



Established 1894

Angmering Parish Council  
The Corner House  
The Square  
Angmering  
West Sussex BN16 4EA  
Telephone/Answerphone 01903 772124  
E-mail: [admin@angmering-pc.gov.uk](mailto:admin@angmering-pc.gov.uk)  
Website: [www.angmeringparishcouncil.gov.uk](http://www.angmeringparishcouncil.gov.uk)

**TO MEMBERS OF THE COMMITTEE YOU ARE SUMMONED TO A MEETING OF THE  
PLANNING & INFRASTRUCTURE COMMITTEE ON TUESDAY 23 JANUARY 2023  
TO BE HELD AT THE KING SUITE, ANGMERING VILLAGE HALL AT 7.30PM**

**Committee:** Sylvia Verrinder (Chair), David Marsh (Vice Chair)  
Paul Bicknell, Norma Harris, Matthew Want, John Oldfield, Renee Hobson  
and Nikki Hamilton-Street  
For the meeting to take place 3 committee members need to be present, this is  
known as quorum and is a legal requirement.

**AGENDA**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**
- 3. APPROVAL OF MINUTES**  
Approval of the minutes of the meeting held on **Tuesday 12 December 2023** and **Tuesday 2 January 2024**.
- 4. THE CHAIR'S REPORT ON ANY MATTERS OF INTEREST AND THOSE OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.**  
To include an update on the Action List.
- 5. PUBLIC CONSULTATION**  
An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.  
Members of the public are entitled to speak for 3 minutes.
- 6. PLANNING APPLICATIONS**  
To consider Arun District Council File Lists 152 and 153 of 2024

**FILE LIST 152: Observations to Arun District Council before 1 February 2024**

<u>A/254/23/HH</u>	<u>ADDRESS</u>
Converting existing conservatory to an extension.	55 Foxdale Drive Angmering

<p><a href="#"><u>A/260/23/HH</u></a> Single storey side/rear extension, new car port and installation of solar panels, following the demolition of existing extensions, outbuildings and garage.</p>	<p><b><u>ADDRESS</u></b> Orchard House Roundstone Lane Angmering</p>
<p><a href="#"><u>A/247/23/NMA</u></a> Non material amendment following the grant of A/64/21/PL for change in the proposed plans and elevations for the bin/cycle store.</p>	<p><b><u>ADDRESS</u></b> Shrublands Roundstone Lane Angmering</p>
<p><a href="#"><u>A/259/23/DOC</u></a> Approval of details reserved by condition imposed under A/81/23/PL relating to condition 4-lighting scheme.</p>	<p><b><u>ADDRESS</u></b> Land to the rear of Station Road Angmering</p>
<p><a href="#"><u>A/263/23/CLP</u></a> Certificate of lawfulness for a proposed change of use from class E (c) to class E (a) including minor internal works.</p>	<p><b><u>ADDRESS</u></b> The Barbers Lounge The Cottage High Street Angmering</p>

**FILE LIST 153: Observations to Arun District Council by 8 February 2024**

<p><a href="#"><u>A/242/23/HH</u></a> Single storey front porch extension, rear dormer extension, rooflights, new crossover, and proposed fencing. Alterations to fenestration and openings. Installation of 2 x electric charging points. Demolition of existing garage , shed, greenhouse and chimney stack.</p>	<p><b><u>ADDRESS</u></b> Flint Cottage West Drive Angmering</p>
<p><a href="#"><u>A/2/24/T</u></a> 5 No. Limes (T1-T5) pollard back to previous points. 1 No. Lime (T6) crown reduction to a height of 6m and lateral spread of 5m and crown lift to 3m above ground level.</p>	<p>War Memorial, The Square Angmering</p>
<p><a href="#"><u>A/1/24/DOC</u></a> Approval of details reserved by condition imposed under reference A/99/17/OUT, relating to condition 33 - External lighting.</p>	<p>Land South of Water Lane Angmering</p>
<p><a href="#"><u>A/264/23/DOC</u></a> Approval of details reserved by condition imposed under A/248/23/PL relating to condition 21 - location and installation of fire hydrants.</p>	<p>Land North of Water Lane and South of A27 inclusive of Angmering Oval Raceway (Bellway only Parcel)</p>

<p><a href="#">A/3/24/TC</a> 1 No. Lime (T7) crown reduction to a height of 6m and lateral spread of 5m and crown lift to 3m above ground level in the Angmering conservation area.</p> <p><a href="#">A/4/24/DOC</a> Approval of details reserved by condition imposed under reference A/144/15/PL, relating to condition 15 - Ecological enhancements.</p>	<p>War Memorial, The Square Angmering</p> <p>Land at West End Nursery Roundstone Lane Angmering</p>
--	---

**7. PLANNING APPLICATIONS NOT ON A WEEKLY LIST**

None.	<u>ADDRESS</u>
-------	----------------

**8. WEST SUSSEX COUNTY COUNCIL PLANNING APPLICATIONS**

None.	<u>ADDRESS</u>
-------	----------------

**9. SOUTH DOWNS NATIONAL PARK PLANNING APPLICATIONS**

None.	<u>ADDRESS</u>
-------	----------------

**10. PLANNING DECISIONS – NOT APPROVED**

[A/250/23/NMA](#)

Non material amendment following the grant of A/256/21/RES for changes to parking arrangements and boundaries for housing association units across phases 1b and 2 (Cala Homes parcels).

ADDRESS Land North of Water Lane, Angmering

**Refused**

**11. LICENSING MATTERS**

None.

**12. CONSERVATION AREA REPORTS**

Cllr. Sylvia Verrinder to update the committee.

**13. SOUTH DOWNS NATIONAL PARK**

None.

**14. COMPLIANCE**

None.

**15. APPEALS**

None.

**16. CORRESPONDENCE**

None.

**17. HIGHWAYS MATTERS**

Full highways matters report to be brought to next Planning and Infrastructure meeting.

**18. ADC GYPSY AND TRAVELLER DEVELOPMENT PLAN**

To discuss the plan and agree any comments.

[Gypsy and Traveller Development Plan Document \(DPD\) | Arun District Council](#)

All comments must be received by Wednesday 7 February 2024.

**19. ARUN DISTRICT COUNCIL PLANNING COMMITTEES**

1) Planning Policy Committee

Tuesday 30 January at 6pm

Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF

2) Planning Committee Meeting

Wednesday 14 February at 2pm

Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF

**20. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:**

1) This Committee.

2) Full Council.

**DATE OF NEXT MEETING**

The date of the next meeting is **Tuesday 13 February 2024** at 7:30pm in the King Suite, Angmering Village Hall.

*K A Herr*

**Katie Herr – Clerk to the Council**

**Date: 17/01/2024**