



Established 1894

Angmering Parish Council  
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**TO MEMBERS OF THE COMMITTEE YOU ARE SUMMONED TO A MEETING OF THE  
PLANNING & INFRASTRUCTURE COMMITTEE ON TUESDAY 28 FEBRUARY 2023  
TO BE HELD AT THE KING SUITE, ANGMERING VILLAGE HALL AT 7.30PM**

**Committee:** Sylvia Verrinder (Chair), David Marsh (Vice Chair)  
Paul Bicknell, Norma Harris, Matthew Want, John Oldfield, Renee Hobson  
and Nikki Hamilton-Street  
For the meeting to take place 3 committee members need to be present, this is  
known as quorum and is a legal requirement.

**AGENDA**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**
- 3. APPROVAL OF MINUTES**  
Approval of the minutes of the meeting held on **Tuesday 7 February 2023**.
- 4. THE CHAIR'S REPORT ON ANY MATTERS OF INTEREST AND THOSE OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.**  
To include an update on the Action List.
- 5. PUBLIC CONSULTATION**  
An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.  
  
Members of the public are entitled to speak for 3 minutes.
- 6. REDROW – LAND AT ARUNDEL ROAD**  
Representative from Redrow Homes in attendance to discuss their scheme
- 7. PLANNING APPLICATIONS**  
To consider Arun District Council File Lists 104, 105 and 106 of 2023

**FILE LIST 104: Observations to Arun District Council before 2 March 2023**

<u>A/1/23/PL</u>	<u>ADDRESS</u>
Variation of condition following grant of A/248/21/PL relating to Condition 13 - hours of operation for the proposed works.	Land North of Water Lane Angmering

<p><b><u>A/14/23/RES</u></b> Approval of reserved matters (access, appearance, landscaping, layout and scale) following APP/C3810/W/21/3268934 (A/151/20/OUT) for the erection of 1 No. dwelling and associated works (resubmission following A/218/22/RES). This application is in CIL Zone 4 and is CIL Liable as a new dwelling.</p> <p><b><u>A/15/23/DOC</u></b> Approval of details reserved by condition imposed under reference no APP/C3810/W/22/3295115 (A/168/21/PL), relating to condition no 11 - Fire Hydrants.</p> <p><b><u>A/18/23/DOC</u></b> Approval of details reserved by condition imposed under reference A/102/22/PL, relating to condition no 4 - Arboriculture / Tree Report.</p> <p><b><u>A/19/23/DOC</u></b> Approval of details reserved by condition imposed under reference A/242/22/PL, relating to condition no 3 - Schedule of finishes (Colour).</p>	<p><b><u>ADDRESS</u></b> Land South of Downs Way Angmering</p> <p><b><u>ADDRESS</u></b> Land South of Littlehampton Road and East of Worthing Road Angmering</p> <p><b><u>ADDRESS</u></b> Land rear of Oakhurst House and Huntington House West Drive Angmering</p> <p><b><u>ADDRESS</u></b> Woodland Park Sports Field Station Road Angmering</p>
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**FILE LIST 105: Observations to Arun District Council by 9 March 2023**

<p><b><u>A/13/23/T</u></b> 1 No. Elder (G3) - Fell leaving stump at 1m. 1 No. Sycamore (T4) - Sever and remove Ivy to 1.5m above ground level.</p> <p><b><u>A/20/23/PL</u></b> Erection of 9no. Garages for non-commercial, domestic use (Use Class B8) to the rear of 36-40 Meadowside. This application is in CIL Zone 2 (zero rated) as other development.</p> <p><b><u>A/21/23/HH</u></b> Single storey rear extension.</p> <p><b><u>A/16/23/DOC</u></b> Approval of details reserved by condition imposed under reference no A/131/16/OUT (wording of condition varied on A/154/19/PL), relating to condition no 6 - Foul / Surface Water Sewerage Disposal.</p>	<p><b><u>ADDRESS</u></b> Angmering Medical Centre Station Road Angmering</p> <p><b><u>ADDRESS</u></b> Land to Rear of 36-40 Meadowside Angmering</p> <p><b><u>ADDRESS</u></b> 107 Downs Way East Preston</p> <p><b><u>ADDRESS</u></b> New Place Nursery Land At Arundel Road Angmering</p>
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<p><a href="#"><u>A/22/23/DOC</u></a> Approval of details reserved by condition imposed under reference A/207/21/PL, relating to condition no 33 - Employment and skills plan.</p>	<p><b><u>ADDRESS</u></b> Land at Arundel Road Angmering</p>
<p><a href="#"><u>A/23/23/DOC</u></a> Approval of details reserved by condition imposed under reference A/207/21/PL, relating to condition no 31 – Proposed ground/floor levels.</p>	<p><b><u>ADDRESS</u></b> Land at Arundel Road Angmering</p>
<p><a href="#"><u>A/24/23/DOC</u></a> Approval of details reserved by condition imposed under reference A/207/21/PL, relating to condition no 32 – Arboriculture method statement.</p>	<p><b><u>ADDRESS</u></b> Land off Arundel Road Angmering</p>
<p><a href="#"><u>A/25/23/DOC</u></a> Approval of details reserved by condition imposed under reference A/207/21/PL, relating to condition no 37 – Noise Assessment Report.</p>	<p><b><u>ADDRESS</u></b> Land at Arundel Road Angmering</p>
<p><a href="#"><u>A/26/23/DOC</u></a> Approval of details reserved by condition imposed under reference A/207/21/PL, relating to condition no 40 – Phasing plan.</p>	<p><b><u>ADDRESS</u></b> Land at Arundel Road Angmering</p>
<p><a href="#"><u>A/27/23/DOC</u></a> Approval of details reserved by condition imposed under reference number A/248/21/PL (variation of A/40/18/OUT), relating to condition no 6 - External materials and finishes.</p>	<p><b><u>ADDRESS</u></b> Land North of Water Lane Angmering</p>

