



Established 1894

Angmering Parish Council
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TO: ALL MEMBERS OF THE COUNCIL

**YOU ARE SUMMONED TO ATTEND A MEETING OF
ANGMERING PARISH COUNCIL
AT KING SUITE, ANGMERING VILLAGE HALL, ANGMERING.
ON MONDAY 9 MARCH 2026 AT 7:30PM
FOR THE PURPOSES OF TRANSACTING THE FOLLOWING BUSINESS:
AGENDA**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY OR NON-PECUNIARY INTERESTS IN AGENDA ITEMS**
- 3. APPROVE THE MINUTES OF THE PARISH COUNCIL MEETING HELD ON 9 FEBRUARY 2026**
- 4. PUBLIC CONSULTATION**

An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.

Members of the public are entitled to speak for 3 minutes.

Please note these meetings are being recorded for the purpose of minute writing. After the minutes have been written and confirmed by the Chair, the recording is destroyed.
- 5. THE CLERK'S REPORT ON MATTERS OUTSTANDING FROM PREVIOUS MEETINGS, BUT NOT INCLUDED ON THIS AGENDA, WHICH WILL INCLUDE SPECIFIC UPDATES ON:**
 - a) The attached action list.
 - b) Any subsequent matters that have arisen since the agenda was set.
- 6. CHAIR'S REPORT**
- 7. REPORT FROM THE WEST SUSSEX COUNTY COUNCILLOR**
- 8. REPORTS FROM THE ARUN DISTRICT COUNCILLORS**
- 9. DEVOLUTION AND LOCAL GOVERNMENT REORGANISATION UPDATE**
- 10. ZACHARY MERTON UPDATE – CLLR. ANDY COOPER**

To receive a verbal update on the current status of the Zachary Merton Hospital
- 11. MAYFLOWER PARK IMPROVEMENTS - UPDATE**

To receive a verbal update on the progress so far

12. BUS SHELTER – ARUNDEL ROAD

To review a report detailing the costs etc of putting in a bus shelter on Arundel Road. This has been investigated due to public request.

13. DATA PROTECTION COMPLIANCE

To review the report provided and quote from Breakthrough Communications with regards to Governance Assertion 10.

14. WHATS ON BN16 – JOINT PROJECT WITH RUSTINGTON AND EAST PRESTON PARISH COUNCIL.

To discuss this joint project with Rustington and East Preston Parish Council to produce a website to show all activities for babies, children and young people in our parishes.

15. 2026/27 BUDGET CONFIRMATION

To confirm the budget for 2026/27 and to acknowledge any amendments since it was brought to council on 12 January 2026

16. AUDIT PROVIDER

To discuss the quote for providing audit services to APC for the next 1-3 years.

17. COMMUNITY GRANT APPLICATIONS

The 2025/26 budget for Community Grants is £5,000, fourteen grants have been awarded and £0 remains in the grant pot.

The grant pot will renew in April 2026 and the total available will be £6,000

18. 2025/26 FINANCIAL REPORT

Statements of the Bank Account Balances and Loans Outstanding as of December 2025. Bank reconciliations will be signed by a nominated councillor and minuted.

- a) Income and Expenditure compared with the Revised Budget, for the period to 28 February 2026.
- b) Lists of other payments for February 2026.
- c) Bank reconciliation for February 2026.

19. QUESTIONS ON THE ALREADY CIRCULATED NOTES OF MEETINGS OF PARISH COUNCIL WORKING PARTIES, REPRESENTATIVES ON OTHER ORGANISATIONS OR NOTES ON OTHER MEETINGS ATTENDED.

20. QUESTIONS FROM COMMITTEES HELD SINCE THE LAST MEETING

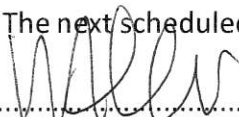
An opportunity to ask questions resulting from the minutes of the meetings of:

- The Planning and Infrastructure Committee meeting
- Governance & Oversight Committee meeting

21. TO CONSIDER ANY URGENT MATTERS, FOR INFORMATION ONLY, ARISING SINCE THE PREPARATION OF THIS AGENDA

DATE OF NEXT MEETING

The next scheduled meeting of the Parish Council is Monday 13 April 2026 at 7:30pm


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Katie Herr – Clerk to the Council

Date 31.3.26.....