



Established 1894

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**TO: ALL MEMBERS OF THE COUNCIL**

**YOU ARE SUMMONED TO ATTEND A MEETING OF**  
**ANGMERING PARISH COUNCIL**  
**AT KING SUITE, ANGMERING VILLAGE HALL, ANGMERING.**  
**ON MONDAY 14 JULY 2025 AT 7:30PM**  
**FOR THE PURPOSES OF TRANSACTING THE FOLLOWING BUSINESS:**  
**AGENDA**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY OR NON-PECUNIARY INTERESTS IN AGENDA ITEMS**
- 3. APPROVE THE MINUTES OF THE PARISH COUNCIL MEETING HELD ON 9 JUNE 2025.**
- 4. PUBLIC CONSULTATION**

An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.

Members of the public are entitled to speak for 3 minutes.

Please note these meetings are being recorded for the purpose of minute writing. After the minutes have been written and confirmed by the Chair, the recording is destroyed.
- 5. THE CLERK'S REPORT ON MATTERS OUTSTANDING FROM PREVIOUS MEETINGS, BUT NOT INCLUDED ON THIS AGENDA, WHICH WILL INCLUDE SPECIFIC UPDATES ON:**
  - a) The attached action list.
  - b) Any subsequent matters that have arisen since the agenda was set.
  - c) Community Events Update
- 6. CHAIR'S REPORT**
- 7. REPORT FROM THE WEST SUSSEX COUNTY COUNCILLOR**
- 8. REPORTS FROM THE ARUN DISTRICT COUNCILLORS**
- 9. DEVOLUTION AND LOCAL GOVERNMENT REORGANISATION UPDATE**
- 10. SAVE DAPPERS LANE GROUP – SURVEY PRESENTATION**

Members of the Save Dappers Lane Group will present their information regarding a recent survey. Councillors to decide if they support the creation of a Traffic Regulation Order/Community Highways Scheme application being put forward to WSCC to shut the northern end of Dappers Lane.

**11. ANGMERING SPORTS HUB**

To discuss the letter received from Arun District Council regarding the sports hub and agree a response.

**12. OFFICE REFURBISHMENT – OUTSIDE**

To review the quotes for the work needed on the outside of the office.

**13. SPEED INDICATOR DEVICES**

Information and quotes for a Speed Indicator Device for multiple locations. Decision needed on supplier and paperwork agreement.

**14. A/154/24/OUT – UPDATE ON PREPERATION FOR POSSIBLE NEXT STEPS**

To receive a report about the different options open to the developer and the preparation that is already underway in the APC office.

**15. COMMUNITY GRANT APPLICATIONS**

This month we have received one application

Air Ambulance Charity Kent Sussex and Surrey - £250

William Older Playgroup - £500

Tylers Trust - £500

The 2025/2026 budget for Community Grants is £5,000.

**16. 2025/26 FINANCIAL REPORT**

Statements of the Bank Account Balances and Loans Outstanding as of June 2025.

Bank reconciliations will be signed by a nominated councillor and minuted.

- a) Income and Expenditure compared with the Revised Budget, for the period to 30 June 2025.
- b) Lists of other payments for June 2025
- c) Bank reconciliation for June 2025

**17. QUESTIONS ON THE ALREADY CIRCULATED NOTES OF MEETINGS OF PARISH COUNCIL WORKING PARTIES, REPRESENTATIVES ON OTHER ORGANISATIONS OR NOTES ON OTHER MEETINGS ATTENDED.**

**18. QUESTIONS FROM COMMITTEES HELD SINCE THE LAST MEETING**

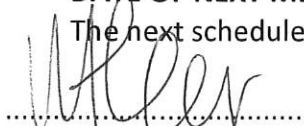
An opportunity to ask questions resulting from the minutes of the meetings of:

- The Planning and Infrastructure Committee meeting
- CLEW Committee meeting
- Governance & Oversight Committee meeting

**19. TO CONSIDER ANY URGENT MATTERS, FOR INFORMATION ONLY, ARISING SINCE THE PREPARATION OF THIS AGENDA**

**DATE OF NEXT MEETING**

The next scheduled meeting of the Parish Council is Monday 11 August 2025 at 7:30pm



Katie Herr – Clerk to the Council

Date 07/07/25