



Established 1894

Angmering Parish Council  
The Corner House  
The Square  
Angmering  
West Sussex BN16 4EA  
Telephone/Answerphone 01903 772124  
E-mail: [admin@angmering-pc.gov.uk](mailto:admin@angmering-pc.gov.uk)  
Website: [www.angmeringparishcouncil.gov.uk](http://www.angmeringparishcouncil.gov.uk)

**TO MEMBERS OF THE COMMITTEE YOU ARE SUMMONED TO A MEETING OF THE  
PLANNING & INFRASTRUCTURE COMMITTEE ON TUESDAY 20 DECEMBER 2022  
TO BE COMPLETED VIA EMAIL, WITH COMMENTS THEN BEING LOGGED ON THE ADC PORTAL**

**Committee:** Sylvia Verrinder (Chair), David Marsh (Vice Chair)  
Paul Bicknell, Norma Harris, Matthew Want, John Oldfield, Renee Hobson  
and Nikki Hamilton-Street

### AGENDA

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**
- 3. APPROVAL OF MINUTES**  
Approval of the minutes of the meeting held on **Tuesday 6 December 2022** will now be approved at the meeting scheduled for 17 January 2023.
- 6. PLANNING APPLICATIONS**  
To consider Arun District Council File Lists 96, 97 and 98 of 2022

#### **FILE LIST 96: Observations to Arun District Council before 31 December 2022**

None.	<b><u>ADDRESS</u></b>
-------	-----------------------

#### **FILE LIST 97: Observations to Arun District Council by 08 January 2022**

<b><u>A/266/22/A</u></b> 1 No non-illuminated stack sign.	<b><u>ADDRESS</u></b> Land North of Water Lane Angmering
<b><u>A/267/22/T</u></b> Crown reduction to 1 No. Horse Chestnut to leave height 6m and spread 6m.	1 West Drive Angmering
<b><u>A/265/22/DOC</u></b> Approval of details reserved by condition imposed under A/268/21/PL relating to condition 5- Construction Management Plan.	Land East of Roundstone Lane Angmering

--	--

**7. PLANNING APPLICATIONS NOT ON A WEEKLY LIST**

None.	<u>ADDRESS</u>
-------	----------------

**8. WEST SUSSEX COUNTY COUNCIL PLANNING APPLICATIONS**

None.	<u>ADDRESS</u>
-------	----------------

**9. SOUTH DOWNS NATIONAL PARK PLANNING APPLICATIONS by 19 December 2022**

	<u>ADDRESS</u>
--	----------------

**10. PLANNING DECISIONS – NOT APPROVED**

**A/218/22/RES**

Approval of reserved matters (access, appearance, landscaping, layout and scale) following APP/C3810/W/21/3268934 (A/151/20/OUT) for the erection of 1 No. dwelling and associated works. This application is in CIL Zone 4 and is CIL liable as new dwelling.

ADDRESS Land South of Downs Way, East Preston

**Refused**

**18. ARUN DISTRICT COUNCIL PLANNING COMMITTEES**

1) Planning Policy Committee  
26 January 2023 at 6pm – Agenda still to be set.

2) ADC Planning Committee Meeting  
11 January 2023 at 2pm – Agenda still to be set.

**DATE OF NEXT MEETING**

The date of the next meeting is **Tuesday 17 January 2023** at 7:30pm in the King Suite, Angmering Village Hall.

*K A Herr*

**Katie Herr – Clerk to the Council**

**Date: 13/12/2022**