



Established 1894

Angmering Parish Council
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**TO MEMBERS OF THE COMMITTEE YOU ARE SUMMONED TO A MEETING OF THE
PLANNING & INFRASTRUCTURE COMMITTEE ON TUESDAY 25 OCTOBER 2022
TO BE HELD AT THE KING SUITE, ANGMERING VILLAGE HALL AT 7.30PM**

Committee: Sylvia Verrinder (Chair), David Marsh (Vice Chair)
Paul Bicknell, Norma Harris, Matthew Want, John Oldfield, Renee Hobson
and Nikki Hamilton-Street
For the meeting to take place 3 committee members need to be present, this is
known as quorum and is a legal requirement.

AGENDA

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**
- 3. APPROVAL OF MINUTES**
Approval of the minutes of the meeting held on **Tuesday 4 October 2022**.
Approval of the minutes from **Tuesday 13 September 2022**. The meeting was not held in
person due to the passing of the Queen.
- 4. THE CHAIR'S REPORT ON ANY MATTERS OF INTEREST AND THOSE OUTSTANDING FROM
THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.**
To include an update on the Action List.
- 5. PUBLIC CONSULTATION**
An opportunity for parishioners to seek information or question the Committee and its
members on matters pertaining to the Committee's work.

Members of the public are entitled to speak for 3 minutes.

If you are planning to attend the meeting, please advise Angmering Parish Council as soon
as possible as numbers need to be controlled to allow for social distancing and you may be
denied entry due to maximum capacity being reached.

Please note these meetings are being recorded for the purpose of minute writing. After the
minutes have been written and approved the recording is destroyed.

- 6. PLANNING APPLICATIONS**
To consider Arun District Council File Lists 87, 88 and 89 of 2022

FILE LIST 87: Observations to Arun District Council before 27 October 2022

<p><u>A/202/22/HH</u> Single storey rear extension following demolition of existing rear conservatory. (This application may affect the setting of a listed building).</p>	<p><u>ADDRESS</u> The Old Mill House Station Road Angmering</p>
<p><u>A/217/22/T</u> 1 No. Ilex Oak tree (T1) - 2m radial reduction from 7m to 5m and 2m height reduction from 15m to 13m.</p>	<p><u>ADDRESS</u> The Malt House Weavers Hill Angmering</p>
<p><u>A/216/22/PL</u> Extension of existing dwelling (Crete House) and erection of two detached dwellings on vacant plot to the south, together with new shared access, car parking and landscaping. (Resubmission of A/266/21/PL). This application is in CIL Zone 2 and is CIL liable as new dwellings.</p>	<p><u>ADDRESS</u> The Beeches, Crete House Dappers Lane Angmering</p>
<p><u>A/221/22/DOC</u> Approval of details reserved by condition imposed under ref A/142/16/OUT relating to Condition No 5 - SuDs as built drawings and 8 - updated copy of the management manual.</p>	<p><u>ADDRESS</u> Merry England Nursery Dappers Lane Angmering</p>

FILE LIST 88: Observations to Arun District Council by 3 November 2022

<p><u>A/206/22/PL</u> Installation of timber car barn.</p>	<p><u>ADDRESS</u> 19 Swallows Gate Angmering</p>
<p><u>A/218/22/RES</u> Approval of reserved matters (access, appearance, landscaping, layout and scale) following APP/C3810/W/21/3268934 (A/151/20/OUT) for the erection of 1 No. dwelling and associated works. This application is in CIL Zone 4 and is CIL liable as new dwelling.</p>	<p><u>ADDRESS</u> Land South of Downs Way East Preston</p>
<p><u>A/223/22/HH</u> Replacement detached garage and new boundary wall.</p>	<p><u>ADDRESS</u> 30 Arundel Road Angmering</p>
<p><u>A/225/22/TC</u> Fell 1 No. Olive Tree (T284) within Angmering Conservation Area</p>	<p><u>ADDRESS</u> Angmering Library Arundel Road Angmering</p>

<p><u>A/226/22/DOC</u> Approval of details reserved by condition imposed under ref A/105/22/HH relating to Condition No 3 - materials and finishes.</p>	<p><u>ADDRESS</u> 14 Merryfield Crescent Angmering</p>
<p><u>A/227/22/CLP</u> Lawful development certificate for a proposed loft conversion.</p>	<p><u>ADDRESS</u> 4 Hillside Crescent Angmering</p>
<p><u>A/228/22/NMA</u> Non-material amendment following grant of A/105/22/HH for a reduction in width of the proposed extension.</p>	<p><u>ADDRESS</u> 14 Merryfield Crescent Angmering</p>
<p><u>A/229/22/DOC</u> Approval of details reserved by condition imposed under ref A/268/21/PL relating to Condition No 6 - contamination.</p>	<p><u>ADDRESS</u> Land East of Roundstone Lane Angmering</p>

FILE LIST 89: Observations to Arun District Council by 10 November 2022

<p><u>A/224/22/HH</u> Removal of existing bay and construction of single-storey rear extension.</p>	<p><u>ADDRESS</u> 1 The Chantrelles Angmering</p>
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7. PLANNING APPLICATIONS NOT ON A WEEKLY LIST

None.	<u>ADDRESS</u>
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8. WEST SUSSEX COUNTY COUNCIL PLANNING APPLICATIONS

None.	<u>ADDRESS</u>
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9. SOUTH DOWNS NATIONAL PARK PLANNING APPLICATIONS

None.	<u>ADDRESS</u>
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10. PLANNING DECISIONS – NOT APPROVED

[A/129/22/DOC](#)

Approval of details reserved by condition imposed under ref A/40/18/OUT relating to Condition Nos 11 - ecological schedule of works, 12 - construction management plan, 27 - surface water drainage, 31 – foul drainage and 40 - levels.

Address: Land North of Water Lane, Angmering

Refused

[A/190/22/A](#)

Installation of various signage.

Address: Volvo Caffyns Worthing, Roundstone Lane, Angmering

Refused

11. LICENSING MATTERS

12. CONSERVATION AREA REPORTS

Cllr. Sylvia Verrinder to update the committee.

13. SOUTH DOWNS NATIONAL PARK

14. COMPLIANCE

15. APPEALS

16. CORRESPONDENCE

17. HIGHWAYS MATTERS

18. ARUN DISTRICT COUNCIL PLANNING COMMITTEES

1) Planning Policy Committee

Thursday 24 November @ 6pm

Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF

2) ADC Planning Committee Meeting

Wednesday 26 October @ 2pm

Council Chamber at the Arun Civic Centre, Maltravers Road, Littlehampton BN17 5LF

19. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:

1) This Committee.

2) Full Council.

DATE OF NEXT MEETING

The date of the next meeting is **Tuesday 15 November 2022** at 7:30pm in the King Suite, Angmering Village Hall.

K A Herr

Katie Herr – Clerk to the Council

Date:18/10/2022