



Established 1894

Angmering Parish Council  
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**TO MEMBERS OF THE COMMITTEE YOU ARE SUMMONED TO A MEETING OF THE  
PLANNING & INFRASTRUCTURE COMMITTEE ON TUESDAY 26 OCTOBER 2021  
TO BE HELD IN THE KING SUITE, ANGMERING VILLAGE HALL AT 7.30PM**

**Committee:** John Oldfield (Chair), Sylvia Verrinder (Vice Chair)  
David Marsh, Paul Bicknell, Norma Harris, Kevin Haag and Nikki Hamilton-Street

For the meeting to take place 3 committee members need to be present, this is known as quorum and is a legal requirement.

**AGENDA**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**
- 3. APPROVAL OF MINUTES**  
Approval of the minutes of the meeting held on **Tuesday 14 September 2021**, comments only.
- 4. THE CLERK'S REPORT ON ANY MATTERS OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.**
- 5. PUBLIC CONSULTATION**  
An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.

Members of the public are entitled to speak for 3 minutes.

If you are planning to attend the meeting, please advise Angmering Parish Council as soon as possible as numbers need to be controlled to allow for social distancing and you may be denied entry due to maximum capacity being reached.

Please note these meetings are being recorded for the purpose of minute writing. After the minutes have been written and approved the recording is destroyed.

**6. PLANNING APPLICATIONS**

To consider Arun District Council File Lists 36, 37 and 38 of 2021

**FILE LIST 36: Observations to Arun District Council before 28 October 2021**

<u>A/205/21/NMA</u>	<u>ADDRESS</u>
Non material amendment for the change to dwelling drives from resin bound to porous block paving	Street Record Merry England

<p><b><u>A/208/21/NMA</u></b> Non material amendment following the grant of A/109/20/RES to amend Materials Layout.</p> <p><b><u>A/210/21/DOC</u></b> Approval of details reserved by condition imposed under ref A/114/18/PL relating to Condition Nos 15 - surface water drainage, 16 - discharge flows to watercourses, 17 - maintenance &amp; management of surface water drainage and 21 - access &amp; maintenance of any watercourse or culvert.</p>	<p>Swallows Gate Angmering</p> <p><b><u>ADDRESS</u></b> Land South of Water Lane Angmering</p> <p><b><u>ADDRESS</u></b> Broadlees Dappers Lane Angmering</p>
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**FILE LIST 37: Observations to Arun District Council by 4 November 2021**

<p><b><u>A/207/21/PL</u></b> Variation of condition following grant of A/122/19/OUT relating to Conditions Nos 4 - approved plans and 16 - vehicular access. Readvertisement due to COVER LETTER, COMMERCIAL ACCESS GENERAL ARRANGEMENT1NO FOOTWAY NORTH SIDE</p> <p><b><u>A/212/21/DOC</u></b> Approval of details reserved by condition imposed under A/91/18/PL relating to condition 4-surface water drainage.</p>	<p><b><u>ADDRESS</u></b> Land off Arundel Road Angmering</p> <p><b><u>ADDRESS</u></b> Merry England Dappers Lane Angmering</p>
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**FILE LIST 38: Observations to Arun District Council by 11 November 2021**

<p><b><u>A/213/21/HH</u></b> Single storey side extension</p>	<p><b><u>ADDRESS</u></b> Little Thatch North Drive Angmering</p>
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**7. PLANNING DECISIONS**

**A/147/21/L** Waterton House Arundel Road Angmering  
Decision: **Approved subject to Conditions**

**A/154/21/CLP** 16 Oakwood Drive Angmering  
Decision: **Planning Permission not required**

**A/155/21/DOC** Land at West End Nursery Roundstone Lane Angmering  
Decision: **Approved**

**A/205/21/NMA** Street Record, Merry England Swallows Gate Angmering  
Decision: **Withdrawn**

**A/172/21/CLP** Little Thatch, North Drive, Angmering  
Decision: **Planning Permission Required**

**A/174/21/DOC** The Vinery, Arundel Road, Poling  
Decision: **Approved**

**A/181/21/DOC** Land To East Of New Place Bungalow, Arundel Road, Angmering  
Decision: **Refused**

**A/208/21/NMA** Land South of Water Lane, Angmering  
Decision: **Approved**

**A/110/21/PL** BMW House, Chandlers Garage Ltd, Water Lane, Angmering  
Decision: **Refused**

**A/173/21/T** Tara, Ham Manor Close, Angmering  
Decision: **Withdrawn**

**A/186/21/TC** Cressingham Cottage, Weavers Hill, Angmering  
Decision: **No Objection**

**8. PLANNING APPLICATIONS NOT ON A WEEKLY LIST**

**9. LICENSING MATTERS**

**10. CONSERVATION AREA REPORTS**

To receive a report on the recent meeting with Mr Brian Bannister of ADCAAP regarding the Cotterells, requested by Cllr. Verrinder.

**11. WORKING GROUPS UPDATE**

Updates to be discussed and next steps confirmed.

**12. SOUTH DOWNS NATIONAL PARK**

**[SDNP/21/04961/CND](#)**

Variation of condition 3 relating to planning approval SDNP/19/03685/FUL to amend the previous approved LEMP

**ADDRESS:** Merrivale Farm Selden Lane Patching BN13 3UL

**13. ADC PLANNING COMMITTEE MEETINGS**

Wednesday 27 October at 2pm

Proposed venue: Council Chamber at the Arun Civic Centre, Maltravers Road, Littlehampton BN17 5LF

**14. COMPLIANCE**

**15. APPEALS**

**16. CORRESPONDENCE**

**17. HIGHWAYS MATTERS**

**18. ARUN DISTRICT COUNCIL PLANNING COMMITTEES**

1) Planning Policy Committee

Tuesday 30 November at 6pm

Proposed venue: Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF.

**19. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:**

1) This Committee.

2) Full Council.

**DATE OF NEXT MEETING**

The date of the next meeting is **Tuesday 16 November 2021** at 7:30pm in the King Suite, Angmering Village Hall.



**Katie Herr – Clerk to the Council**

**Date:** 19/10/2021