



Established 1894

Angmering Parish Council  
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**TO MEMBERS OF THE COMMITTEE YOU ARE SUMMONED TO A MEETING OF THE  
PLANNING & INFRASTRUCTURE COMMITTEE ON TUESDAY 26 MARCH 2023  
TO BE HELD AT THE KING SUITE, ANGMERING VILLAGE HALL AT 7.30PM**

**Committee:** Sylvia Verrinder (Chair), David Marsh (Vice Chair)  
Paul Bicknell, Norma Harris, Matthew Want, John Oldfield, Renee Hobson,  
Bill Hall and Nikki Hamilton-Street  
For the meeting to take place 3 committee members need to be present, this is  
known as quorum and is a legal requirement.

**AGENDA**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**
- 3. APPROVAL OF MINUTES**  
Approval of the minutes of the meeting held on **Tuesday 5 March 2023**.
- 4. THE CHAIR'S REPORT ON ANY MATTERS OF INTEREST AND THOSE OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.**  
To include an update on the Action List.
- 5. PUBLIC CONSULTATION**  
An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.  
  
Members of the public are entitled to speak for 3 minutes.
- 6. PLANNING APPLICATIONS**  
To consider Arun District Council File Lists 160, 161 and 162 of 2024

**FILE LIST 160: Observations to Arun District Council before 28 March 2024**

<u><a href="#">A/22/24/TC</a></u>	<u>ADDRESS</u>
Various works to various trees within the Angmering Conservation Area.	St Margaret's Church Arundel Road Angmering

<p><a href="#"><u>A/27/24/DOC</u></a> Approval of details reserved by condition imposed under A/248/21/PL relating to condition 22- decentralised and renewable or low carbon energy sources.</p>	<p><b><u>ADDRESS</u></b> Land North of Water Lane and South of A27 inclusive of Angmering Oval Raceway Bellway Only Parcel</p>
<p><a href="#"><u>A/28/24/DOC</u></a> Approval of details reserved by condition imposed under A/248/21/PL relating to condition 19-works to improve Footpath 2149 for pedestrians and cycle use between Water Lane and Dappers Lane along with a phasing plan for delivery of the improvement works.</p>	<p><b><u>ADDRESS</u></b> Land North of Water Lane Angmering</p>
<p><a href="#"><u>A/32/24/DOC</u></a> Approval of details reserved by condition imposed under reference A/81/23/PL relating to condition 9 - Surface water drainage scheme.</p>	<p><b><u>ADDRESS</u></b> Land to the rear of Station Road Angmering</p>
<p><a href="#"><u>A/33/24/DOC</u></a> Approval of details reserved by condition imposed under A/248/21/PL relating to condition 30-discharge of watercourses.</p>	<p><b><u>ADDRESS</u></b> Land North of Water Lane Phases 1A and 1B Angmering</p>

**FILE LIST 161: Observations to Arun District Council by 6 April 2024**

<p><a href="#"><u>A/36/24/S73</u></a> Variation of condition 1 following the grant of A/282/22/RES relating to approved plans.</p>	<p><b><u>ADDRESS</u></b> Land off Arundel Road Angmering</p>
<p><a href="#"><u>A/35/24/HH</u></a> Single storey side extension, following demolition of existing side garage.</p>	<p><b><u>ADDRESS</u></b> 51 Mill Road Avenue Angmering</p>
<p><a href="#"><u>A/34/24/DOC</u></a> Approval of details reserved by condition imposed under reference A/129/21/PL (APP/C3810/W/22/3298192) relating to condition 24 - noise mitigation and piling method.</p>	<p><b><u>ADDRESS</u></b> Rustington Golf Centre Angmering</p>

