



Established 1894

Angmering Parish Council  
The Corner House  
The Square  
Angmering  
West Sussex BN16 4EA  
Telephone/Answerphone 01903 772124  
E-mail: [admin@angmering-pc.gov.uk](mailto:admin@angmering-pc.gov.uk)  
Website: [www.angmeringparishcouncil.gov.uk](http://www.angmeringparishcouncil.gov.uk)

**TO MEMBERS OF THE COMMITTEE, YOU ARE SUMMONED TO A MEETING OF THE  
PLANNING & INFRASTRUCTURE COMMITTEE ON TUESDAY 23 SEPTEMBER 2025  
TO BE HELD AT THE KING SUITE, ANGMERING VILLAGE HALL AT 7.30PM**

**Committee:** Sylvia Verrinder (Chair)  
Paul Bicknell, Norma Harris, John Oldfield, Carey Bennett, Alan Evans, David Marsh, James Thompson and Nikki Hamilton-Street  
For the meeting to take place 3 committee members need to be present, this is known as quorum and is a legal requirement.

**AGENDA**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**
- 3. APPROVAL OF MINUTES**  
Approval of the minutes of the meeting held on **Tuesday 2 September 2025**.
- 4. THE CHAIR'S REPORT ON ANY MATTERS OF INTEREST AND THOSE OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.**  
To include an update on the Action List.
- 5. PUBLIC CONSULTATION**  
An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.  
Members of the public are entitled to speak for 3 minutes.
- 6. PLANNING APPLICATIONS**  
To consider Arun District Council File Lists 238, 239 and 240 of 2025.

**FILE LIST 238: Observations to Arun District Council before 25 September 2025**

<a href="#"><u>A/126/25/CLE</u></a> Lawful development certificate to establish the existing lawful use as dwellings for 68a and 68b Arundel Road.	<b><u>ADDRESS</u></b> 68A Arundel Road Angmering
<a href="#"><u>A/128/25/T 1</u></a> No. Mature Beech (T1) crown reduction to leave a height of 22m and radial spread of 3.5m (north), 5m (east), 5.5m (south) and 4.5m (west).	<b><u>ADDRESS</u></b> Beech Glade 4 Blue Cedars Close Angmering

**FILE LIST 239: Observations to Arun District Council by 2 October 2025**

<p><a href="#"><u>A/125/25/T</u></a> 1 No. Sycamore (T1) crown reduction (southern side) to leave a spread of 10m and height to remain 15m and crown lift to 5.2m from ground level.</p> <p><a href="#"><u>A/130/25/T</u></a> 2 No. Beech (G1) crown reduction to leave a height of 9m and a spread of 6m, 2 No. Popular (G2) pollard to leave a height of 7m, 1 No. Cedar (T1) crown reduction to leave a height of 10.5m and a spread of 8.5m, 1 No. Cedar (T2) crown reduction to leave a height of 10.5m and a spread of 8.5m and 1 No. Cherry (T3) crown reduction to leave a height of 8.5m and a spread of 7m.</p> <p><a href="#"><u>A/129/25/DOC</u></a> Approval of details reserved by condition following the grant of A/129/21/PL (appeal ref APP/C3810/W/22/3298192) relating to the partial discharge of condition 19 - surface water drainage scheme.</p>	<p><b><u>ADDRESS</u></b> Pinehurst West Drive Angmering</p> <p><b><u>ADDRESS</u></b> The Firs Roundstone Lane Angmering</p> <p><b><u>ADDRESS</u></b> Rustington Golf Centre Golfers Lane Angmering</p>
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**FILE LIST 240: Observations to Arun District Council by 4 November 2025**

<p><a href="#"><u>A/136/25/DOC</u></a> Approval of details reserved by condition imposed under reference A/88/24/S73 relating to condition 4 - fence along northern site boundary.</p>	<p><b><u>ADDRESS</u></b> Land North of Water Lane Angmering</p>
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**7. PLANNING APPLICATIONS NOT ON A WEEKLY LIST**

	<b><u>ADDRESS</u></b>
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**8. WEST SUSSEX COUNTY COUNCIL PLANNING APPLICATIONS:**

	<b><u>ADDRESS</u></b>
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**9. SOUTH DOWNS NATIONAL PARK PLANNING APPLICATIONS**

	<b><u>ADDRESS</u></b>
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**10. PLANNING DECISIONS – REFUSED****11. LICENSING MATTERS****12. CONSERVATION AREA REPORTS**

**13. SOUTH DOWNS NATIONAL PARK MATTERS**

**14. COMPLIANCE/ENFORCEMENT**

**15. APPEALS**

**16. CORRESPONDENCE**

**17. HIGHWAYS MATTERS**

To review any updates on the Highways Concerns spreadsheet

**18. ARUN DISTRICT COUNCIL PLANNING COMMITTEES**

- 1) Planning Committee Meeting  
Wednesday 15 October at 2pm  
Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF.
- 2) Planning Policy Committee  
Thursday 26 November at 6pm  
Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF.

**19. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:**

- 1) This Committee.
- 2) Full Council.

**DATE OF NEXT MEETING**

The date of the next meeting is **Tuesday 14 October 2025** at 7:30pm in the King Suite, Angmering Village Hall.

*K A Herr*

**Katie Herr – Clerk to the Council**

**Date: 15/09/2025**