



Established 1894

Angmering Parish Council
The Corner House
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Angmering
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**TO MEMBERS OF THE COMMITTEE YOU ARE SUMMONED TO A MEETING OF THE
PLANNING & INFRASTRUCTURE COMMITTEE ON TUESDAY 27 JUNE 2023
TO BE HELD AT THE KING SUITE, ANGMERING VILLAGE HALL AT 7.30PM**

Committee: Sylvia Verrinder (Chair), Renée Hobson (Vice Chair)
Paul Bicknell, Norma Harris, Matthew Want, John Oldfield, David Marsh and
Nikki Hamilton-Street
For the meeting to take place 3 committee members need to be present, this is
known as quorum and is a legal requirement.

AGENDA

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**
- 3. APPROVAL OF MINUTES**
Approval of the minutes of the meeting held on **Tuesday 6 June 2023**.
- 4. THE CHAIR'S REPORT ON ANY MATTERS OF INTEREST AND THOSE OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.**
To include an update on the Action List.
- 5. PUBLIC CONSULTATION**
An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.

Members of the public are entitled to speak for 3 minutes.
- 6. PLANNING APPLICATIONS**
To consider Arun District Council File Lists 122, 123 and 124 of 2023

FILE LIST 122: Observations to Arun District Council before 29 June 2023

<u>A/121/23/PL</u> Erection of 1 no. dwelling and car port with associated access, parking, fencing and landscaping. This application is in CIL Zone 2 and is CIL Liable as new dwelling.	<u>ADDRESS</u> Land East of 22 Speedwell Chase Angmering
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<p><u>A/122/23/PL</u> Erection of 1 no. dwelling with associated access, parking, fencing and landscaping. This application is in CIL Zone 2 and is CIL Liable as new dwelling.</p> <p><u>EP/63/23/PL</u> Separation of factory into 2 self-contained units. This application is in CIL Zone 4 (zero rated) as other development. This is a dual parish application with Angmering Parish Council.</p>	<p><u>ADDRESS</u> Land North of Mayflower Way Angmering</p> <p><u>ADDRESS</u> Workshop And Premises Station Road East Preston</p>
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FILE LIST 123: Observations to Arun District Council by 6 July 2023

<p><u>A/133/23/CLP</u> Lawful development certificate for a proposed loft conversion.</p> <p><u>A/143/23/DOC</u> Approval of details reserved by condition imposed under ref. A/248/21/PL relating to condition 23 - broadband.</p> <p><u>A/145/23/DOC</u> Approval of details reserved by condition imposed under reference A/248/21/PL relating to condition no 12 – Construction management plan.</p> <p><u>A/147/23/DOC</u> Approval of details reserved by condition imposed under A/248/21/PL relating to condition no 33 – contamination assessment.</p>	<p><u>ADDRESS</u> 33 Dell Drive Angmering</p> <p><u>ADDRESS</u> Land North of Water Lane Angmering</p> <p><u>ADDRESS</u> Land North of Water Lane Angmering</p> <p><u>ADDRESS</u> Land North of Water Lane Angmering</p>
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FILE LIST 124: Observations to Arun District Council by 13 July 2023

<p><u>A/146/23/PL</u> Removal of condition 13 following grant of A/93/05/ relating to hours of business.</p> <p><u>A/149/23/TC</u> 1 No. Sweet Chestnut (T1) height reduction from 13m to 11m and crown reduction from 13m to 11m in the Angmering conservation area.</p>	<p><u>ADDRESS</u> Angmering Medical Centre Station Road Angmering</p> <p><u>ADDRESS</u> The Old Baptist Chapel Station Road Angmering</p>
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7. PLANNING APPLICATIONS NOT ON A WEEKLY LIST

	<p><u>ADDRESS</u></p>
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8. WEST SUSSEX COUNTY COUNCIL PLANNING APPLICATIONS

None.	<u>ADDRESS</u>
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9. SOUTH DOWNS NATIONAL PARK PLANNING APPLICATIONS

None.	<u>ADDRESS</u>
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10. PLANNING DECISIONS – NOT APPROVED

11. LICENSING MATTERS

12. CONSERVATION AREA REPORTS

Cllr. Sylvia Verrinder to update the committee.

13. SOUTH DOWNS NATIONAL PARK

14. COMPLIANCE

15. APPEALS

16. CORRESPONDENCE

17. HIGHWAYS MATTERS

18. DRAFT GUIDANCE NOTES - PLANNING APPLICATIONS / SMALLER COUNCILS – CLIMATE ACTION

To discuss the two documents received from NALC and advise any comments.

19. ARUN DISTRICT COUNCIL PLANNING COMMITTEES

1) Planning Policy Committee

Thursday 21 September at 6pm

Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF

2) Planning Committee Meeting

Special Meeting – Wednesday 28 June at 2pm

Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF

Wednesday 12 July at 2pm

Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF

20. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:

1) This Committee.

2) Full Council.

DATE OF NEXT MEETING

The date of the next meeting is **Tuesday 18 July 2023** at 7:30pm in the King Suite, Angmering Village Hall.

K A Herr

Katie Herr – Clerk to the Council

Date: 20/06/2023