



Established 1894

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**TO: ALL MEMBERS OF THE COUNCIL**

**YOU ARE SUMMONED TO ATTEND A MEETING OF**  
**ANGMERING PARISH COUNCIL**  
**AT KING SUITE, ANGMERING VILLAGE HALL, ANGMERING.**  
**ON MONDAY 13 APRIL 2026 AT 7:30PM**  
**FOR THE PURPOSES OF TRANSACTING THE FOLLOWING BUSINESS:**  
**AGENDA**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY OR NON-PECUNIARY INTERESTS IN AGENDA ITEMS**
- 3. APPROVE THE MINUTES OF THE PARISH COUNCIL MEETING HELD ON 9 MARCH 2026**
- 4. PUBLIC CONSULTATION**

An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.

Members of the public are entitled to speak for 3 minutes.

Please note these meetings are being recorded for the purpose of minute writing. After the minutes have been written and confirmed by the Chair, the recording is destroyed.
- 5. THE CLERK'S REPORT ON MATTERS OUTSTANDING FROM PREVIOUS MEETINGS, BUT NOT INCLUDED ON THIS AGENDA, WHICH WILL INCLUDE SPECIFIC UPDATES ON:**
  - a) The attached action list.
  - b) Any subsequent matters that have arisen since the agenda was set.
  - c) Update on Community Events
- 6. CHAIR'S REPORT**
- 7. REPORT FROM THE WEST SUSSEX COUNTY COUNCILLOR**
- 8. REPORTS FROM THE ARUN DISTRICT COUNCILLORS**
- 9. DEVOLUTION AND LOCAL GOVERNMENT REORGANISATION UPDATE**
- 10. ZACHARY MERTON UPDATE – CLLR. ANDY COOPER**

To receive a verbal update on the current status of the Zachary Merton Hospital
- 11. PROPOSED EAR MARKED RESERVE (EMR) MOVEMENTS FROM 2025/26 BUDGET**

To review a report on the proposed EMR movements from the 2025/26 budget.

**12. 20MPH SPEED LIMIT EXTENSION – PROPOSAL**

To discuss the report taken to Planning and Infrastructure Committee on 10 March 2026. A vote will be taken on whether to proceed with TROs/CHS and any public consultation to be carried out.

**13. CIL RECEIPTS AND SUGGESTED SPEND**

To receive a report on CIL Receipts and suggested projects for spend.

**14. UPDATE ON GREENER AMGMERING PROJECT**

Information from Cllr. Evans on the progress of the group.

**15. COMMUNITY GRANT APPLICATIONS**

The 2026/27 budget for Community Grants is £6,000

We have received 1 grant application this month from Embracing Age - £500

**16. 2025/26 FINANCIAL REPORT**

Statements of the Bank Account Balances and Loans Outstanding as of March 2026. Bank reconciliations will be signed by a nominated councillor and minuted.

- a) Income and Expenditure compared with the Revised Budget, for the period to 31 March 2026.
- b) Lists of other payments for March 2026.
- c) Bank reconciliation for March 2026.

**17. QUESTIONS ON THE ALREADY CIRCULATED NOTES OF MEETINGS OF PARISH COUNCIL WORKING PARTIES, REPRESENTATIVES ON OTHER ORGANISATIONS OR NOTES ON OTHER MEETINGS ATTENDED.**

**18. QUESTIONS FROM COMMITTEES HELD SINCE THE LAST MEETING**

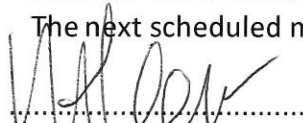
An opportunity to ask questions resulting from the minutes of the meetings of:

- The Planning and Infrastructure Committee meeting
- Governance & Oversight Committee meeting

**19. TO CONSIDER ANY URGENT MATTERS, FOR INFORMATION ONLY, ARISING SINCE THE PREPARATION OF THIS AGENDA**

**DATE OF NEXT MEETING**

The next scheduled meeting of the Parish Council is Monday 11 May 2026 at 7:30pm



Katie Herr – Clerk to the Council

Date.....7/4/26.....