



Established 1894

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**TO: ALL MEMBERS OF THE COUNCIL**

**YOU ARE SUMMONED TO ATTEND A MEETING OF**  
**ANGMERING PARISH COUNCIL**  
**AT KING SUITE, ANGMERING VILLAGE HALL, ANGMERING.**  
**ON MONDAY 12 JANUARY 2026 AT 7:30PM**  
**FOR THE PURPOSES OF TRANSACTING THE FOLLOWING BUSINESS:**  
**AGENDA**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY OR NON-PECUNIARY INTERESTS IN AGENDA ITEMS**
- 3. APPROVE THE MINUTES OF THE PARISH COUNCIL MEETING HELD ON 08 DECEMBER 2025.**
- 4. PUBLIC CONSULTATION**

An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.

Members of the public are entitled to speak for 3 minutes.

Please note these meetings are being recorded for the purpose of minute writing. After the minutes have been written and confirmed by the Chair, the recording is destroyed.
- 5. THE CLERK'S REPORT ON MATTERS OUTSTANDING FROM PREVIOUS MEETINGS, BUT NOT INCLUDED ON THIS AGENDA, WHICH WILL INCLUDE SPECIFIC UPDATES ON:**
  - a) The attached action list.
  - b) Any subsequent matters that have arisen since the agenda was set.
- 6. CHAIR'S REPORT**
- 7. REPORT FROM THE WEST SUSSEX COUNTY COUNCILLOR**
- 8. REPORTS FROM THE ARUN DISTRICT COUNCILLORS**
- 9. DEVOLUTION AND LOCAL GOVERNMENT REORGANISATION UPDATE**
- 10. BEWLEY ROAD APPEAL UPDATE**

Latest news from the Angmering Community Alliance including discussion and decision needed on any further available funding for next steps.
- 11. 2026/2027 BUDGET APPROVAL**

To receive a report and formally approve the budget for 2026/2027

**12. 2026/2027 PRECEPT APPROVAL**

To receive a report and after acceptance of the budget, formally agree to the precept for 2026/2027

**13. APC CHARITY OF THE YEAR 2026/27**

To decide on the Charity of the Year for 2026/27

**14. COMMUNITY GRANT APPLICATIONS**

No grant requests have been received.

The 2025/26 budget for Community Grants is £5,000, thirteen grants have been awarded and £685 remains in the grant pot.

**15. 2025/26 FINANCIAL REPORT**

Statements of the Bank Account Balances and Loans Outstanding as of December 2025. Bank reconciliations will be signed by a nominated councillor and minuted.

- a) Income and Expenditure compared with the Revised Budget, for the period to 31 December 2025.
- b) Lists of other payments for December 2025.
- c) Bank reconciliation for December 2025.

**16. QUESTIONS ON THE ALREADY CIRCULATED NOTES OF MEETINGS OF PARISH COUNCIL WORKING PARTIES, REPRESENTATIVES ON OTHER ORGANISATIONS OR NOTES ON OTHER MEETINGS ATTENDED.**

**17. QUESTIONS FROM COMMITTEES HELD SINCE THE LAST MEETING**


An opportunity to ask questions resulting from the minutes of the meetings of:

- The Planning and Infrastructure Committee meeting
- Governance & Oversight Committee meeting

**18. TO CONSIDER ANY URGENT MATTERS, FOR INFORMATION ONLY, ARISING SINCE THE PREPARATION OF THIS AGENDA**

**DATE OF NEXT MEETING**

The next scheduled meeting of the Parish Council is Monday 9 February 2026 at 7:30pm



Katie Herr – Clerk to the Council

Date... 6/01/26