



Established 1894

Angmering Parish Council  
The Corner House  
The Square  
Angmering  
West Sussex BN16 4EA  
Telephone/Answerphone 01903 772124  
E-mail: [admin@angmering-pc.gov.uk](mailto:admin@angmering-pc.gov.uk)  
Website: [www.angmering-pc.gov.uk](http://www.angmering-pc.gov.uk)

**TO: ALL MEMBERS OF THE COUNCIL**

**YOU ARE SUMMONED TO ATTEND A MEETING OF  
ANGMERING PARISH COUNCIL  
AT KING SUITE, ANGMERING VILLAGE HALL, ANGMERING.  
ON MONDAY 8 SEPTEMBER 2025 AT 7:30PM  
FOR THE PURPOSES OF TRANSACTING THE FOLLOWING BUSINESS:  
AGENDA**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY OR NON-PECUNIARY INTERESTS IN AGENDA ITEMS**
- 3. APPROVE THE MINUTES OF THE PARISH COUNCIL MEETING HELD ON 11 AUGUST 2025.**
- 4. PARISH COUNCILLOR VACANCY – CO-OPTION**  
To consider an application for co-option to the Parish Council and, if agreed, resolve to appoint a new councillor to fill one of the vacancies.
- 5. SPEAKER – JOE RUSSELL-WELLS GROUP HEAD OF ENVIRONMENT AND CLIMATE CHANGE (ADC) WITH AN UPDATE ON THE ANGMERING SPORTS HUB**
- 6. PUBLIC CONSULTATION**  
An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.  
  
Members of the public are entitled to speak for 3 minutes.  
  
Please note these meetings are being recorded for the purpose of minute writing. After the minutes have been written and confirmed by the Chair, the recording is destroyed.
- 7. THE CLERK'S REPORT ON MATTERS OUTSTANDING FROM PREVIOUS MEETINGS, BUT NOT INCLUDED ON THIS AGENDA, WHICH WILL INCLUDE SPECIFIC UPDATES ON:**
  - a) The attached action list.
  - b) Any subsequent matters that have arisen since the agenda was set.
  - c) Community Events Update
- 8. CHAIR'S REPORT**
- 9. REPORT FROM THE WEST SUSSEX COUNTY COUNCILLOR**
- 10. REPORTS FROM THE ARUN DISTRICT COUNCILLORS**
- 11. DEVOLUTION AND LOCAL GOVERNMENT REORGANISATION UPDATE**

**12. UPDATE ON ANGMERING COMMUNITY HUB**

An update on the status of the project and next steps

**13. BEWLEY ROAD APPEAL UPDATE**

To update members on the current status of the appeal and the latest news from the Angmering Community Alliance.

**14. CONFIRMATION OF EVENTS FOR 2026/27**

To receive a suggested list of events for 2026/27

**15. COMMUNITY GRANT APPLICATIONS**

This month we have received one application  
Arun Community Transport

The 2025/2026 budget for Community Grants is £5,000.

**16. 2025/26 FINANCIAL REPORT**

Statements of the Bank Account Balances and Loans Outstanding as of August 2025.  
Bank reconciliations will be signed by a nominated councillor and minuted.

- a) Income and Expenditure compared with the Revised Budget, for the period to 30 August 2025.
- b) Lists of other payments for August 2025
- c) Bank reconciliation for August 2025

**17. QUESTIONS ON THE ALREADY CIRCULATED NOTES OF MEETINGS OF PARISH COUNCIL WORKING PARTIES, REPRESENTATIVES ON OTHER ORGANISATIONS OR NOTES ON OTHER MEETINGS ATTENDED.**

**18. QUESTIONS FROM COMMITTEES HELD SINCE THE LAST MEETING**

An opportunity to ask questions resulting from the minutes of the meetings of:

- The Planning and Infrastructure Committee meeting
- Governance & Oversight Committee meeting

**19. TO CONSIDER ANY URGENT MATTERS, FOR INFORMATION ONLY, ARISING SINCE THE PREPARATION OF THIS AGENDA**

**DATE OF NEXT MEETING**

The next scheduled meeting of the Parish Council is Monday 13 October 2025 at 7:30pm

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Katie Herr – Clerk to the Council

Date 21/9/25.....