



Established 1894

Angmering Parish Council
The Corner House
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**TO MEMBERS OF THE COMMITTEE YOU ARE SUMMONED TO A MEETING OF THE
PLANNING & INFRASTRUCTURE COMMITTEE ON TUESDAY 29 AUGUST 2023
TO BE HELD AT THE KING SUITE, ANGMERING VILLAGE HALL AT 7.30PM**

Committee: Sylvia Verrinder (Chair), Renée Hobson (Vice Chair)
Paul Bicknell, Norma Harris, Matthew Want, John Oldfield, David Marsh, Bill Hall and Nikki Hamilton-Street
For the meeting to take place 3 committee members need to be present, this is known as quorum and is a legal requirement.

AGENDA

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**
- 3. APPROVAL OF MINUTES**
Approval of the minutes of the meeting held on **Tuesday 8 August 2023**.
- 4. THE CHAIR’S REPORT ON ANY MATTERS OF INTEREST AND THOSE OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.**
To include an update on the Action List.
- 5. PUBLIC CONSULTATION**
An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee’s work.

Members of the public are entitled to speak for 3 minutes.
- 6. PLANNING APPLICATIONS**
To consider Arun District Council File Lists 131, 132 and 133 of 2023

FILE LIST 131: Observations to Arun District Council before 1 September 2023

<p><u>A/182/23/HH</u> Refurbishment, alterations to fenestration and first floor side extension.</p>	<p><u>ADDRESS</u> The Beeches, Crete House Dappers Lane Angmering</p>
<p><u>A/184/23/DOC</u></p>	<p><u>ADDRESS</u></p>

Approval of details reserved by condition imposed under A/248/21/PL relating to conditions 16 - pedestrian/cycle/bus/emergency access, 19 - footpath improvements and 26 – EV charging.	Land North of Water Lane Angmering
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FILE LIST 132: Observations to Arun District Council by 8 September 2023

<p><u>A/185/23/HH</u> Internal remodelling with bi folding door to the side of kitchen and store.</p> <p><u>A/187/23/DOC</u> Approval of details reserved by condition imposed under A/64/21/PL relating to conditions 28 - surface water drainage and 29 - surface water drainage maintenance and management.</p>	<p><u>ADDRESS</u> Garden House High Street Angmering</p> <p>Shrublands Roundstone Lane Angmering</p>
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FILE LIST 133: Observations to Arun District Council by 15 September 2023

None	
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7. PLANNING APPLICATIONS NOT ON A WEEKLY LIST

<p><u>A/11/23/PL</u> Demolition of all buildings and structures and erection of retirement apartments with onsite car parking including 2 No spaces for Eachways and associated highways works including footway widening (resubmission following A/110/21/PL). This application affects the setting of listed buildings, affects the character and appearance of the Angmering Conservation Area and is in CIL Zone 2 (Zero Rated) as other development.</p> <p>To discuss the amended drawings and information from McCarthy Stone.</p>	<p><u>ADDRESS</u> BMW House Chandlers Garage Ltd Water Lane BN16 4EH</p>
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8. WEST SUSSEX COUNTY COUNCIL PLANNING APPLICATIONS

	<u>ADDRESS</u>
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9. SOUTH DOWNS NATIONAL PARK PLANNING APPLICATIONS

	<u>ADDRESS</u>
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10. PLANNING DECISIONS – NOT APPROVED

[A/117/23/DOC](#)

Approval of details reserved by condition imposed under ref A/3/21/PL relating to condition 2 - EV charging.

ADDRESS Angmering Grange, Roundstone Lane, Angmering

Refused

[A/43/23/DOC](#)

Approval of details reserved by condition imposed under reference A/207/21/PL, relating to condition no 26: Surface water drainage scheme maintenance and management.

ADDRESS Land off Arundel Road, Angmering

Refused

11. LICENSING MATTERS

12. CONSERVATION AREA REPORTS

Cllr. Sylvia Verrinder to update the committee.

13. SOUTH DOWNS NATIONAL PARK

14. COMPLIANCE

15. APPEALS

PiNS Reference: APP/C3810/W/23/3323939 – Lansdowne Nursery.

Original Reference: FG/124/22/PL

[Link to Case - 3323939](#)

Confirmation of comments (and supporting parishes) that are proposed to be sent regarding the appeal.

16. CORRESPONDENCE

17. HIGHWAYS MATTERS

18. ARUN DISTRICT COUNCIL PLANNING COMMITTEES

1) Planning Policy Committee

<https://democracy.arun.gov.uk/ieListMeetings.aspx?Committeed=349>

2) Planning Committee Meeting

<https://democracy.arun.gov.uk/ieListMeetings.aspx?Committeed=137>

19. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:

1) This Committee.

2) Full Council.

DATE OF NEXT MEETING

The date of the next meeting is **Tuesday 19 September 2023** at 7:30pm in the King Suite, Angmering Village Hall.

K A Herr

Katie Herr – Clerk to the Council

Date: 22/08/2023