



Established 1894

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**TO MEMBERS OF THE COMMITTEE  
YOU ARE SUMMONED TO A VIRTUAL MEETING OF THE  
HOUSING, TRANSPORT & PLANNING COMMITTEE  
ON TUESDAY 09 JUNE 2020 AT 2 PM**

The Meeting of Housing Transport and Planning Committee will be held remotely (via Zoom) and is to be delivered within 'The Local Authorities (Coronavirus) (Flexibility of Local Authority Meetings) (England) Regulations 2020' that are currently enacted for Meetings on and up to 7 May 2021. For further information see The Local Authorities(Coronavirus) (Flexibility of Local Authority Meetings) (England) Regulations 2020 <http://www.legislation.gov.uk/uksi/2020/392/contents/made>

**1. ELECTION OF CHAIRMAN**

To elect the Chairman of the committee, Housing Transport and Planning for the coming Council Year.

**2. ELECTION OF VICE CHAIRMAN**

**3. APOLOGIES FOR ABSENCE**

**4. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**

**5. APPROVAL OF MINUTES**

Approval of minutes of the meeting held on Tuesday 28 May 2020 in addition, minutes also covering this Committee held on 25 February, 17 March 07 April of 2020.

**6. THE CLERK'S REPORT ON ANY MATTERS OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.**

**7. PUBLIC CONSULTATION**

Members of the Public are invited to submit questions, for consideration at the meeting, to the Council by no later than Monday 8 June 2020 at 4.00pm, either in writing delivered to the Parish Council Offices, via email to: [admin@angmering-pc.gov.uk](mailto:admin@angmering-pc.gov.uk) or by telephone: 01903 772124.

You can also request to join the live Zoom meeting by emailing [admin@angmering-pc.gov.uk](mailto:admin@angmering-pc.gov.uk) and requesting the meeting number and password. If you have any questions regarding the app used, please do not hesitate to contact the Clerk.

**8. PLANNING APPLICATIONS**

To consider Arun District Council File Lists 20, 21 and 22 of 2020:

**FILE LIST 20 – Observations to Arun District Council by 12 June 2020**

<p><b><u>A/67/20/L</u></b> Listed building consent for the erection of 3 No. Outbuildings within the rear garden cabins for the purposes of 1) a garden office 2) workshop/storage area 3) Garden room with Kitchenette and shower/ toilet room.</p>	<p><b><u>ADDRESS</u></b> The Old Mill House Station Road Angmering</p>
<p><b><u>A/68/20/PL</u></b> Erection of 3 outbuildings within the rear garden for the purposes of 1) a garden office 2) workshop/storage area 3) garden room with kitchenette and shower/ toilet room.</p>	<p><b><u>Address as Above</u></b></p>
<p><b><u>A/71/20/TC</u></b> Fell 1 No. Leyland Cypress tree within the Angmering Conservation area.</p>	<p><b><u>ADDRESS</u></b> The Spotted Cow The High Street Angmering</p>

**FILE LIST 21 – Observations to Arun District Council by 18 June 2020**

<p><b><u>A/65/20/PL</u></b> Variation of condition 21, item 4 imposed under <b><u>A/91/18/PL</u></b> following approval of <b><u>A/142/16/OUT</u></b> relating to wording of condition to read prior to commencement for verification plan.</p>	<p><b><u>ADDRESS</u></b> Merry England Dappers Lane Angmering.</p>
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**FILE LIST 22 – Observations to Arun District Council by 25 June 2020**

<p><b><u>A/76/20/PL</u></b> 84 No. Dwellings, public open space, play areas, associated infrastructure, and landscaping. This application affects a Right of Way.</p>	<p><b><u>ADDRESS</u></b> Land at Dappers Lane Angmering</p>
<p><b><u>A/77/20/DOC</u></b> Approval of details reserved by condition imposed under ref <b><u>A/62/19/PL</u></b> relating to condition Nos – surface water drainage and 9 – discharge flows to watercourse.</p>	<p><b><u>ADDRESS</u></b> Old Blacksmiths Yard Water Lane Angmering</p>

**9. PLANNING DECISIONS**

**A/56/20/DOC** - Rond Point, Ham Manor.

**DECISION: Approved**

**A/37/20/DOC** – Land Between Ashurst and Badger, Ham Manor.

**DECISION: Approved**

**A/46/20/DOC** – Land North of 68 Arundel Road.

**DECISION: Approved**

**A/45/19/PL** – BMW House, Chandlers, Water Lane.

**DECISION: Refused**

**A/49/20/PL** – Flint Court, Rectory Lane.

**DECISION: Approved subject to conditions**

**10. PLANNING APPLICATIONS NOT ON THE AGENDA**

**11. LICENSING MATTERS**

**12. NOTIFICATIONS FOR ATTENDANCE AT ARUN DEVELOPMENT CONTROL MEETINGS**

Wednesday 24 June 2020.

**13. DEVELOPMENT CONTROL MEETINGS ATTENDED**

**14. COMPLIANCE**

**15. CORRESPONDENCE**

**16. HIGHWAYS MATTERS**

**17. ARUN DISTRICT COUNCIL PLANNING SUB-COMMITTEES**

**1) Planning Policy Sub-Committee (formerly Local Plan Sub-Committee)**

Tuesday 30 June 6 pm 2020.

**2) Housing & Customer Service**

Tuesday 21 July 6 pm 2019.

**18. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:**

1) This Committee.

2) Full Council.

**DATE OF NEXT MEETING**

The date of the next meeting is **Tuesday 30 June 2020.**

  
Katie Herr – Clerk to the Council

Date 02/04/2020