



Established 1894

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**TO: ALL MEMBERS OF THE COUNCIL**

**YOU ARE SUMMONED TO ATTEND A MEETING OF  
ANGMERING PARISH COUNCIL  
AT KING SUITE, ANGMERING VILLAGE HALL, ANGMERING.  
ON MONDAY 9 OCTOBER 2023 7:30PM  
FOR THE PURPOSES OF TRANSACTING THE FOLLOWING BUSINESS:  
AGENDA**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY OR NON-PECUNIARY INTERESTS IN AGENDA ITEMS**
- 3. APPROVE THE MINUTES OF THE PARISH COUNCIL MEETING HELD ON 11 SEPTEMBER 2023**
- 4. PUBLIC CONSULTATION**

An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.

Members of the public are entitled to speak for 3 minutes.

Please note these meetings are being recorded for the purpose of minute writing. After the minutes have been written and confirmed by the Chair, the recording is destroyed.
- 5. THE CLERK'S REPORT ON MATTERS OUTSTANDING FROM PREVIOUS MEETINGS, BUT NOT INCLUDED ON THIS AGENDA, WHICH WILL INCLUDE SPECIFIC UPDATES ON:**
  - a) The attached action list.
  - b) Any subsequent matters that have arisen since the agenda was set.
- 6. CHAIR'S REPORT**
- 7. REPORT FROM THE WEST SUSSEX COUNTY COUNCILLOR**
- 8. REPORTS FROM THE ARUN DISTRICT COUNCILLORS**
- 9. NEIGHBOURHOOD PLAN**

Update regarding the Neighbourhood Plan.
- 10. ANGMERING BLUE PLAQUES**

Cllr. Alan Evans has been investigating the addition of British Heritage Blue Plaques in Angmering. He will give a verbal report and councillors have been provided with a list of possible people to include, via Neil Rogers-Davis.

**11. ANNUAL GOVERNANCE AND ACCOUNTABILITY RETURN 2022/23**

To receive the final paperwork for 2022/23

**12. BUDGET 2023/24 AND SUGGESTED VIREMENTS**

To review the virements suggested for this month.

**13. EASEMENT – SIGMA HOMES**

To negotiate terms of the grant of an easement to Sigma Homes and deal with associated issues to facilitate the easement, including seeking professional advice as required on the terms.

All legal costs would be covered by Sigma Homes.

**14. NEW HOME FOR THE SILENT SOLDIER**

Members of the CLEW Committee (during their September meeting) decided to refer this item to Full Council for the whole council to decide where he should be displayed.

**15. COMMUNITY GRANT APPLICATIONS**

The 2023/2024 budget for Community Grants is £4,000.

One grant form has been received this month.

- 1) Arun Counselling Centre - £225.00

The balance available for Community Grant's currently stands at £606.53

**16. 2023/2024 FINANCIAL REPORT**

Statements of the Bank Account Balances and Loans Outstanding as of 30 September 2023. Bank reconciliations will be signed by a nominated councillor and minuted.

- a) Income and Expenditure compared with the Revised Budget, for the period to 30 September 2023.
- b) Lists of other payments for September 2023
- c) Bank reconciliation for September 2023

**17. QUESTIONS ON THE ALREADY CIRCULATED NOTES OF MEETINGS OF PARISH COUNCIL WORKING PARTIES, REPRESENTATIVES ON OTHER ORGANISATIONS OR NOTES ON OTHER MEETINGS ATTENDED.**

**18. QUESTIONS FROM COMMITTEES HELD SINCE THE LAST MEETING**

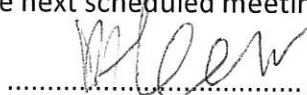
An opportunity to ask questions resulting from the minutes of the meetings of:

- The Planning and Infrastructure Committee meeting
- CLEW Committee meeting
- Governance & Oversight Committee meeting

**19. TO CONSIDER ANY URGENT MATTERS, FOR INFORMATION ONLY, ARISING SINCE THE PREPARATION OF THIS AGENDA**

**DATE OF NEXT MEETING**

The next scheduled meeting of the Parish Council is Monday 13 November 2023 at 7:30pm



Katie Herr – Clerk to the Council

Date 03/10/23