



Established 1894

Angmering Parish Council  
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**TO MEMBERS OF THE COMMITTEE, YOU ARE SUMMONED TO A MEETING OF THE  
PLANNING & INFRASTRUCTURE COMMITTEE ON TUESDAY 25 AUGUST 2026  
TO BE HELD AT THE KING SUITE, ANGMERING VILLAGE HALL AT 7.30PM**

**Committee: Cllr. Sylvia Verrinder (Chair)**

**Cllrs. Paul Bicknell, Norma Harris, John Oldfield, Carey Bennett, Alan Evans, James Thompson, Sally Taylor (Vice Chair) and Nikki Hamilton-Street.**

**Jo Thompson (Co-opted Member of the Public)**

For the meeting to take place 3 committee members need to be present, this is known as quorum and is a legal requirement.

**AGENDA**

**1. APOLOGIES FOR ABSENCE**

**2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**

**3. APPROVAL OF MINUTES**

Approval of the minutes of the meeting held on **Tuesday 4 August 2026.**

**4. THE CHAIR'S REPORT ON ANY MATTERS OF INTEREST AND THOSE OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.**

**5. PUBLIC CONSULTATION**

An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work. Members of the public are entitled to speak for 3 minutes.

**6. PLANNING APPLICATIONS**

To consider Arun District Council File Lists 286, 287 and 288 of 2026.

**FILE LIST 286**

**A/98/26/HH**

Demolition of the existing detached single garage; erection of single storey side and rear extensions; and construction of a new roof incorporating first floor accommodation.

**Comment on this Application by 27 August 2026**

**ADDRESS**

Grey Tiles  
Ham Manor Way  
Angmering

**A/97/26/HH**

Rear / side single storey flat roof extension.

**Comment on this Application by 27 August 2026**

**ADDRESS**

53 Chantryfield Road  
Angmering

**A/103/26/DOC**

Approval of details reserved by condition under A/227/21/OUT relating to conditions 10- External Lighting and 23-10% Renewable Energy.

**Decision due by: 17-09-26**

**ADDRESS**

Wilmington  
Arundel Road  
Angmering

**A/106/26/NMA**

Nonmaterial amendment following the grant of A/159/25/PL relating to rewording of condition 8.

**Decision due by: 25-08-26**

**ADDRESS**

Sports Pavilion  
Decoy Drive  
Angmering

**FILE LIST 287**

**A/60/26/HH**

Demolition of existing garage/store and utility room and construction on the same footprint of a guest room and utility room. This application may affect the character and appearance of the Angmering Conservation Area and may affect the setting of a listed building.

**Comment on this Application by 04 September 2026**

**ADDRESS**

Russetts  
High Street  
Angmering

**A/107/26/NMA**

Nonmaterial amendment following the grant of A/256/21/RES relating to amendment of approved single and double car ports on plots 507, 523, 524 to single (507) and double (523, 524) garages respectively.

**Decision due by: 27-08-26**

**ADDRESS**

Land North of Water Lane  
Angmering

**A/111/26/NMA**

Nonmaterial amendment following the grant of A/177/19/PL relating to changes to windows and doors on the building elevations.

**Approved**

**ADDRESS**

The Vinery  
Arundel Road  
Poling

**FILE LIST 288**

**A/113/26/HH**

Proposed bay window and porch extension to the front. Installation of a new window within the front gable. Changes to fenestrations and roof lights. Changes to the garden layout and installation of ramped steps. This application may affect the character and appearance of the Angmering Conservation Area.

**Comment on this Application by 11 September 2026**

**ADDRESS**

2 Chapel Walk  
Mill Road Avenue  
Angmering

**A/112/26/HH**

Hip to gable loft extension, change of the workshop door to a window, internal alterations and associated works.

**Comment on this Application by 11 September 2026**

**ADDRESS**

12 Lansdowne Way  
Angmering

**A/121/26/PO**

Application to modify planning obligation in S106 agreement dated December 2010 (A/109/10/) and as amended by a Deed of Variation dated 22 July 2024 (A/59/24/PO). This application seeks to include an additional category listed within Schedule 2 of the S106 Agreement, namely: (22) Footwear up to a limit of 163 square metres.

**Comments to be made by: 11 September 2026**

**ADDRESS**

Haskins Garden Centre  
Roundstone Bypass  
Angmering  
West Sussex

**A/123/26/NMA**

Nonmaterial amendment following the grant of A/88/24/S73 to swap in new house type range.

**Decision due by: 02-09-26**

**ADDRESS**

Land North of Water Lane  
Angmering

**A/124/26/NMA**

Nonmaterial amendment following the grant of A/33/26/HH to change tile clad dormers to timber clad dormers.

**Decision due by: 07-09-26**

**ADDRESS**

29 Mill Road Avenue  
Angmering

**7. PLANNING APPLICATION NOT ON A WEEKLY LIST**

None

**ADDRESS**

**8. WEST SUSSEX COUNTY COUNCIL PLANNING APPLICATIONS:**

None

**ADDRESS**

**9. SOUTH DOWNS NATIONAL PARK PLANNING APPLICATIONS**

None

**ADDRESS**

**10. PLANNING DECISIONS – REFUSED**

**A/73/26/L**

Listed building consent for the conversion of an existing first-floor sash window on the rear elevation into a new outward-opening timber escape door and a new external steel fire escape staircase to provide a secondary means of escape from the first floor and serve the proposed doorway.

**ADDRESS**

Ham Manor Golf Club  
West Drive  
Angmering

**A/107/26/NMA**

Nonmaterial amendment following the grant of A/256/21/RES (as amended) relating to amendment of approved single and double car ports on plots 507, 523, 524 to single (507) and double (523, 524) garages respectively.

**ADDRESS**

Land North of Water Lane  
Angmering

**A/84/26/CLE**

Lawful development certificate for existing office, Storage and repairs.

**ADDRESS**

St Denys Nursery  
Units 4-8  
Dappers Lane  
Angmering

**A/118/23/DOV**

Application to enter a deed of variation to the Section

**ADDRESS**

Land South of Water Lane

106 Agreement dated 7/3/19 linked to A/99/17/OUT in order to modify the definition of Green Infrastructure, the spend purpose of the BMX track, skate park and fitness equipment contributions and the Mortgagee in Possession clause.

Angmering

**11. LICENSING MATTERS**

None

**12. CONSERVATION AREA REPORTS**

**13. SOUTH DOWNS NATIONAL PARK MATTERS**

**14. COMPLIANCE/ENFORCEMENT**

**15. APPEALS**

**16. CORRESPONDENCE**

**17. BLANKET 20 MPH VILLAGE WIDE – DISCUSSION**

To discuss the proposed 20mph village wide scheme, with a view to updating Cllr. Thompson and Cllr. Bicknell's report to bring to Full Council. Data has been provided from the APC's Speed Indicator Device, WSCC speed data, as well as advice/comments from WSCC officers.

**17. ANGMERING HIGHWAYS SAFETY ACTION PLAN 2026**

To review any updates on the Highways Safety Action Plan 2026.

**18. ARUN DISTRICT COUNCIL PLANNING COMMITTEES**

1) Planning Committee Meeting

Wednesday 26 August at 2pm

Wednesday 23 September at 2pm

Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF.

2) Planning Policy Committee

Thursday 3 September at 6pm

Thursday 30 November at 6pm

Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF.

**19. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:**

1) This Committee.

2) Full Council.

**DATE OF NEXT MEETING**

The date of the next meeting is **Tuesday 15 September** at 7:30pm in the King Suite, Angmering Village Hall.



**Katie Herr – Clerk to the Council**

**Date: 18.08.2026**