



Established 1894

# Angmering Parish Council

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**TO MEMBERS OF THE COMMITTEE  
YOU ARE SUMMONED TO A MEETING OF THE  
HOUSING, TRANSPORT & PLANNING COMMITTEE  
WHICH WILL BE HELD IN THE KING SUITE, ANGMERING VILLAGE HALL  
ON TUESDAY 22 OCTOBER 2019 AT 7.30 PM**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**
- 3. APPROVAL OF MINUTES**  
Approval of the minutes of the meeting held on Tuesday 1 October 2019.
- 4. THE CLERK'S REPORT ON ANY MATTERS OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA**
- 5. PUBLIC CONSULTATION**  
An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.
- 6. PLANNING APPLICATIONS**  
To consider Arun District Council File Lists 39, 40, 41 and 42 of 2019:

**File List 39**

<p><b>A/122/19/OUT</b> Outline application with some matters reserved for the erection of up to 160 dwellings with public open space, landscaping and sustainable drainage systems (SuDs), vehicular access point from Arundel Road together with up to 557 square metres of B1/B2 units with associated parking provision &amp; vehicular access point from Arundel Road &amp; land made available for expansion of current sports pitch provision to form a sports-hub (following the demolition of existing commercial units and one bungalow) (resubmission following <b>A/36/18/OUT</b>)</p>	<p><b>ADDRESS</b> Land off Arundel Road Angmering</p>
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**FILE LIST 40 – Observations to Arun District Council by 24 October 2019.**

<p><b>A/135/19/T</b> Fell 5 No. Hornbeam Trees.</p> <p><b>A/121/19/TC</b> Reduce crown of 1 No. Lime tree by 1.5 within the Angmering Conservation Area.</p> <p><b>A/134/19/TC</b> Fell 1 No. Silver Birch tree within the conservation area.</p>	<p><b>ADDRESS</b> Merry England nursery Dappers Lane Angmering</p> <p>Waterton House, Arundel Road, Angmering</p> <p>Malt Barn Cottage, Weavers Hill, Angmering.</p>
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**FILE LIST 41 - Observations to Arun District Council by 31 October 2019**

<p><b>A/137/19/HH</b> Loft conversion with hip to gable extension and rear dormer</p> <p><b>A/312/19/DOC</b> Approval of details reserved by condition imposed under ref <b>A/142/16/OUT</b> relating to condition Nos. 4 – surface water drainage, 6 – flows to watercourses, 7- SuDs system, maintenance of any watercourse, 11- Construction Management Plan, 12- road safety audit, 14 – ecological, 17 – tree protection and 21 contamination.</p> <p><b>A/133/19/DOC</b> Approval of details reserved by condition imposed under ref <b>A/74/18/OUT</b> relating to condition No 19- Reptile survey.</p>	<p><b>ADDRESS</b> 61 Palmer Road Angmering</p> <p>Merry England Nursery, Dappers Lane Angmering</p> <p>The Laurels, Dappers Lane, Angmering.</p>
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**FILE LIST 42 – Observations to Arun District Council by 7 November 2019**

<p><b>A/139/19/T</b> Fell 1 No. Cockspur Thorn, crown reduction by 2m to 1 No. Turkey Oak Tree, Crown lift to 3m and remove sucker growth on western aspect to No. cypresses Conifer and radial reduction 0.5 on western aspect and 1.5 on southern aspect to 1 No. Cherry tree.</p>	<p><b>ADDRESS</b> Raffles Place West Drive Angmering</p>
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**7. PLANNING DECISIONS**

To note decisions taken by Arun District Council since the Committee's last meeting.

**8. PLANNING APPLICATIONS NOT ON THE AGENDA**

**9. LICENSING MATTERS**

None.

**10. NOTIFICATIONS FOR ATTENDANCE AT ARUN DEVELOPMENT CONTROL MEETINGS**

Wednesday 6 November 2019.

**11. DEVELOPMENT CONTROL MEETINGS ATTENDED**

**12. COMPLIANCE**

**13. CORRESPONDENCE**

Angmering Parish Council have received an email from South Downs National Park regarding Planning application **SDNP/19/04602/ADV**. This communication was forwarded to Cllrs via email, please see supporting document attached.

Angmering Parish Council Office have received a comprehensive email from a resident regarding planning application **A/122/19/OUT**, please see supporting document attached.

**14. HIGHWAYS MATTERS**

**15. ARUN DISTRICT COUNCIL PLANNING SUB-COMMITTEES**

**1) Planning Policy Sub-Committee (formerly Local Plan Sub-Committee)**

Tuesday 17 December 6 pm 2019.

**2) Housing & Customer Service**

Thursday 12 December 6 pm 2019.

**16. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:**

- 1) This Committee.
- 2) Full Council.

**17. DATE OF NEXT MEETING**

The date of the next meeting is 12 November 2019 at 7.30pm in the King Suite, Angmering Village Hall.



**Katie Herr – Clerk to the Council**

Date.....15/10/19.....