



Established 1894

Angmering Parish Council
The Corner House
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**TO MEMBERS OF THE COMMITTEE, YOU ARE SUMMONED TO A MEETING OF THE
PLANNING & INFRASTRUCTURE COMMITTEE ON TUESDAY 22 JULY 2025
TO BE HELD AT THE KING SUITE, ANGMERING VILLAGE HALL AT 7.30PM**

Committee: Sylvia Verrinder (Chair)
Paul Bicknell, Norma Harris, John Oldfield, Carey Bennett, Alan Evans, David Marsh and Nikki Hamilton-Street
For the meeting to take place 3 committee members need to be present, this is known as quorum and is a legal requirement.

AGENDA

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**
- 3. APPROVAL OF MINUTES**
Approval of the minutes of the meeting held on **Tuesday 1 July 2025**.
- 4. THE CHAIR'S REPORT ON ANY MATTERS OF INTEREST AND THOSE OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.**
To include an update on the Action List.
- 5. PUBLIC CONSULTATION**
An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.
Members of the public are entitled to speak for 3 minutes.
- 6. PLANNING APPLICATIONS**
To consider Arun District Council File Lists 229, 230 and 231 of 2025.

FILE LIST 229: Observations to Arun District Council before 24 July 2025

| <u>A/101/25/DOC</u> | <u>ADDRESS</u> |
|--|--|
| Approval of details reserved by condition imposed under reference A/163/24/PL relating to condition number 4 - Biodiversity Enhancement Layout, condition number 5 - Lighting Plan, condition number 6 - surface water drainage scheme, condition number 7 - maintenance and management of the surface | Rustington Golf Centre Golfers Lane Angmering |

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|--|--|
| water drainage system and condition number 8 - Biodiversity Gain Plan. | |
|--|--|

FILE LIST 230: Observations to Arun District Council by 31 July 2025

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|---|--|
| <u>A/105/25/T</u> Crown lift overhang to Flint House garden to a height of 7m to 1 No Purple Leafed Beech Tree. | <u>ADDRESS</u> Flint House Mulberry Hollow Angmering |
| <u>A/104/25/TC</u> 1 No. Willow (T1) pollard to previous points to leave a height of 3.5m. These trees are within the Angmering Conservation Area. | <u>ADDRESS</u> St Wilfrids Roman Catholic Junior And Infants School Arundel Road Angmering |

FILE LIST 231: Observations to Arun District Council before 7 August 2025

| | |
|-------|-----------------------|
| None. | <u>ADDRESS</u> |
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7. PLANNING APPLICATIONS NOT ON A WEEKLY LIST

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|--|-----------------------|
| | <u>ADDRESS</u> |
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8. WEST SUSSEX COUNTY COUNCIL PLANNING APPLICATIONS:

| | |
|--|-----------------------|
| | <u>ADDRESS</u> |
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9. SOUTH DOWNS NATIONAL PARK PLANNING APPLICATIONS, Observations by 24 July 2025

| | |
|---|---|
| <u>SDNP/25/02543/APNB</u> Cladding of external walls, including inserting roller shutter door. | <u>ADDRESS</u> Lower Barpham Michelgrove Lane Patching West Sussex, BN13 3XW |
|---|---|

10. PLANNING DECISIONS – REFUSED

[A/98/25/NMA](#)

Non-material amendment following the grant of A/71/23/PL relating to the removal of an existing hedge to be replaced with 1.8m acoustic timber fence.

ADDRESS Land adjacent to Crete House, The Beeches, Dappers Lane, Angmering
Refused

[A/68/25/S73](#)

Variation of conditions following the grant of A/14/23/RES relating to condition number 1 - approved plans and condition number 3 - landscaping.

ADDRESS Land South of Downs Way, Angmering
Refused

11. LICENSING MATTERS

12. CONSERVATION AREA REPORTS

13. SOUTH DOWNS NATIONAL PARK MATTERS

14. COMPLIANCE/ENFORCEMENT

15. APPEALS

16. CORRESPONDENCE

17. HIGHWAYS MATTERS

To review any updates on the Highways Concerns spreadsheet

18. ARUN DISTRICT COUNCIL PLANNING COMMITTEES

1) Planning Committee Meeting

Wednesday 21 July at 2pm – this is a Special Meeting

Wednesday 6 August at 2pm

Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF.

2) Planning Policy Committee

Thursday 4 September at 6pm

Thursday 13 November at 6pm

Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF.

19. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:

1) This Committee.

2) Full Council.

DATE OF NEXT MEETING

The date of the next meeting is **Tuesday 12 August 2025** at 7:30pm in the King Suite, Angmering Village Hall.

K A Herr

Katie Herr – Clerk to the Council

Date: 11/07/2025