

Established 1894

Angmering Parish Council
The Corner House
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Angmering
West Sussex BN16 4EA

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## TO MEMBERS OF THE COMMITTEE YOU ARE SUMMONED TO A MEETING OF THE PLANNING & INFRASTRUCTURE COMMITTEE ON TUESDAY 31 MAY 2022 TO BE HELD AT THE KING SUITE, ANGMERING VILLAGE HALL AT 7.30PM

Committee: John Oldfield (Chair), Sylvia Verrinder (Vice Chair)

David Marsh, Paul Bicknell, Norma Harris, Matthew Want and Nikki

**Hamilton-Street** 

For the meeting to take place 3 committee members need to be present, this is

known as quorum and is a legal requirement.

#### **AGENDA**

#### 1. ELECTION OF THE CHAIRMAN

To elect the Chairman of the Planning & Infrastructure committee for the coming year.

#### 2. ELECTION OF THE VICE CHAIRMAN

To elect the Vice Chairman of the Planning & Infrastructure committee for the coming year.

#### 3. APOLOGIES FOR ABSENCE

#### 4. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA

#### 5. APPROVAL OF MINUTES

Approval of the minutes of the meeting held on **Tuesday 10 May** 2022.

### 6. THE CLERK'S REPORT ON ANY MATTERS OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.

#### 7. PUBLIC CONSULTATION

An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.

Members of the public are entitled to speak for 3 minutes.

If you are planning to attend the meeting, please advise Angmering Parish Council as soon as possible as numbers need to be controlled to allow for social distancing and you may be denied entry due to maximum capacity being reached.

Please note these meetings are being recorded for the purpose of minute writing. After the minutes have been written and approved the recording is destroyed.

#### 8. BROADLEES DAPPERS LANE PRESENTATION

Broadlees Dappers Lane BN16 4EN - Presentation by Gillings Planning on the pending application for extra care apartments and a care home. Outline application already approved.

#### 9. PLANNING APPLICATIONS

To consider Arun District Council File Lists 66, 67 and 68 of 2022

#### FILE LIST 66: Observations to Arun District Council before 4 June 2022

Nothing this week.	<u>ADDRESS</u>

#### FILE LIST 67: Observations to Arun District Council by 11 June 2022

#### A/85/22/HH

Hip to gable loft conversion with dormer to rear and conversion of garage to habitable use.

#### A/88/22/DOC

Approval of details reserved by condition imposed under A/144/15/PL relating to condition 3-surface water drainage scheme

#### A/90/22/DOC

Approval of details reserved by condition imposed under A/40/18/OUT relating to conditions 23-Broadband provision, 33 - risk associated with contamination and 39-bus access route.

#### A/91/22/DOC

Approval of details reserved by condition imposed under A/40/18/OUT relating to condition 41-access works to Water Lane.

#### A/97/22/DOC

Approval of details reserved by condition imposed under ref A/76/20/PL relating to Condition No 7 - footway surfacing works at the two accesses into Public Right of Way No. 2151.

#### <u>ADDRESS</u>

Cranford Ham Manor Way Angmering

#### **ADDRESS**

Land at West End Nursery Roundstone Lane Angmering

#### **ADDRESS**

Land North of Water Lane and South of A27 Angmering

#### **ADDRESS**

Land North of Water Lane and South of A27 Angmering

#### <u>ADDRESS</u>

Land at Dappers Lane Angmering

#### FILE LIST 68: Observations to Arun District Council by 18 June 2022

# A/96/22/HH Single storey rear extension with steps. ADDRESS 20 Pine Trees Close Angmering

#### 10. PLANNING DECISIONS

#### 11. PLANNING APPLICATIONS NOT ON A WEEKLY LIST

#### WSCC/012/22

Angmering School Station Road Littlehampton BN16 4HH Installation of a new passenger lift to the west facing elevation to the new science and art building.

#### 12. LICENSING MATTERS

#### 13. CONSERVATION AREA REPORTS

Cllr. Sylvia Verrinder to update the committee.

#### 14. WORKING GROUPS UPDATE

Updates to be discussed and next steps confirmed.

#### 15. SOUTH DOWNS NATIONAL PARK

#### 16. ADC PLANNING COMMITTEE MEETINGS

Wednesday 22 June at 2pm Council Chamber at the Arun Civic Centre, Maltravers Road, Littlehampton BN17 5LF

#### 17. COMPLIANCE

- 18. APPEALS
- 19. CORRESPONDENCE
- 20. HIGHWAYS MATTER

#### 21. ARUN DISTRICT COUNCIL PLANNING COMMITTEES

 Planning Policy Committee
 Tuesday 7 June at 6pm
 Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF.

#### 22. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:

- 1) This Committee.
- 2) Full Council.

#### **DATE OF NEXT MEETING**

The date of the next meeting is **Tuesday 21 June** 2022 at 7:30pm in the King Suite, Angmering Village Hall.

KA Herr

Katie Herr – Clerk to the Council

**Date:** 24.05.22