**FILE LIST 162: Observations to Arun District Council by 13 April 2024**

<p><a href="#"><u>A/39/24/PL</u></a> Change of use of existing storage building (to include an extension) to a 1 No. bedroom holiday cottage. This application affects a Public Right of Way and is in CIL Zone 2 (Zero Rated) as other development.</p>	<p><b><u>ADDRESS</u></b> Land to the Rear of 1 The Heathers Arundel Road Angmering</p>
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<p><a href="#"><u>A/37/24/HH</u></a> Hip to gable extension on West roof slope. Dormer to North roof slope.</p>	<p><b><u>ADDRESS</u></b> 47 Mill Road Avenue Angmering</p>
<p><a href="#"><u>A/38/24/DOC</u></a> Approval of details reserved by condition imposed under A/153/22/OUT relating to conditions 4-schedule of materials and finishes, 6-visibility splays, 13- Construction Management Plan, 14-foul drainage system, 15-surface water drainage, 16-discharge of flows to watercourses, 17-maintenance and management of surface water drainage system, 18-retention of existing trees/bushes/hedges and 24-fire hydrants.</p>	<p><b><u>ADDRESS</u></b> Broadlees Dappers Lane Angmering</p>
<p><a href="#"><u>A/41/24/TC</u></a> Fell 1 No. Box Elder within the Angmering conservation area.</p>	<p><b><u>ADDRESS</u></b> Old Well Cottage High Street Angmering</p>
<p><a href="#"><u>A/42/24/DOC</u></a> Approval of details reserved by condition imposed under A/248/21/PL relating to conditions 27-surface water drainage, 28-maintenance and management of surface water drainage scheme and 40-existing and proposed ground levels, proposed finished floor levels, levels of any paths, drives, garages and parking areas and the proposed completed height of the development and any retaining walls.</p>	<p><b><u>ADDRESS</u></b> Land North of Water Lane Angmering</p>

**7. PLANNING APPLICATIONS NOT ON A WEEKLY LIST**

	<p><b><u>ADDRESS</u></b></p>
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**8. WEST SUSSEX COUNTY COUNCIL PLANNING APPLICATIONS**

	<p><b><u>ADDRESS</u></b></p>
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**9. SOUTH DOWNS NATIONAL PARK PLANNING APPLICATIONS**

	<p><b><u>ADDRESS</u></b></p>
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**10. PLANNING DECISIONS – NOT APPROVED**

[A/123/23/DOC](#)

Approval of details reserved by condition imposed under ref A/3/21/PL relating to Condition 6 - surface water drainage.

ADDRESS Angmering Grange, Roundstone Lane, Angmering  
**Refused**

[A/21/24/NMA](#)

Non material amendment following the grant of A/235/23/HH to increase in size to the front dormer to increase bedroom sizes.

ADDRESS 18 Lansdowne Way, Angmering  
**Refused**

[A/249/23/DOC](#)

Approval of details reserved by condition imposed under reference A/64/21/PL relating to condition number 20 - scheme to deal with contamination risks.

ADDRESS Shrublands, Roundstone Lane, Angmering  
**Refused**

[A/4/24/DOC](#)

Approval of details reserved by condition imposed under reference A/144/15/PL, relating to condition 15 – Ecological enhancements.

ADDRESS Land at West End Nursery, Roundstone Lane, Angmering  
**Refused**

[A/9/24/HH](#)

Conversion of garage to habitable use.

ADDRESS 4 Sage Place, Angmering  
**Refused**

**11. LICENSING MATTERS**

**12. CONSERVATION AREA REPORTS**

Cllr. Sylvia Verrinder to update the committee.

**13. SOUTH DOWNS NATIONAL PARK**

**14. COMPLIANCE**

**15. APPEALS**

[A/197/23/A](#)

Installation Of 1 No. Non Illuminated Tri Board Sign.

ADDRESS Rustington Golf Centre Golfers Lane Angmering BN16 4NB

Note that information has been shared via email regarding the appeal on [A/216/22/PL](#) – The Beeches, Crete House, Dappers Lane. The appeal has been heard and subsequently dismissed.

**16. CORRESPONDENCE**

Review of the Planning Local Validation Requirements List – email sent to councillors on 11 March 2024. Comments to be made to Arun District Council by 8 April 2024.

Comments to be taken on the email sent to all councillors on 18 March 2024 regarding the correspondence on the crane usage/oversail on site at the McCarthy Stone development at the old Chandlers site, Water Lane.

**17. HIGHWAYS MATTERS**

Update to current outstanding WSCC highways matters.

**18. ARUN DISTRICT COUNCIL PLANNING COMMITTEES**

1) Planning Policy Committee  
Thursday 18 April at 6pm  
This meeting has been cancelled

2) Planning Committee Meeting  
Wednesday 20 March at 2pm  
Wednesday 17 April at 2pm

Both meetings will take place at:

Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF

**19. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:**

- 1) This Committee.
- 2) Full Council.

**DATE OF NEXT MEETING**

The date of the next meeting is **Tuesday 16 April 2024** at 7:30pm in the King Suite, Angmering Village Hall.

*K A Herr*

**Katie Herr – Clerk to the Council**

**Date: 19.03.2024**