



Established 1894

Angmering Parish Council
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TO: ALL MEMBERS OF THE COUNCIL

YOU ARE SUMMONED TO ATTEND A MEETING OF
ANGMERING PARISH COUNCIL
AT KING SUITE, ANGMERING VILLAGE HALL, ANGMERING.
ON MONDAY 09 JUNE 2025 AT 7:30PM
FOR THE PURPOSES OF TRANSACTING THE FOLLOWING BUSINESS:
AGENDA

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY OR NON-PECUNIARY INTERESTS IN AGENDA ITEMS**
- 3. APPROVE THE MINUTES OF THE PARISH COUNCIL MEETING HELD ON 12 MAY 2025.**
- 4. PUBLIC CONSULTATION**

An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.

Members of the public are entitled to speak for 3 minutes.

Please note these meetings are being recorded for the purpose of minute writing. After the minutes have been written and confirmed by the Chair, the recording is destroyed.
- 5. THE CLERK'S REPORT ON MATTERS OUTSTANDING FROM PREVIOUS MEETINGS, BUT NOT INCLUDED ON THIS AGENDA, WHICH WILL INCLUDE SPECIFIC UPDATES ON:**
 - a) The attached action list.
 - b) Any subsequent matters that have arisen since the agenda was set.
 - c) Community Events Update
- 6. CHAIR'S REPORT**
- 7. REPORT FROM THE WEST SUSSEX COUNTY COUNCILLOR**
- 8. REPORTS FROM THE ARUN DISTRICT COUNCILLORS**
- 9. DEVOLUTION AND LOCAL GOVERNMENT REORGANISATION UPDATE**

To bring forward any updates regarding Devolution or Local Government Reorganisation. To note the update received from Arun District Council on 28/05/2025.
- 10. FINANCIAL AND GENERAL RISK REGISTERS**

To receive the updated registers. These registers were both update during Governance and oversight Committee on 7 May 2025.

11. TRAINING DEVELOPMENT POLICY 2025

To receive the Training Development Policy 2025, with a view to adopting it for use by Angmering Parish Council.

12. ANNUAL PLAN 2025/26

To receive updates from councillors regarding their designated areas and assign areas to those councillors without one.

13. COUNCILLOR RECRUITMENT

To receive a verbal update on the plans to increase the amount of councillors and hear further suggestions.

14. REACH UPDATE – CLLR. ALAN EVANS

To receive an update on the REACH project from councillor Alan Evans.
REACH = Renewable Energy Access for Communities and Households.

15. COMMUNITY GRANT APPLICATIONS

This month we have received one application
St Margaret’s Church - £250

The 2025/2026 budget for Community Grants is £5,000, one grant has been awarded and £4,500 remains in the grant pot.

16. 2025/26 FINANCIAL REPORT

Statements of the Bank Account Balances and Loans Outstanding as of May 2025.
Bank reconciliations will be signed by a nominated councillor and minuted.

- a) Income and Expenditure compared with the Revised Budget, for the period to 31 May 2025.
- b) Lists of other payments for May 2025
- c) Bank reconciliation for May 2025

17. QUESTIONS ON THE ALREADY CIRCULATED NOTES OF MEETINGS OF PARISH COUNCIL WORKING PARTIES, REPRESENTATIVES ON OTHER ORGANISATIONS OR NOTES ON OTHER MEETINGS ATTENDED.

18. QUESTIONS FROM COMMITTEES HELD SINCE THE LAST MEETING

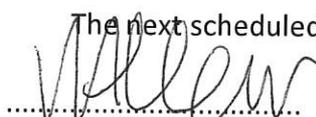
An opportunity to ask questions resulting from the minutes of the meetings of:

- The Planning and Infrastructure Committee meeting
- CLEW Committee meeting
- Governance & Oversight Committee meeting

19. TO CONSIDER ANY URGENT MATTERS, FOR INFORMATION ONLY, ARISING SINCE THE PREPARATION OF THIS AGENDA

DATE OF NEXT MEETING

The next scheduled meeting of the Parish Council is Monday 14 July 2025 at 7:30pm



Katie Herr – Clerk to the Council

Date 03/06/25