**FILE LIST 106: Observations to Arun District Council by 16 March 2023**

<p><a href="#"><u>A/30/23/DOC</u></a> Approval of details reserved by condition imposed under reference A/207/21/PL, relating to condition no 20 - Fire hydrants scheme.</p>	<p><b><u>ADDRESS</u></b> Land off Arundel Road Angmering</p>
<p><a href="#"><u>A/31/23/DOC</u></a> Approval of details reserved by condition imposed under reference no A/207/21/PL (variation of A122/19/OUT), relating to condition no 24 - Electric vehicle charging point.</p>	<p><b><u>ADDRESS</u></b> Land off Arundel Road Angmering</p>
<p><a href="#"><u>A/32/23/DOC</u></a> Approval of details reserved by condition imposed under reference A/207/21/PL, relating to condition no 25 – Surface water drainage scheme.</p>	<p><b><u>ADDRESS</u></b> Land off Arundel Road Angmering</p>

<p><a href="#">A/33/23/DOC</a> Approval of details reserved by condition imposed under reference A/207/21/PL, relating to condition no 28 – Discharge flows to watercourses.</p>	<p><b><u>ADDRESS</u></b> Land off Arundel Road Angmering</p>
<p><a href="#">A/34/23/DOC</a> Approval of details reserved by condition imposed under reference A/207/21/PL, relating to condition no 29 – Foul drainage.</p>	<p><b><u>ADDRESS</u></b> Land off Arundel Road Angmering</p>
<p><a href="#">A/38/23/DOC</a> Approval of details reserved by condition imposed under reference APP/C3810/W/22/3295115 (A/168/21/PL), relating to condition no 8 - External Lighting.</p>	<p><b><u>ADDRESS</u></b> Land South of Littlehampton Road and East of Worthing Road</p>

**8. PLANNING APPLICATIONS NOT ON A WEEKLY LIST**

<p><a href="#">FG/180/22/OUT</a> Outline planning application for the construction of 112 dwellings, with all matters reserved except access. This application is a Departure from the Development Plan.  Request received by a neighbouring Parish to be reviewed.</p>	<p><b><u>ADDRESS</u></b> Highdown Vineyard Littlehampton Road Ferring BN12 6PG</p>
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**9. WEST SUSSEX COUNTY COUNCIL PLANNING APPLICATIONS**

<p>None.</p>	<p><b><u>ADDRESS</u></b></p>
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**10. SOUTH DOWNS NATIONAL PARK PLANNING APPLICATIONS**

<p>None.</p>	<p><b><u>ADDRESS</u></b></p>
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**11. PLANNING DECISIONS – NOT APPROVED**

[A/270/21/OUT](#)  
Hybrid application comprising:  
a) Demolition of existing buildings;  
b) Full planning application for the development of 160 No. dwellings with open space, landscaping and sustainable drainage systems (SuDS), and two vehicular access points from Arundel Road;  
c) Outline application with all matters reserved except access for up to 1,393 square metres of Class E floor-space with associated parking provision and 2.1 hectares of sports pitch land.  
This site is a Departure from the Development Plan  
**ADDRESS** Land off Arundel Road, Angmering  
**Refused**  
[A/167/22/PO](#)

Application under S106A for the modification of the Section 106 dated 19-03-15 linked to A/51/14/OUT in relation to the Second & Fourth Schedule (Affordable Housing) and Third & Fifth Schedule (Strategic Highways Contribution).

ADDRESS Land at Manor Nursery, Roundstone Lane, Angmering

**Refused**

**A/48/22/RES**

Approval of reserved matters following A/122/19/OUT and varied by A/207/21/PL pertaining to the layout, scale, appearance and landscaping for 156 No dwellings. This application is a Departure from the Development Plan and is in CIL Zone 3 (Zero Rated) as new dwellings.

ADDRESS Land off Arundel Road, Angmering

**Refused**

**12. LICENSING MATTERS**

None.

**13. CONSERVATION AREA REPORTS**

Cllr. Sylvia Verrinder to update the committee.

**14. SOUTH DOWNS NATIONAL PARK**

None.

**15. COMPLIANCE**

Continual reporting of mud on the roads from CALA Homes (North of Water Lane) and the whole of Dappers Lane.

**16. APPEALS**

None.

**17. CORRESPONDENCE**

None.

**18. HIGHWAYS MATTERS**

None.

**19. ARUN DISTRICT COUNCIL PLANNING COMMITTEES**

1) Planning Policy Committee

None advertised

2) Planning Committee Meeting

Wednesday 8 March at 2pm

Council Chamber at the Arun Civic Centre, Maltravers Road, Littlehampton BN17 5LF

**20. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:**

1) This Committee.

2) Full Council.

**DATE OF NEXT MEETING**

The date of the next meeting is **Tuesday 21 March 2023** at 7:30pm in the King Suite, Angmering Village Hall.

*K A Herr*

**Katie Herr – Clerk to the Council**

**Date: 21/02/23**