



Established 1894

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**TO: ALL MEMBERS OF THE COUNCIL**

**YOU ARE SUMMONED TO ATTEND A MEETING OF**  
**ANGMERING PARISH COUNCIL**  
**AT KING SUITE, ANGMERING VILLAGE HALL, ANGMERING.**  
**ON MONDAY 13 NOVEMBER 2023 7:30PM**  
**FOR THE PURPOSES OF TRANSACTING THE FOLLOWING BUSINESS:**  
**AGENDA**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY OR NON-PECUNIARY INTERESTS IN AGENDA ITEMS**
- 3. APPROVE THE MINUTES OF THE PARISH COUNCIL MEETING HELD ON 9 OCTOBER 2023**
- 4. PUBLIC CONSULTATION**

An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.

Members of the public are entitled to speak for 3 minutes.

Please note these meetings are being recorded for the purpose of minute writing. After the minutes have been written and confirmed by the Chair, the recording is destroyed.
- 5. THE CLERK'S REPORT ON MATTERS OUTSTANDING FROM PREVIOUS MEETINGS, BUT NOT INCLUDED ON THIS AGENDA, WHICH WILL INCLUDE SPECIFIC UPDATES ON:**
  - a) The attached action list.
  - b) Any subsequent matters that have arisen since the agenda was set.
- 6. CHAIR'S REPORT**
- 7. REPORT FROM THE WEST SUSSEX COUNTY COUNCILLOR**
- 8. REPORTS FROM THE ARUN DISTRICT COUNCILLORS**
- 9. NEIGHBOURHOOD PLAN**

Update regarding the Neighbourhood Plan.
- 10. GENERAL AND FINANCIAL RISK REGISTERS**

To note the quarterly updated registers.
- 11. ONLINE MEETING PROTOCOL**

To discuss with a view to adopting the updated Online Meeting Protocol.

**12. COMMUNITY, LEISURE, EMPLOYMENT AND WELL BEING COMMITTEE (CLEW)**

To discuss the proposal from CLEW with regards to schedule of meetings.

**13. PARISH ASSEMBLY – FORMAT FOR 2024**

To decide how to proceed with next years Parish Assembly (Annual Parish Meeting).  
CLEW Committee to advise on their discussions from 25 October 2023.

**14. YOUTH WORK IN ANGMERING**

To discuss a proposal put forward by Arun Youth Projects regarding youth outreach workers in Angmering.

**15. FURTHER VIREMENTS 2023/24**

To review the report containing suggested virements, including Community Grant budget line.

**16. INVESTMENT UPDATE – ADDITIONAL FUNDS**

To receive a report regarding maturing investments and further proposals. The report has already been discussed at Governance and Oversight on 1 November 2023.

**17. TRAFFIC REGULATION ORDER – WEST SUSSEX COUNTY COUNCIL PROPOSAL FOR DAPPERS LANE.**

To discuss the plans provided by WSCC with regards to the request for a 20mph zone on Dappers Lane, Angmering.

**18. SOLAR PANELS AND CLIMATE ACTION PLAN UPDATE**

To hear a verbal report from Cllr. Alan Evans regarding solar panels and our Climate Action Plan.

**19. COMMUNITY GRANT APPLICATIONS**

The 2023/2024 budget for Community Grants is £4,000.  
One grant form has been received this month.

Active Worthing Wellbeing Centre CIC (ran in Rustington)  
The Angmering School – Christmas event/meal

The balance available for Community Grant's currently stands at £358.47

**20. 2023/2024 FINANCIAL REPORT**

Statements of the Bank Account Balances and Loans Outstanding as of 31 October 2023. Bank reconciliations will be signed by a nominated councillor and minuted.

- a) Income and Expenditure compared with the Revised Budget, for the period to 31 October 2023.
- b) Lists of other payments for October 2023
- c) Bank reconciliation for October 2023

**21. QUESTIONS ON THE ALREADY CIRCULATED NOTES OF MEETINGS OF PARISH COUNCIL WORKING PARTIES, REPRESENTATIVES ON OTHER ORGANISATIONS OR NOTES ON OTHER MEETINGS ATTENDED.**

**22. QUESTIONS FROM COMMITTEES HELD SINCE THE LAST MEETING**

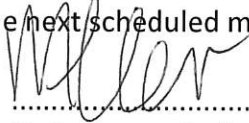
An opportunity to ask questions resulting from the minutes of the meetings of:

- The Planning and Infrastructure Committee meeting
- CLEW Committee meeting
- Governance & Oversight Committee meeting

**23. TO CONSIDER ANY URGENT MATTERS, FOR INFORMATION ONLY, ARISING SINCE THE PREPARATION OF THIS AGENDA**

**DATE OF NEXT MEETING**

The next scheduled meeting of the Parish Council is Monday 11 December 2023 at 7:30pm

  
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Katie Herr – Clerk to the Council

Date: 07/11/2023