



Established 1894

Angmering Parish Council  
The Corner House  
The Square  
Angmering  
West Sussex BN16 4EA  
Telephone/Answerphone 01903 772124  
E-mail: [admin@angmering-pc.gov.uk](mailto:admin@angmering-pc.gov.uk)  
Website: [www.angmering-pc.gov.uk](http://www.angmering-pc.gov.uk)

**TO: ALL MEMBERS OF THE COUNCIL**

**YOU ARE SUMMONED TO ATTEND A MEETING OF  
ANGMERING PARISH COUNCIL  
AT KING SUITE, ANGMERING VILLAGE HALL, ANGMERING.  
ON MONDAY 8 DECEMBER 2025 AT 7:30PM  
FOR THE PURPOSES OF TRANSACTING THE FOLLOWING BUSINESS:  
AGENDA**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY OR NON-PECUNIARY INTERESTS IN AGENDA ITEMS**
- 3. APPROVE THE MINUTES OF THE PARISH COUNCIL MEETING HELD ON 10 NOVEMBER 2025.**
- 4. PUBLIC CONSULTATION**

An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.

Members of the public are entitled to speak for 3 minutes.

Please note these meetings are being recorded for the purpose of minute writing. After the minutes have been written and confirmed by the Chair, the recording is destroyed.
- 5. THE CLERK'S REPORT ON MATTERS OUTSTANDING FROM PREVIOUS MEETINGS, BUT NOT INCLUDED ON THIS AGENDA, WHICH WILL INCLUDE SPECIFIC UPDATES ON:**
  - a) The attached action list.
  - b) Any subsequent matters that have arisen since the agenda was set.
  - c) Community Events Update
- 6. CHAIR'S REPORT**
- 7. REPORT FROM THE WEST SUSSEX COUNTY COUNCILLOR**
- 8. REPORTS FROM THE ARUN DISTRICT COUNCILLORS**
- 9. DEVOLUTION AND LOCAL GOVERNMENT REORGANISATION UPDATE**
- 10. BEWLEY ROAD APPEAL UPDATE**

To seek council approval for the release of additional funds to cover the final invoice for Bewley Road appeal, which exceeds the original allocation.
- 11. REPLACEMENT WINDOWS – CORNER HOUSE FLAT AND OFFICE**

To discuss the potential replacement of windows for the corner house flat and office.

**12. DRAFT ANNUAL PLAN AND SNAPSHOT OF SURVEY RESULTS**

To discuss the draft annual plan and a snapshot of the survey results which will be added to the annual plan for 2026/27.

**13. FINANCIAL AND GENERAL RISK REGISTER UPDATE**

To confirm the updated registers.

**14. COMMUNITY GRANT APPLICATIONS**

This month we have not received any grant applications.

The 2025/2026 budget for Community Grants is £5,000

**15. 2025/26 FINANCIAL REPORT**

Statements of the Bank Account Balances and Loans Outstanding as of November 2025. Bank reconciliations will be signed by a nominated councillor and minuted.

- a) Income and Expenditure compared with the Revised Budget, for the period to 30 November 2025
- b) Lists of other payments for November 2025
- c) Bank reconciliation for November 2025

**16. QUESTIONS ON THE ALREADY CIRCULATED NOTES OF MEETINGS OF PARISH COUNCIL WORKING PARTIES, REPRESENTATIVES ON OTHER ORGANISATIONS OR NOTES ON OTHER MEETINGS ATTENDED.**

**17. QUESTIONS FROM COMMITTEES HELD SINCE THE LAST MEETING**

An opportunity to ask questions resulting from the minutes of the meetings of:

- The Planning and Infrastructure Committee meeting
- Governance & Oversight Committee meeting

**18. TO CONSIDER ANY URGENT MATTERS, FOR INFORMATION ONLY, ARISING SINCE THE PREPARATION OF THIS AGENDA - DATE OF NEXT MEETING**

The next scheduled meeting of the Parish Council is Monday 12 January 2026 7:30pm



Katie Herr – Clerk to the Council

Date 02/12/2025