Established 1894

Angmering Parish Council
The Corner House
The Square
Angmering
West Sussex BN16 4EA
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**TO MEMBERS OF THE COMMITTEE, YOU ARE SUMMONED TO A MEETING OF THE PLANNING & INFRASTRUCTURE COMMITTEE ON TUESDAY 27 OCTOBER 2026 TO BE HELD AT THE KING SUITE, ANGMERING VILLAGE HALL AT 7.30PM**

**Committee:** **Sylvia Verrinder (Chair)**
**Paul Bicknell, Norma Harris, John Oldfield, Carey Bennett, Alan Evans, James Thompson, Sally Taylor, Nikki Hamilton-Street and Johanna Thompson, (co-opted Member of the Public).**
For the meeting to take place 3 committee members need to be present, this is known as quorum and is a legal requirement.

## AGENDA

1. **APOLOGIES FOR ABSENCE**

2. **DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**

3. **APPROVAL OF MINUTES**
Approval of the minutes of the meeting held on **Tuesday 06 October 2026**.

4. **THE CHAIR'S REPORT ON ANY MATTERS OF INTEREST AND THOSE OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.**
To include an update on the Action List.

5. **PUBLIC CONSULTATION**
An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.
Members of the public are entitled to speak for 3 minutes.

6. **PLANNING APPLICATIONS**
To consider Arun District Council File Lists
**FILE LIST 295 None**

**FILE LIST 296**

**A/149/26/T**
Reduce overall crown height to approximately 10m, reduce overall radial crown spread to 10m and raise crown to Approximately 4m clearance above ground level to 1 No. Lime tree.
**Comment on this Application by 5 November 2026**

**ADDRESS**
8 The Groves
Angmering

**FILE LIST 297**

| | |
|---|---|
| A/148/26/HH | **ADDRESS** |
| Rear extension | Brise de mer |
| **Comment on this Application by 12 November 2026** | Ham Manor Way |
| | Angmering |

**7. PLANNING APPLICATIONS NOT ON A WEEKLY LIST**

**ADDRESS**

**8. WEST SUSSEX COUNTY COUNCIL PLANNING APPLICATIONS:**

**ADDRESS**

**9. SOUTH DOWNS NATIONAL PARK PLANNING APPLICATIONS**

**ADDRESS**

**10. PLANNING DECISIONS – REFUSED**

**11. LICENSING MATTERS**

**12. CONSERVATION AREA REPORTS**

**13. SOUTH DOWNS NATIONAL PARK MATTERS**

**14. COMPLIANCE/ENFORCEMENT**

Withdrawal of the proposed stopping up of highway at land at junction with Heathfield and Downs Way, Angmering BN16. Email received from Department of Transport 20 October 2026.

**15. APPEALS**

**16. CORRESPONDENCE**

**17. HIGHWAYS MATTERS**

To review any updates on the Highways Concerns spreadsheet

**18. ANGMERING NEIGHBOURHOOD PLAN 2026**

To receive documents: Neighbourhood Plan Update 2026 and Protecting Angmering's Future: This Case for a Full Neighbourhood Plan Re-Write and agree the next steps, with a view to presenting to Full Parish for the final agreement.

**19. ARUN DISTRICT COUNCIL PLANNING COMMITTEES**

1) Planning Committee Meeting
   Wednesday 18th November 2026 at 2pm
   Wednesday 16th December 2026 at 2pm
   Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF.

2) Planning Policy Committee
   Thursday 30 November at 6pm
   Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF.

**20. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:**

1) This Committee.
2) Full Council.

**DATE OF NEXT MEETING**

The date of the next meeting is **Tuesday 17 November** at 7:30pm in the King Suite, Angmering Village Hall.

K Herr

**Katie Herr – Clerk to the Council** **Date:** 21/10/2026