



Established 1894

Angmering Parish Council
The Corner House
The Square
Angmering

West Sussex BN16 4EA

Telephone/Answerphone 01903 772124

E-mail: admin@angmering-pc.gov.uk

Website: www.angmeringparishcouncil.gov.uk

**TO MEMBERS OF THE COMMITTEE YOU ARE SUMMONED TO A MEETING OF THE
PLANNING & INFRASTRUCTURE COMMITTEE ON TUESDAY 12 DECEMBER 2023
TO BE HELD AT THE KING SUITE, ANGMERING VILLAGE HALL AT 7.30PM**

Committee: Sylvia Verrinder (Chair), Renée Hobson (Vice Chair)
Paul Bicknell, Norma Harris, Matthew Want, John Oldfield, David Marsh, Bill Hall and Nikki Hamilton-Street
For the meeting to take place 3 committee members need to be present, this is known as quorum and is a legal requirement.

AGENDA

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**
3. **APPROVAL OF MINUTES**
Approval of the minutes of the meeting held on **Tuesday 21 November 2023**.
4. **THE CHAIR’S REPORT ON ANY MATTERS OF INTEREST AND THOSE OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.**
To include an update on the Action List.
5. **PUBLIC CONSULTATION**
An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee’s work.

Members of the public are entitled to speak for 3 minutes.

6. **PLANNING APPLICATIONS**
To consider Arun District Council File Lists 146, 147 and 148 of 2023

FILE LIST 146: Observations to Arun District Council before 14 December 2023

<p><u>A/228/23/DOC</u> Approval of details reserved by condition imposed under A/248/21/PL relating to condition 26-EV charging.</p>	<p><u>ADDRESS</u> Land North of Water Lane Angmering</p>
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FILE LIST 147: Observations to Arun District Council by 21 December 2023

<p><u>A/235/23/HH</u> Hip to gable loft conversion including front dormer. First floor extension over existing ground floor extension.</p>	<p><u>ADDRESS</u> 18 Lansdowne Way Angmering</p>
<p><u>A/233/23/CLP</u> Lawful development certificate for a proposed hip-to-gable extension including roof lights and a window on West elevation and rear dormer with a Juliette balcony.</p>	<p>18 Lansdowne Way Angmering</p>
<p><u>A/237/23/NMA</u> Non-material amendment following the grant of A/68/22/PL relating to profiled steel timber framed toilet block instead of the purpose built ISO containers.</p>	<p>Furzefield Scout Campsite Dappers Lane Angmering</p>

FILE LIST 148: Observations to Arun District Council by 30 December 2023

<p><u>A/238/23/A</u> Erection of 4 No. 6m flagpoles, 5 No. box signs and the replacement of 1 No. stack sign with V board.</p>	<p><u>ADDRESS</u> Land North of Water Lane Angmering</p>
<p><u>A/239/23/NMA</u> Non-material amendment following the grant of A/81/23/PL relating to condition 3 - EV charging spaces.</p>	<p><u>ADDRESS</u> Land to the rear of Station Road Angmering</p>
<p><u>A/240/23/NMA</u> Non-material amendment following the grant of A/11//23/NMA relating to condition 2 - approved plans.</p>	<p><u>ADDRESS</u> BMW House Water Lane Water Lane Angmering</p>

7. PLANNING APPLICATIONS NOT ON A WEEKLY LIST

	<p><u>ADDRESS</u></p>
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8. WEST SUSSEX COUNTY COUNCIL PLANNING APPLICATIONS

	<p><u>ADDRESS</u></p>
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9. SOUTH DOWNS NATIONAL PARK PLANNING APPLICATIONS

	<p><u>ADDRESS</u></p>
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10. PLANNING DECISIONS – NOT APPROVED

[A/254/22/DOC](#)

Approval of details reserved by condition imposed under ref APP/C3810/W/22/3295115 (A/168/21/PL) relating to Condition No 19 – maintenance and management of surface water drainage.

ADDRESS Land South of Littlehampton Road and East of Worthing Road, Angmering

Refused

[A/49/23/DOC](#)

Approval of details reserved by condition imposed under ref APP/C3810/W/22/3295115 (A/168/21/PL) relating to Condition no. 18 - surface water drainage.

ADDRESS Land south of Littlehampton Road and east of Worthing Road, Angmering

Refused

11. LICENSING MATTERS

12. CONSERVATION AREA REPORTS

Cllr. Sylvia Verrinder to update the committee.

13. SOUTH DOWNS NATIONAL PARK

14. COMPLIANCE

15. APPEALS

16. CORRESPONDENCE

17. HIGHWAYS MATTERS

To discuss and feedback comments regarding the Traffic Regulation Order for the implementation of 30mph along Water Lane from 155m east of its junction with Dappers Lane. Documents included in supporting papers.

18. ARUN DISTRICT COUNCIL PLANNING COMMITTEES

1) Planning Policy Committee

Tuesday 30 January 2024 at 6pm

Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF

2) Planning Committee Meeting

Wednesday 13 December 2023 at 2pm

Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF

A/39/23/PL - Land west of Brook Lane and South of A259 Angmering BN16 3JL

19. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:

1) This Committee.

2) Full Council.

DATE OF NEXT MEETING

The date of the next meeting is **Tuesday 2 January 2023** at 7:30pm at Angmering Baptist Church.

Katie Herr – Clerk to the Council

Date: 05/12/2023

K A Herr