



Established 1894

Angmering Parish Council  
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**TO MEMBERS OF THE COMMITTEE, YOU ARE SUMMONED TO A MEETING OF THE  
PLANNING & INFRASTRUCTURE COMMITTEE ON TUESDAY 27 JANUARY 2026  
TO BE HELD AT THE KING SUITE, ANGMERING VILLAGE HALL AT 7.30PM**

**Committee:** Sylvia Verrinder (Chair)  
Paul Bicknell, Norma Harris, John Oldfield, Carey Bennett, Alan Evans, James Thompson, Sally Taylor and Nikki Hamilton-Street  
For the meeting to take place 3 committee members need to be present, this is known as quorum and is a legal requirement.

**AGENDA**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**
- 3. APPROVAL OF MINUTES**  
Approval of the minutes of the meeting held on **Tuesday 6 January 2026**.
- 4. THE CHAIR'S REPORT ON ANY MATTERS OF INTEREST AND THOSE OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.**  
To include an update on the Action List.
- 5. PUBLIC CONSULTATION**  
An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.  
Members of the public are entitled to speak for 3 minutes.
- 6. PLANNING APPLICATIONS**  
To consider Arun District Council File Lists 256, 257 and 258 of 2026.

**FILE LIST 256**

None.

**ADDRESS**

**FILE LIST 257**

**[A/189/25/DOC](#)**

Approval of details reserved by condition imposed under A/102/22/PL relating to condition 6-decentralised, renewable and low carbon energy supply systems.

**ADDRESS**

Corner Cottage off West Drive  
Angmering

**Observations to Arun District Council: Not Required**

**[A/190/25/DOC](#)**

Approval of details reserved by condition imposed under A/71/23/PL relating to condition 4-Arbicultural Method Statement, Tree Protection Plan and fencing for construction exclusion zone.

Land adjacent to Crete House,  
The Beeches Dappers  
Lane Angmering

**Observations to Arun District Council: Not Required**

**FILE LIST 258**

**[A/2/26/DOC](#)**

Approval of details reserved by condition imposed under reference A/88/24/S73 relating to condition number 6-height, width and landscaping details of bund along norther n boundary with A27.

**ADDRESS**

Land north of Water Lane  
Angmering

**Observations to Arun District Council: Not Required**

**7. PLANNING APPLICATIONS NOT ON A WEEKLY LIST**

**ADDRESS**

**8. WEST SUSSEX COUNTY COUNCIL PLANNING APPLICATIONS:**

**ADDRESS**

**9. SOUTH DOWNS NATIONAL PARK PLANNING APPLICATIONS**

**ADDRESS**

**10. PLANNING DECISIONS – REFUSED**

**11. LICENSING MATTERS**

**12. CONSERVATION AREA REPORTS**

**13. SOUTH DOWNS NATIONAL PARK MATTERS**

**14. COMPLIANCE/ENFORCEMENT**

**15. APPEALS**

**16. CORRESPONDENCE**

**17. HIGHWAYS MATTERS**

To review any updates on the Highways Concerns spreadsheet

**18. ARUN DISTRICT COUNCIL PLANNING COMMITTEES**

- 1) Planning Committee Meeting  
Wednesday 18 February at 2pm  
Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF.
  
- 2) Planning Policy Committee  
Thursday 2 February at 6pm  
Thursday 26 March at 6pm  
Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF.

**19. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:**

- 1) This Committee.
- 2) Full Council.

**DATE OF NEXT MEETING**

The date of the next meeting is **Tuesday 17 February** at 7:30pm in the King Suite, Angmering Village Hall.

*K A Herr*

**Katie Herr – Clerk to the Council**

**Date: 20.01.2026**