



Established 1894

Angmering Parish Council
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**TO MEMBERS OF THE COMMITTEE YOU ARE SUMMONED TO A MEETING OF THE
PLANNING & INFRASTRUCTURE COMMITTEE ON TUESDAY 21 JUNE 2022
TO BE HELD AT THE KING SUITE, ANGMERING VILLAGE HALL AT 7.30PM**

Committee: Sylvia Verrinder (Chair), David Marsh (Vice Chair)
Paul Bicknell, Norma Harris, Matthew Want, John Oldfield and Nikki
Hamilton-Street
For the meeting to take place 3 committee members need to be present, this is
known as quorum and is a legal requirement.

AGENDA

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**
- 3. APPROVAL OF MINUTES**
Approval of the minutes of the meeting held on **Tuesday 10 May 2022**.
- 4. THE CLERK'S REPORT ON ANY MATTERS OUTSTANDING FROM THE PREVIOUS MEETING,
BUT NOT INCLUDED ON THIS AGENDA.**
- 5. PUBLIC CONSULTATION**
An opportunity for parishioners to seek information or question the Committee and its
members on matters pertaining to the Committee's work.

Members of the public are entitled to speak for 3 minutes.

If you are planning to attend the meeting, please advise Angmering Parish Council as soon
as possible as numbers need to be controlled to allow for social distancing and you may be
denied entry due to maximum capacity being reached.

Please note these meetings are being recorded for the purpose of minute writing. After the
minutes have been written and approved the recording is destroyed.

- 6. PLANNING APPLICATIONS**
To consider Arun District Council File Lists 69, 70 and 71 of 2022

FILE LIST 69: Observations to Arun District Council before 25 June 2022

| | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| <p><u>A/104/22/PL</u> Replace existing roof with monopitch roof and associated works. This application is in CIL Zone 2 (Zero rated) as other development.</p> | <p><u>ADDRESS</u> Worthing Rugby Club Roundstone Lane Angmering</p> |
| <p><u>A/105/22/HH</u> Single Storey Front infill Extension.</p> | <p><u>ADDRESS</u> 14 Merryfield Crescent Angmering</p> |

FILE LIST 70: Observations to Arun District Council by 30 June 2022

| | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| <p><u>A/256/21/RES</u> Approval of reserved matters following outline consent A/248/21/PL for the erection of 525 No residential dwellings with associated parking, landscape, play areas & public open space. RE-ADVERTISED amendments to the layout.</p> | <p><u>ADDRESS</u> Land North of Water Lane Angmering</p> |
| <p><u>A/86/22/HH</u> Retention of a detached single storey garden office and store at the rear of the property.</p> | <p><u>ADDRESS</u> 5 The Cottrells Angmering</p> |
| <p><u>A/114/22/DOC</u> Approval of details reserved by condition imposed under ref A/144/15/PL relating to Condition No 15 – ecological enhancement scheme.</p> | <p><u>ADDRESS</u> West End Cottage Roundstone Lane Angmering</p> |
| <p><u>A/115/22/DOC</u> Approval of details reserved by condition imposed under ref A/144/15/PL relating to Condition No 9 - landscaping scheme.</p> | <p><u>ADDRESS</u> Land at West End Nursery Roundstone Lane Angmering</p> |
| <p><u>A/117/22/DOC</u> Approval of details reserved by condition imposed under A/248/21/PL relating to condition 5-Design Code Masterplan.</p> | <p><u>ADDRESS</u> Land North of Water Lane and South of A27 inclusive of Angmering Oval Raceway Angmering</p> |

FILE LIST 71: Observations to Arun District Council by 7 July 2022

No applications this week.

7. **PLANNING DECISIONS**
8. **PLANNING APPLICATIONS NOT ON A WEEKLY LIST**

[WSCC/014/22](#)

St Margarets C Of E School, Arundel Road, West Sussex, Angmering, BN16 4LP
Erection of a single storey extension building with external landscaping and associated works.

Correspondence received to state that comments can be received after 21st June 2022.

9. LICENSING MATTERS

Licence: **Pavement Licence**

Application No: **116568**

Juna Home and Garden, The Square, West Sussex, BN16 4EA

10. CONSERVATION AREA REPORTS

Cllr. Sylvia Verrinder to update the committee.

11. WORKING GROUPS UPDATE

Updates to be discussed and next steps confirmed.

12. SOUTH DOWNS NATIONAL PARK

13. ADC PLANNING COMMITTEE MEETINGS

Planning Committee - Wednesday 22nd June 2022 2.00 pm – no applications for Angmering on this agenda.

14. COMPLIANCE

15. APPEALS

[A/112/21/PL](#)

Application For the Removal Of Condition 14 Following Grant Of A/3/21/PI Relating To The Provision Of A Footpath Along The Site Frontage With Roundstone Lane.

ADDRESS: Pound Place Roundstone Lane Angmering BN16 4AL

All representations must be received by the **24th June 2022** and must quote the appeal reference.

[A/129/21/PL](#)

Erection Of 191 New Homes In A Mix Of 1 To 4 Bedroom Dwellings And 1 Bedroom Apartments, With Associated Landscaping, Parking, Open Space, Play Areas, Construction Of A New Access From Golfers Lane, And All Other Associated Works. This Application Is A Departure From The Development Plan & Is In Cil Zone 3 And Is Cil Liable As New Dwellings.

ADDRESS: Rustington Golf Centre Golfers Lane Angmering BN16 4NB

All representations must be received by the **29th June 2022** and must quote the appeal reference.

16. CORRESPONDENCE

The Arun District Council Planning Compliance Strategy – received 10 June 2022.

Discussion on the document and feedback has been requested regarding proposed amendments.

17. HIGHWAYS MATTER

18. ARUN DISTRICT COUNCIL PLANNING COMMITTEES

1) Planning Policy Committee - 27 July 2022 and 6pm

19. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:

- 1) This Committee.
- 2) Full Council.

DATE OF NEXT MEETING

The date of the next meeting is **Tuesday 12 July 2022** at 7:30pm in the King Suite, Angmering Village Hall.

K A Herr

Katie Herr – Clerk to the Council

Date: 15/06/2022