



Established 1894

Angmering Parish Council
The Corner House
The Square
Angmering
West Sussex BN16 4EA
Telephone/Answerphone 01903 772124
E-mail: admin@angmering-pc.gov.uk
Website: www.angmeringparishcouncil.gov.uk

**TO MEMBERS OF THE COMMITTEE YOU ARE SUMMONED TO A MEETING OF THE
PLANNING & INFRASTRUCTURE COMMITTEE ON TUESDAY 21 NOVEMBER 2023
TO BE HELD AT THE KING SUITE, ANGMERING VILLAGE HALL AT 7.30PM**

Committee: Sylvia Verrinder (Chair), Renée Hobson (Vice Chair)
Paul Bicknell, Norma Harris, Matthew Want, John Oldfield, David Marsh, Bill Hall and Nikki Hamilton-Street
For the meeting to take place 3 committee members need to be present, this is known as quorum and is a legal requirement.

AGENDA

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**
- 3. APPROVAL OF MINUTES**
Approval of the minutes of the meeting held on **Tuesday 31 October 2023**.
- 4. THE CHAIR'S REPORT ON ANY MATTERS OF INTEREST AND THOSE OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.**
To include an update on the Action List.
- 5. PUBLIC CONSULTATION**
An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.

Members of the public are entitled to speak for 3 minutes.
- 6. PLANNING APPLICATIONS**
To consider Arun District Council File Lists 143, 144 and 145 of 2023

FILE LIST 143: Observations to Arun District Council before 23 November 2023

<u>A/214/23/DOC</u>	<u>ADDRESS</u>
Approval of details reserved by condition imposed under reference A/283/22/PL, relating to condition nos: 7 – Electric vehicle charging points and 17 - Contamination.	Broadlees Dappers lane Angmering

<p><u>A/216/23/DOC</u> Approval of details reserved by condition imposed under A/129/21/PL (APP/C3812/W/22/3298192) relating to condition 15-materials.</p>	<p><u>ADDRESS</u> Rustington Golf Centre Golfers Lane Angmering</p>
<p><u>A/217/23/CLP</u> Lawful development certificate for a proposed garage conversion into utility room, WC and den and proposed front porch.</p>	<p><u>ADDRESS</u> 63 Foxdale Drive Angmering</p>

FILE LIST 144: Observations to Arun District Council by 30 November 2023

<p><u>A/223/23/DOC</u> Approval of details reserved by condition imposed under A/207/21/PL relating to conditions 25-surface water drainage, 26-maintenance and management of surface water and 28-dishcharge of flows to watercourses.</p>	<p><u>ADDRESS</u> Land off Arundel Road Angmering</p>
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FILE LIST 145: Observations to Arun District Council by 7 December 2023

<p><u>A/225/23/PL</u> Drainage ditch and surface water route to support drainage strategy for works at Wilmington, Arundel Road, Angmering. This application is in CIL Zone 3 (Zero Rated) as other development.</p>	<p><u>ADDRESS</u> Wilmington Arundel Road Angmering</p>
<p><u>A/224/23/RES</u> Approval of reserved matters following outline consent A/227/21/OUT for appearance, landscaping, layout and scale for the erection of 7 No. residential dwellings (resubmission following A/293/22/RES). This application is in CIL Zone 3 and is CIL Liable as new dwellings.</p>	<p><u>ADDRESS</u> Wilmington Arundel Road Angmering</p>
<p><u>A/222/23/CLP</u> Lawful development certificate to replace an existing conservatory with a single storey rear extension.</p>	<p><u>ADDRESS</u> 150 Palmer Road Angmering</p>
<p><u>A/227/23/DOC</u> Approval of details reserved by condition approved under A/129/21/L (APP/C3810/W/22/3298192) relating to condition 14-details of fire hydrants.</p>	<p><u>ADDRESS</u> Rustington Golf Centre Golfers Lane Angmering</p>

7. PLANNING APPLICATIONS NOT ON A WEEKLY LIST

<p>None.</p>	<p><u>ADDRESS</u></p>
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8. WEST SUSSEX COUNTY COUNCIL PLANNING APPLICATIONS

None.	<u>ADDRESS</u>
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9. SOUTH DOWNS NATIONAL PARK PLANNING APPLICATIONS

None.	<u>ADDRESS</u>
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10. PLANNING DECISIONS – NOT APPROVED

[A/197/23/A](#)

Installation of 1 No. non illuminated tri board sign.

ADDRESS Rustington Golf Centre, Golfers Lane, Angmering

Refused

11. LICENSING MATTERS

None.

12. CONSERVATION AREA REPORTS

Cllr. Sylvia Verrinder to update the committee.

13. SOUTH DOWNS NATIONAL PARK

[SDNP/23/04449/FUL](#)

Erection of an extension to the north of the existing children's wing and associated landscaping works

ADDRESS Chestnut Tree House Childrens Hospice Dover Lane Angmering West Sussex BN18 9PX

Comments by Friday 24 November 2023

14. COMPLIANCE

15. APPEALS

An appeal has been made to the Secretary of State against the decision of Arun District Council to refuse planning permission for A/216/22/PL.

16. CORRESPONDENCE

Correspondence has been received for a Stopping Up and Diversion Order 2023 regarding Footpath 2149 - North of Water Lane, Angmering, West Sussex. Councillors comments are required.

17. HIGHWAYS MATTERS

18. ARUN DISTRICT COUNCIL PLANNING COMMITTEES

1) Planning Policy Committee

Tuesday 28 November at 6pm

Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF

2) Planning Committee Meeting

Wednesday 13 December at 2pm

Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF

19. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:

- 1) This Committee.
- 2) Full Council.

DATE OF NEXT MEETING

The date of the next meeting is **Tuesday 12 December 2023** at 7:30pm in the King Suite, Angmering Village Hall.

K A Herr

Katie Herr – Clerk to the Council

Date: 13/11/2023