



Established 1894

Angmering Parish Council  
The Corner House  
The Square  
Angmering  
West Sussex BN16 4EA  
Telephone/Answerphone 01903 772124  
E-mail: [admin@angmering-pc.gov.uk](mailto:admin@angmering-pc.gov.uk)  
Website: [www.angmering-pc.gov.uk](http://www.angmering-pc.gov.uk)

**TO: ALL MEMBERS OF THE COUNCIL**

**YOU ARE SUMMONED TO ATTEND A MEETING OF**  
**ANGMERING PARISH COUNCIL**  
**AT KING SUITE, ANGMERING VILLAGE HALL, ANGMERING.**  
**ON MONDAY 09 JUNE 2025 AT 7:30PM**  
**FOR THE PURPOSES OF TRANSACTING THE FOLLOWING BUSINESS:**  
**AGENDA**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY OR NON-PECUNIARY INTERESTS IN AGENDA ITEMS**
- 3. APPROVE THE MINUTES OF THE PARISH COUNCIL MEETING HELD ON 12 MAY 2025.**
- 4. PUBLIC CONSULTATION**

An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.

Members of the public are entitled to speak for 3 minutes.

Please note these meetings are being recorded for the purpose of minute writing. After the minutes have been written and confirmed by the Chair, the recording is destroyed.
- 5. THE CLERK'S REPORT ON MATTERS OUTSTANDING FROM PREVIOUS MEETINGS, BUT NOT INCLUDED ON THIS AGENDA, WHICH WILL INCLUDE SPECIFIC UPDATES ON:**
  - a) The attached action list.
  - b) Any subsequent matters that have arisen since the agenda was set.
  - c) Community Events Update
- 6. CHAIR'S REPORT**
- 7. REPORT FROM THE WEST SUSSEX COUNTY COUNCILLOR**
- 8. REPORTS FROM THE ARUN DISTRICT COUNCILLORS**
- 9. DEVOLUTION AND LOCAL GOVERNMENT REORGANISATION UPDATE**

To bring forward any updates regarding Devolution or Local Government Reorganisation. To note the update received from Arun District Council on 28/05/2025.
- 10. FINANCIAL AND GENERAL RISK REGISTERS**

To receive the updated registers. These registers were both update during Governance and oversight Committee on 7 May 2025.

**11. TRAINING DEVELOPMENT POLICY 2025**

To receive the Training Development Policy 2025, with a view to adopting it for use by Angmering Parish Council.

**12. ANNUAL PLAN 2025/26**

To receive updates from councillors regarding their designated areas and assign areas to those councillors without one.

**13. COUNCILLOR RECRUITMENT**

To receive a verbal update on the plans to increase the amount of councillors and hear further suggestions.

**14. REACH UPDATE – CLLR. ALAN EVANS**

To receive an update on the REACH project from councillor Alan Evans.

REACH = Renewable Energy Access for Communities and Households.

**15. COMMUNITY GRANT APPLICATIONS**

This month we have received one application

St Margaret's Church - £250

The 2025/2026 budget for Community Grants is £5,000, one grant has been awarded and £4,500 remains in the grant pot.

**16. 2025/26 FINANCIAL REPORT**

Statements of the Bank Account Balances and Loans Outstanding as of May 2025.

Bank reconciliations will be signed by a nominated councillor and minuted.

- a) Income and Expenditure compared with the Revised Budget, for the period to 31 May 2025.
- b) Lists of other payments for May 2025
- c) Bank reconciliation for May 2025

**17. QUESTIONS ON THE ALREADY CIRCULATED NOTES OF MEETINGS OF PARISH COUNCIL WORKING PARTIES, REPRESENTATIVES ON OTHER ORGANISATIONS OR NOTES ON OTHER MEETINGS ATTENDED.**

**18. QUESTIONS FROM COMMITTEES HELD SINCE THE LAST MEETING**

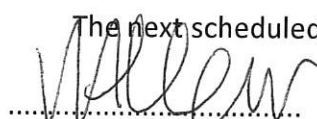
An opportunity to ask questions resulting from the minutes of the meetings of:

- The Planning and Infrastructure Committee meeting
- CLEW Committee meeting
- Governance & Oversight Committee meeting

**19. TO CONSIDER ANY URGENT MATTERS, FOR INFORMATION ONLY, ARISING SINCE THE PREPARATION OF THIS AGENDA**

**DATE OF NEXT MEETING**

The next scheduled meeting of the Parish Council is Monday 14 July 2025 at 7:30pm



Katie Herr – Clerk to the Council

Date 03/06/25