



Established 1894

Angmering Parish Council
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**TO MEMBERS OF THE COMMITTEE YOU ARE SUMMONED TO A MEETING OF THE
PLANNING & INFRASTRUCTURE COMMITTEE ON TUESDAY 25 APRIL 2023
TO BE HELD AT THE KING SUITE, ANGMERING VILLAGE HALL AT 7.30PM**

Committee: Sylvia Verrinder (Chair), David Marsh (Vice Chair)
Paul Bicknell, Norma Harris, Matthew Want, John Oldfield, Renee Hobson
and Nikki Hamilton-Street
For the meeting to take place 3 committee members need to be present, this is
known as quorum and is a legal requirement.

AGENDA

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**
- 3. APPROVAL OF MINUTES**
Approval of the minutes of the meeting held on **Tuesday 4 April 2023**.
- 4. THE CHAIR'S REPORT ON ANY MATTERS OF INTEREST AND THOSE OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.**
To include an update on the Action List.
- 5. PUBLIC CONSULTATION**
An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.

Members of the public are entitled to speak for 3 minutes.
- 6. PLANNING APPLICATIONS**
To consider Arun District Council File Lists **112, 113** and **114** of 2023

FILE LIST 112: Observations to Arun District Council before 29 April 2023

<u>A/20/23/PL</u>	<u>ADDRESS</u>
Erection of 8no. Garages for non-commercial, domestic use (Use Class B8) to the rear of 36-40 Meadowside. This application is in CIL Zone 2 (zero rated) as other development. RE-ADVERTISED: Amended description and substitute plans.	Land to Rear of 36-40 Meadowside Angmering

<p><u>A/51/23/A</u> 2 No internally illuminated double sided post mounted signs.</p>	<p><u>ADDRESS</u> Angmering Grange Roundstone Lane Angmering</p>
<p><u>A/63/23/DOC</u> Approval of details reserved by condition imposed under reference A/76/20/PL, relating to condition no 20 – Drainage scheme verification.</p>	<p><u>ADDRESS</u> Land at Dappers Lane Angmering</p>

FILE LIST 113: Observations to Arun District Council by 5 May 2023

<p><u>A/61/23/PL</u> Proposed outhouse building to serve as an annexe for temporary sleeping accommodation for Airbnb short term letting.</p>	<p><u>ADDRESS</u> 62 Ashurst Way East Preston</p>
<p><u>A/73/23/CLE</u> Lawful development certificate for existing use of land for mixed use (sui generis) of land and buildings.</p>	<p><u>ADDRESS</u> Farrowfield Roundstone Lane Angmering</p>
<p><u>A/62/23/HH</u> Electrical charging port, dropped kerb and hard standing.</p>	<p><u>ADDRESS</u> 29 Arundel Road Angmering</p>
<p><u>A/72/23/DOC</u> Approval of details reserved by condition imposed under ref A/102/22/PL relating to conditions 6 - renewable and low carbon energy and 7 - EV charging.</p>	<p><u>ADDRESS</u> Vacant site Land at rear of Oakhurst House and Huntington House Angmering</p>
<p><u>A/79/23/NMA</u> Non-material amendment following grant of A/102/22/PL relating to addition of 2 solar panels to front elevation, addition of air source heat pump enclosure to comply with the Condition no 6, alterations to front external steps and surrounds to satisfy gradients and shallow step requirements of Building Control and increase in size of window at First floor to bedroom 2 from 2 No. panes to 3 No.</p>	<p><u>ADDRESS</u> Land rear of Oakhurst House and Huntington House West Drive Angmering</p>

