



Established 1894

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TO: ALL MEMBERS OF THE COUNCIL

**YOU ARE SUMMONED TO ATTEND A MEETING OF
ANGMERING PARISH COUNCIL
AT KING SUITE, ANGMERING VILLAGE HALL, ANGMERING.
ON MONDAY 14 JULY 2025 AT 7:30PM
FOR THE PURPOSES OF TRANSACTING THE FOLLOWING BUSINESS:
AGENDA**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY OR NON-PECUNIARY INTERESTS IN AGENDA ITEMS**
- 3. APPROVE THE MINUTES OF THE PARISH COUNCIL MEETING HELD ON 9 JUNE 2025.**
- 4. PUBLIC CONSULTATION**

An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.

Members of the public are entitled to speak for 3 minutes.

Please note these meetings are being recorded for the purpose of minute writing. After the minutes have been written and confirmed by the Chair, the recording is destroyed.
- 5. THE CLERK'S REPORT ON MATTERS OUTSTANDING FROM PREVIOUS MEETINGS, BUT NOT INCLUDED ON THIS AGENDA, WHICH WILL INCLUDE SPECIFIC UPDATES ON:**
 - a) The attached action list.
 - b) Any subsequent matters that have arisen since the agenda was set.
 - c) Community Events Update
- 6. CHAIR'S REPORT**
- 7. REPORT FROM THE WEST SUSSEX COUNTY COUNCILLOR**
- 8. REPORTS FROM THE ARUN DISTRICT COUNCILLORS**
- 9. DEVOLUTION AND LOCAL GOVERNMENT REORGANISATION UPDATE**
- 10. SAVE DAPPERS LANE GROUP – SURVEY PRESENTATION**

Members of the Save Dappers Lane Group will present their information regarding a recent survey. Councillors to decide if they support the creation of a Traffic Regulation Order/Community Highways Scheme application being put forward to WSCC to shut the northern end of Dappers Lane.

11. ANGMERING SPORTS HUB

To discuss the letter received from Arun District Council regarding the sports hub and agree a response.

12. OFFICE REFURBISHMENT – OUTSIDE

To review the quotes for the work needed on the outside of the office.

13. SPEED INDICATOR DEVICES

Information and quotes for a Speed Indicator Device for multiple locations. Decision needed on supplier and paperwork agreement.

14. A/154/24/OUT – UPDATE ON PREPERATION FOR POSSIBLE NEXT STEPS

To receive a report about the different options open to the developer and the preparation that is already underway in the APC office.

15. COMMUNITY GRANT APPLICATIONS

This month we have received one application
Air Ambulance Charity Kent Sussex and Surrey - £250
William Older Playgroup - £500
Tylers Trust - £500

The 2025/2026 budget for Community Grants is £5,000.

16. 2025/26 FINANCIAL REPORT

Statements of the Bank Account Balances and Loans Outstanding as of June 2025.
Bank reconciliations will be signed by a nominated councillor and minuted.

- a) Income and Expenditure compared with the Revised Budget, for the period to 30 June 2025.
- b) Lists of other payments for June 2025
- c) Bank reconciliation for June 2025

17. QUESTIONS ON THE ALREADY CIRCULATED NOTES OF MEETINGS OF PARISH COUNCIL WORKING PARTIES, REPRESENTATIVES ON OTHER ORGANISATIONS OR NOTES ON OTHER MEETINGS ATTENDED.

18. QUESTIONS FROM COMMITTEES HELD SINCE THE LAST MEETING

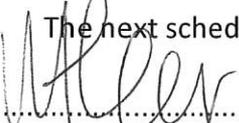
An opportunity to ask questions resulting from the minutes of the meetings of:

- The Planning and Infrastructure Committee meeting
- CLEW Committee meeting
- Governance & Oversight Committee meeting

19. TO CONSIDER ANY URGENT MATTERS, FOR INFORMATION ONLY, ARISING SINCE THE PREPARATION OF THIS AGENDA

DATE OF NEXT MEETING

The next scheduled meeting of the Parish Council is Monday 11 August 2025 at 7:30pm


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Katie Herr – Clerk to the Council

Date... 07/07/25