

## **Angmering Parish Council**

The Corner House
The Square
Angmering
West Sussex. BN16 4EA

Telephone/Answerphone: 01903 772124 E-mail: <a href="mailto:admin@angmering-pc.gov.uk">admin@angmering-pc.gov.uk</a> Website: <a href="mailto:www.angmeringparishcouncil.gov.uk">www.angmeringparishcouncil.gov.uk</a>

Website: <u>www.angmeringpari</u>

## TO MEMBERS OF THE COMMITTEE YOU ARE SUMMONED TO A MEETING OF THE GOVERNANCE & OVERSIGHT COMMITTEE WHICH WILL BE HELD AT ANGMERING LIBRARY ON WEDNESDAY 5 FEBRUARY 2020 AT 7:30PM

## **Agenda**

- 1. APOLOGIES FOR ABSENCE
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTERESTS IN ITEMS ON THE AGENDA
- 3. APPROVAL OF MINUTES

Approval of the minutes of the meeting of the committee on **Wednesday 6 November 2019**.

4. PUBLIC CONSULTATION

An opportunity for parishioners to seek information or question the Committee and its members on any matter in respect of the Committee's activities.

5. CLERK'S REPORT

To hear a report from the clerk on matters affecting the committee, not included on this agenda.

6. HEALTH AND SAFETY

To report any health and safety issues/concerns/work that has been done.

7. RISK REGISTER

To discuss possible risks to the council.

8. POLICIES NEEDING UPDATES IN THE NEXT 3 MONTHS

To discuss and advise councillors of any policies that require updating in the next 3 months. Health and Safety Policy - attached.

9. BUSINESS CONTINUITY

To acknowledge the need for a business continuity plan and discuss items to be included.

10. STAFF CONTRACT UPDATE

To discuss and agree to the amended contract format as approved by HR Services Partnership.

11. FIRE POLICY, LOGBOOK AND RISK ASSESMENT

To discuss and review the document in its current form.

12. REQUEST TO CHANGE HOURS - STAFF MEMBER

To discuss a request that has been made by a staff member.

13. DATE OF NEXT MEETING

The date of the next meeting is **Wednesday 6 May 2020** at Angmering Library.

Katie Herr - Clerk to the Council

Date 27/01/2020