

Established 1894

Angmering Parish Council
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TO MEMBERS OF THE COMMITTEE YOU ARE SUMMONED TO A VIRTUAL MEETING OF THE HOUSING, TRANSPORT & PLANNING COMMITTEE ON TUESDAY 22 September 2020 AT 7 PM

The Meeting of Housing Transport and Planning Committee will be held remotely (via Zoom) and is to be delivered within 'The Local Authorities (Coronavirus) (Flexibility of Local Authority Meetings) (England) Regulations 2020' that are currently enacted for Meetings on and up to 7 May 2021. For further information see The Local Authorities(Coronavirus) (Flexibility of Local Authority Meetings) (England) Regulations 2020 http://www.legislation.gov.uk/uksi/2020/392/contents/made

- 1. APOLOGIES FOR ABSENCE
- 2. DECLARATIONS OF PECUINARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA
- APPROVAL OF MINUTES
 Approval of the minutes of the meeting held on Tuesday 1 September 2020.
- 4. THE CLERK'S REPORT ON ANY MATTERS OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.
- 5. PUBLIC CONSULTATION

An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.

6. PLANNING APPLICATIONS

To consider Arun District Council File Lists 35, 36 and 37 of 2020:

FILE LIST 35 - Observations to Arun District Council by 24 September 2020

A/121/20/PL Variation of condition 2-plans condition following A/177/19/PL for revised 'Proposed Site Layout Plan Block Plan, Proposed Ground Floor Plan, Proposed First Floor Plan, Proposed Elevation Sheet 1, Proposed Elevation Sheet 2, Drainage Layout, Birds Eye View, Perspective

The Vinery Arundel Road Poling

View Looking North East and Perspective View Looking West.

A/131/20/PL

New outdoor climbing area, kiosk, briefing room & net gain of 31 No. car parking spaces. This site is in CIL Zone 3 (Zero Rated) as 'other development'.

Rustington Golf Centre Golfers Lane Angmering

FILE LIST 36 Observations to Arun District Council by 1 October 2020

A/132/20/T

Row of 16 Cupressus Leylandii remove top seasonal growth of up to 1 metre and side growth, reducing the height to approx. 4.5m. Row of 8 Cupressus Leylandii remove top seasonal growth of up to 1 metre and side growth, reducing the height to approx. 4m.

ADDRESS

Blue Cedars

1 Blue Cedars Close

Angmering

A/133/20/PL

Variation of condition 5-hours of operation, following A/52/20/PL. This application is in CIL Zone 2 (Zero Rated) as 'other development'.

The Resourceful Squirrel Red Lion Building High Street Angmering

FILE LIST 37 - Observations to Arun District Council by 8 October 2020

A/130/20/PL					ADDRESS
Variation of	condition	2-approved	plans	following	Ariston Water Lane Angmering
A/54/20/HH.			1.2	0	

7. PLANNING DECISIONS

<u>A/117/20/DOC</u> – Roundstone Van Centre Roundstone Lane Angmering **DECISION - Approved**

<u>A/95/20/PL</u>- Land To East Of New Place Bungalow Arundel Road Angmering **DECISION - Approved subject to Conditions**

A/123/20/NMA - Pound Place Roundstone Lane Angmering DECISION - Refused

A/108/20/CLP - 5 Badgers Walk Angmering DECISION - Planning Permission not required

A/94/20/TC - Tall Trees High Street Angmering Decision – No Objection

- 8. PLANNING APPLICATIONS NOT ON THE AGENDA
- 9. LICENSING MATTERS

- 10. DAPPERS LANE WORKING GROUP
- 11. SOUTH DOWNS NATIONAL PARK
- 12. NOTIFICATIONS FOR ATTENDANCE AT ARUN DEVELOPMENT CONTROL MEETINGS Wednesday 30 September 2020.
- 13. DEVELOPMENT CONTROL MEETINGS ATTENDED
- 14. COMPLIANCE

A resident has brought to APC attention a compliance issue regarding the attenuation pond on Cresswell Park.

- 15. APPEALS
- 16. CORRESPONDENCE
- 17. HIGHWAYS MATTERS
- 18. ARUN DISTRICT COUNCIL PLANNING SUB-COMMITTEES
 - 1) Planning Policy Sub-Committee (formerly Local Plan Sub-Committee) Tuesday 15 December 6 pm 2020.
 - 2) Housing & Customer Service Thursday 22 October 6 pm 2020.
- 19. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:
 - 1) This Committee.
 - 2) Full Council.

DATE OF NEXT MEETING

The date of the next meeting is Tuesday 13 October 2020 at 7.00pm Via Zoom.

Date 14/09/2020

Katie Herr - Clerk to the Council

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