FILE LIST 114: Observations to Arun District Council by 13 May 2023

<p><u>A/80/23/L</u> Listed building consent for replacement of 8 internal doors with cottage-style ledged and braced doors in softwood, replacement of existing modern fireplace in living room with one more in keeping with the style</p>	<p><u>ADDRESS</u> Elm Grove Cottage The Square Angmering</p>
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<p>of the cottage including opening up the existing fireplace, exposing the brickwork and installing a recycled oak beam serving as a mantelpiece and removal of modern wall and block paving in garden prior to grassing over the area.</p> <p><u>A/71/23/PL</u> Erection of detached dwelling, together with access, car parking and landscaping. This application is in CIL Zone 2 and is CIL liable as new dwelling</p> <p><u>A/74/23/T</u> Fell 1 No. Walnut Tree.</p> <p><u>A/76/23/HH</u> Single storey front/side and side/rear extensions.</p> <p><u>A/82/23/A</u> Various illuminated and non illuminated advertisements on various elevations.</p> <p><u>A/81/23/PL</u> Rental vehicle premises (Sui Generis) including erection of modular rental vehicle office and rental vehicle wash bay, car parking (including rental vehicle storage) and associated works. This application is in CIL Zone 4 (Zero Rated) as other development.</p> <p><u>A/75/23/DOC</u> Approval of details reserved by condition imposed under APP/C3810/W/22/3298192 (A/129/21/PL) relating to condition 25 - contamination.</p> <p><u>A/78/23/DOC</u> Approval of details reserved by condition imposed under ref APP/C3810/W/22/3298192 (A/129/21/PL) relating to Condition 3 - Construction Management Plan.</p>	<p><u>ADDRESS</u> Land adjacent to Crete House The Beeches Dappers Lane Angmering</p> <p><u>ADDRESS</u> 21A Lansdowne Road Angmering</p> <p><u>ADDRESS</u> 91 Lloyd Goring Close Angmering</p> <p><u>ADDRESS</u> Land to the rear of Station Road Angmering</p> <p><u>ADDRESS</u> Land to the rear of Station Road Angmering</p> <p><u>ADDRESS</u> Rustington Golf Centre Golfers Lane Angmering</p> <p><u>ADDRESS</u> Rustington Golf Centre Golfers Lane Angmering</p>
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7. PLANNING APPLICATIONS NOT ON A WEEKLY LIST

None.	<u>ADDRESS</u>
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8. WEST SUSSEX COUNTY COUNCIL PLANNING APPLICATIONS

None.	<u>ADDRESS</u>
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9. SOUTH DOWNS NATIONAL PARK PLANNING APPLICATIONS

None.	<u>ADDRESS</u>
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10. PLANNING DECISIONS – NOT APPROVED

[A/13/23/T](#)

1 No. Elder (G3) - Fell leaving stump at 1m. 1 No. Sycamore (T4) - Sever and remove ivy to 1.5m above ground level.

ADDRESS Angmering Medical Centre, Station Road, Angmering

Withdrawn

[A/42/23/OUT](#)

Outline planning permission with all matters reserved for 1 No dwelling. This application is a Departure from the Development Plan.

ADDRESS The Oaks, Ham Manor Close, Angmering

Withdrawn

[A/2/23/OUT](#)

Outline application with all matters reserved for development comprising up to 133 dwellings along with associated access, internal roads and footpaths, car parking, public open space, landscaping, drainage, undergrounding of overhead HV cables and other supporting infrastructure and utilities. This application is a Departure from the Development Plan.

ADDRESS Land at Ham Manor, Station Road, Angmering

Refused

[A/22/23/DOC](#)

Approval of details reserved by condition imposed under reference A/207/21/PL, relating to condition no 33 – Employment and skills plan.

ADDRESS Land at Arundel Road, Angmering

Refused

[A/26/23/DOC](#)

Approval of details reserved by condition imposed under reference A/207/21/PL, relating to condition no 40 - Phasing plan.

ADDRESS Land at Arundel Road, Angmering

Refused

[A/266/22/A](#)

1 No non-illuminated stack sign

ADDRESS Land North of Water Lane, Angmering

Withdrawn

[A/272/22/DOC](#)

Approval of details reserved by condition imposed under ref A/248/21/PL relating to Condition No 12 – Construction Management Plan.

ADDRESS Land North of Water Lane, Angmering

Withdrawn

11. LICENSING MATTERS

None.

12. CONSERVATION AREA REPORTS

Cllr. Sylvia Verrinder to update the committee.

13. SOUTH DOWNS NATIONAL PARK

None.

14. COMPLIANCE

None.

15. APPEALS

None.

16. CORRESPONDENCE

None.

17. HIGHWAYS MATTERS

None.

18. ARUN DISTRICT COUNCIL PLANNING COMMITTEES

1) Planning Policy Committee

Thursday 8 June 2023 at 6pm

Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF

2) Planning Committee Meeting

Wednesday 7 June 2023 at 2pm

Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF

19. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:

1) This Committee.

2) Full Council.

DATE OF NEXT MEETING

The date of the next meeting is **Tuesday 16 May 2023** at 7:30pm in the King Suite, Angmering Village Hall.

K A Herr

Katie Herr – Clerk to the Council

Date: 17/04/2023