



Established 1894

Angmering Parish Council
The Corner House
The Square
Angmering
West Sussex BN16 4EA
Telephone/Answerphone 01903 772124
E-mail: admin@angmering-pc.gov.uk
Website: www.angmering-pc.gov.uk

TO: ALL MEMBERS OF THE COUNCIL

**YOU ARE SUMMONED TO ATTEND A MEETING OF
ANGMERING PARISH COUNCIL
AT KING SUITE, ANGMERING VILLAGE HALL, ANGMERING.
ON MONDAY 11 AUGUST 2025 AT 7:30PM
FOR THE PURPOSES OF TRANSACTING THE FOLLOWING BUSINESS:
AGENDA**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY OR NON-PECUNIARY INTERESTS IN AGENDA ITEMS**
- 3. APPROVE THE MINUTES OF THE PARISH COUNCIL MEETING HELD ON 14 JULY 2025.**
- 4. PUBLIC CONSULTATION**

An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.

Members of the public are entitled to speak for 3 minutes.

Please note these meetings are being recorded for the purpose of minute writing. After the minutes have been written and confirmed by the Chair, the recording is destroyed.
- 5. THE CLERK'S REPORT ON MATTERS OUTSTANDING FROM PREVIOUS MEETINGS, BUT NOT INCLUDED ON THIS AGENDA, WHICH WILL INCLUDE SPECIFIC UPDATES ON:**
 - a) The attached action list.
 - b) Any subsequent matters that have arisen since the agenda was set.
 - c) Community Events Update
- 6. CHAIR'S REPORT**
- 7. REPORT FROM THE WEST SUSSEX COUNTY COUNCILLOR**
- 8. REPORTS FROM THE ARUN DISTRICT COUNCILLORS**
- 9. DEVOLUTION AND LOCAL GOVERNMENT REORGANISATION UPDATE**
- 10. BEWLEY ROAD APPEAL UPDATE**

To update members on the current status of the appeal and confirm next steps.
- 11. GENERAL RISK REGISTER & FINANCIAL RISK REGISTER**

To review the updated registers.

12. INVESTMENT POLICY 2025

To review the updated policy with a view to readopt for use by Angmering Parish Council.

13. DATA PROTECTION POLICY 2025

To review the updated policy with a view to readopt for use by Angmering Parish Council.

14. CODE OF CONDUCT TABLE 2025

To review the updated policy with a view to readopt for use by Angmering Parish Council.

15. COMMUNITY ENGAGEMENT POLICY 2025

To review the updated policy with a view to readopt for use by Angmering Parish Council.

16. SCHEME OF DELEGATION 2025 – AMENDMENT

To review the updated policy with a view to readopt for use by Angmering Parish Council.

17. DISCOVERY PLAY AREA

To discuss the current state of the park and next steps.

18. COMMUNITY HUB/NEW OFFICES

To receive an update on the current project.

Under the Public Bodies (Admissions to Meetings) Act 1960, the public and press be excluded from the meeting during the consideration of the following agenda item 19, due to the confidential nature of the business to be transacted

19. INCREASE WORKFORCE – ASSISTANT GROUNDS PERSON

To receive a report about increasing the Grounds Maintenance Team

20. COMMUNITY GRANT APPLICATIONS

This month we have received one application

Angmering Football Club – £277

Angmering Twinning Association - £488

Arun Counselling Centre - £250

Friends of Angmering Station - £200

The 2025/2026 budget for Community Grants is £5,000.

21. 2025/26 FINANCIAL REPORT

Statements of the Bank Account Balances and Loans Outstanding as of July 2025.

Bank reconciliations will be signed by a nominated councillor and minuted.

- a) Income and Expenditure compared with the Revised Budget, for the period to 31 July 2025.
- b) Lists of other payments for July 2025
- c) Bank reconciliation for July 2025

22. QUESTIONS ON THE ALREADY CIRCULATED NOTES OF MEETINGS OF PARISH COUNCIL WORKING PARTIES, REPRESENTATIVES ON OTHER ORGANISATIONS OR NOTES ON OTHER MEETINGS ATTENDED.

23. QUESTIONS FROM COMMITTEES HELD SINCE THE LAST MEETING

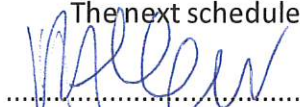
An opportunity to ask questions resulting from the minutes of the meetings of:

- The Planning and Infrastructure Committee meeting
- Governance & Oversight Committee meeting

24. TO CONSIDER ANY URGENT MATTERS, FOR INFORMATION ONLY, ARISING SINCE THE PREPARATION OF THIS AGENDA

DATE OF NEXT MEETING

The next scheduled meeting of the Parish Council is Monday 8 September 2025 at 7:30pm


.....

Katie Herr – Clerk to the Council

Date 5/8/25