



Established 1894

Angmering Parish Council  
The Corner House  
The Square  
Angmering  
West Sussex BN16 4EA

Telephone/Answerphone 01903 772124

E-mail: [admin@angmering-pc.gov.uk](mailto:admin@angmering-pc.gov.uk)

Website:

[www.angmeringparishcouncil.gov.uk](http://www.angmeringparishcouncil.gov.uk)

**TO MEMBERS OF THE COMMITTEE  
YOU ARE SUMMONED TO A MEETING OF THE  
HOUSING, TRANSPORT & PLANNING COMMITTEE  
WHICH WILL BE HELD IN THE KING SUITE, ANGMERING VILLAGE HALL  
ON TUESDAY 17 March 2020 AT 7.30 PM**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**
- 3. APPROVAL OF MINUTES**  
Approval of the minutes of the meeting held on Tuesday 25 February 2020
- 4. THE CLERK'S REPORT ON ANY MATTERS OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.**
- 5. PUBLIC CONSULTATION**  
An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.
- 6. PLANNING APPLICATIONS**  
To consider Arun District Council File Lists 8, 9 and 10 of 2020:

**FILE LIST 8 – Observations to Arun District Council by 19 March 2020**

| <b>A/178/19/CLE</b>  | <b>ADDRESS</b>                                |
|--|---|
| Application for certificate of Lawfulness for an existing use – Garden building for storage, office and recreation.  | Green Chapeau<br>1 Mayflower Way<br>Angmering |
| <b>A/20/20/DOC</b><br>Approval of details reserved by condition imposed under A/132/17OUT relating to conditions 8-either update copy of management manual incorporating any changes as a result of construction/ implementation or confirmation in writing that no changes are required to manual & 9-visibility splay. | Quiet Waters<br>Roundstone Lane<br>Angmering  |

**FILE LIST 9 – Observation to Arun District Council by 26 March 2020**

|  |  |
|--|--|
| <b>A/22/20/DOC</b><br>Approval of details reserved by condition imposed under ref A/74/18/OUT relating to condition No 6 – construction management plan. | <b>ADDRESS</b><br>The Laurels<br>Dappers Lane<br>Angmering |
| <b>A/25/20/DOC</b><br>Approval of details reserved by condition imposed under ref A/131/16/OUT No 4 – surface water drainage.                            | New Place Nursery<br>Land at<br>Arundel Road<br>Angmering  |

**FILE LIST 10 – Observations to Arun District Council by 2 April 2020**

|   |   |
|---|---|
| <b>A/30/20/PL</b><br>Demolition of existing building and construction of 2-bedroom bungalow with associated parking and landscaping (resubmission following A/146/19/PL). This application affects a public right of way. | <b>ADDRESS</b><br>Land to the rear of 1 The Heathers<br>Arundel Road<br>Angmering |
| <b>A/26/20/HH</b><br>Single Storey front extension  | 108 Downs Way<br>Angmering  |
| <b>A/28/20/DOC</b><br>Approval of details reserved by condition imposed under ref A/99/17/OUT relating to condition no - 27 archaeological written scheme of investigation.   | Land South of Water Lane<br>Angmering   |

7.

**PLANNING DECISIONS**

**A/113/19/DOC** - Crete Nursery Dappers Lane

**Decision:** DOC approved

**A/132/19/DOC** - Merry England Nursery

**Decision:** Part Approved

**A/165/19/DOC** - The laurels, Dappers Lane

**Decision:** Part Approved

**A/166/19/RES** - The Laurels Dappers Lane

**Decision:** Approve subject to conditions

**A/179/19/CPL** - 90 Palmer Road

**Decision:** Planning permission not required

**A/3/20/DOC** - Pound Place

**Decision:** Approved

**A/154/19/PL** - Land Between New Place Bungalow and Arundel Road

**Decision:** Approved subject to conditions

**A/140/19/NMA** – Juniper Mead

**Decision:** Approved

**A/8/20/HH** – 16A Cumberland Road

**Decision:** Approved Subject to conditions

**8. PLANNING APPLICATIONS NOT ON THE AGENDA**

**9. LICENSING MATTERS**

None

**10. NOTIFICATIONS FOR ATTENDANCE AT ARUN DEVELOPMENT CONTROL MEETINGS**

Wednesday 8 April 2020.

**11. DEVELOPMENT CONTROL MEETINGS ATTENDED**

Cllr Oldfield and Cllr Bicknell attended 4 March 2020

**12. COMPLIANCE**

None

**13. CORRESPONDENCE**

None

**14. HIGHWAYS MATTERS**

Angmering Parish Council office continue to liaise with West Sussex County Council Highways regarding the potholes.

**15. ARUN DISTRICT COUNCIL PLANNING SUB-COMMITTEES**

**1) Planning Policy Sub-Committee (formerly Local Plan Sub-Committee)**

Wednesday 22 April 6 pm 2020.

**2) Housing & Customer Service**

Thursday 2 April 6 pm 2020.

**16. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:**

1) This Committee.

2) Full Council.

**DATE OF NEXT MEETING**

The date of the next meeting is Tuesday 7 April 2020 at 7.30pm in the King Suite, Angmering Village Hall.



**Katie Herr – Clerk to the Council**

Date.....09/03/2020