arun District Council re Call For Sites 2023.

17. HIGHWAYS MATTERS

None.

18. ARUN DISTRICT COUNCIL PLANNING COMMITTEES

- 1) Planning Policy Committee
Thursday 21 September at 6pm

Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF.

- 2) Planning Committee Meeting
Wednesday 9 August at 2pm
Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF.

19. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:

- 1) This Committee.
- 2) Full Council.

DATE OF NEXT MEETING

The date of the next meeting is **Tuesday 8 August 2023** at 7:30pm in the King Suite, Angmering Village Hall.

pp Tracy Lees

Katie Herr – Clerk to the Council

Date: 11.07.2023