



Established 1894

## Angmering Parish Council

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### MINUTES OF THE MEETING OF THE PLANNING AND INFRASTRUCTURE COMMITTEE HELD IN THE KING SUITE, ANGERING VILLAGE HALL ON TUESDAY 27 JANUARY 2026 AT 7.30PM

- Committee:** Sylvia Verrinder (Chair)  
John Oldfield, Norma Harris, Paul Bicknell, Carey Bennett, Alan Evans, James Thompson, Sally Taylor and Nikki Hamilton-Street (as Chair of APC)  
For the meeting to take place 3 committee members need to be present, this is known as quorum and is a legal requirement.
- Present:** Councillors: Sylvia Verrinder, Carey Bennett, Sally Taylor & Alan Evans
- In attendance:** Tracy Lees (Committee Clerk)
- Acronym:** Planning and Infrastructure Committee: PI; Angmering Parish Office: APC; West Sussex County Council: WSCC; Arun District Council: ADC; South Downs National Park: SNDP; Conservation Area: CA; Environment Agency: EA; AFAS: Angmering Flood Alleviation Scheme. Construction Management Plan: CMP;

AGENDA ITEM	MINUTE NO.		ACTION FOR
1	PI25/219	<b>APOLOGIES FOR ABSENCE</b> Apologies were received and approved for Cllr. Hamilton-Street, Cllr. Oldfield, Cllr. Harris and Cllr. Thompson. Cllr. Bennett arrived at 19:36. Apologies were not received from Cllr. Paul Bicknell, and were therefore not approved.	
2	PI25/220	<b>DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTERESTS IN ITEMS ON THE AGENDA.</b> None.	
3	PI25/221	<b>APPROVAL OF MINUTES</b> The Chair read out the following request to amend the minutes:  At item 4 P125/203 d) Angmering Flooding issues and Flood Alleviation Scheme: a request was made to change the wording in the first paragraph, penultimate line from "who are the riparian owners of the Black Ditch" to "who are the Regulatory Authority for the Main River".  This was approved by the Committee and amended by the Chair.  Approval of the minutes of the meeting of the committee from <b>Tuesday 6 January</b> were then agreed by all present and signed by the Chair.	

4      **PI25/222 THE CHAIRS REPORT ON ANY MATTERS OF INTEREST AND THOSE OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA. TO ALSO INCLUDE AN UPDATE ON THE STATUS OF THE ACTION LIST.**

A copy of the Chairs report had previously been sent to all committee members and was accepted with no questions being asked. The report was also uploaded onto the APC website.

The Chair then advised councillors of the below information

**A) Arun Town & Parish Councils Climate Change Meeting**

Cllr. Evans and I have been invited to another meeting of this on 5<sup>th</sup> February 2026. To be discussed: -

- i) Enhancing Biodiversity in Arun – To hear about relevant topics, notable practice and policies. Speaker Jon Best, Ecology Officer at ADC.
- ii) Challenges and Progress – Discuss and share notable best practices and any challenges faced relating to Climate Change.

**B) WSCC Planning & Rights of Way Meeting**

The agenda for the meeting to be held on 4<sup>th</sup> February 2026 has been published and there is nothing that affects Angmering.

The Chair said that for the benefit of new Councillors and before looking at the refusal at item 10, we must understand what a non-material amendment (NMA) is: -

*The National Planning Policy Framework (NPPF) refers to a minor change to an approved planning permission that does not materially affect the overall permission. It allows for adjustments without needing to submit a new application. Such amendments are typically used for small alterations that do not breach any conditions originally placed on the consent. The local planning authority must be satisfied that the amendment sought is indeed non-material to grant the application.*

Therefore, the request for the deletion of a condition cannot be considered as a minor amendment and will therefore need another application requesting its removal.

5      **PI25/223 PUBLIC CONSULTATION**

No members of the public were present at this meeting.

6      **PI25/224 PLANNING APPLICATIONS**

To consider Arun District Council File Lists 256, 257 and 258 of 2025:

**FILE LIST 256**

None.	<b><u>ADDRESS</u></b>
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**FILE LIST 257**

<p><b><u>A/189/25/DOC</u></b>          Approval of details reserved by condition imposed under A/102/22/PL relating to condition 6- decentralised, renewable and low carbon energy supply systems.  <b>Noted</b></p>	<b><u>ADDRESS</u></b> Corner Cottage off West Drive Angmering
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<p>Cllrs have agreed to investigate renewable and low carbon energy supply systems to better understand the rules around placement etc.</p> <p><u><a href="#">A/190/25/DOC</a></u>  Approval of details reserved by condition imposed under A/71/23/PL relating to condition 4- Arboricultural Method Statement, Tree Protection Plan and fencing for construction exclusion zone.  <b>Noted</b></p>	<p><b>ADDRESS</b>  Land adjacent to Crete House  The Beeches  Dappers Lane  Angmering</p>
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**FILE LIST 258**

<p><u><a href="#">A/2/26/DOC</a></u>  Approval of details reserved by condition imposed under reference A/88/24/S73 relating to condition number 6-height, width and landscaping details of bund along norther n boundary with A27.  <b>Noted</b></p> <p>The Clerk will make the Planning Officer in charge of this application aware of the committees comments regarding the planting mix and report back.</p>	<p><b>ADDRESS</b>  Land north of Water Lane  Angmering</p>
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- 7      **PI25/225 PLANNING APPLICATIONS NOT ON A WEEKLY LIST**  
None.
- 8      **PI25/226 WEST SUSSEX COUNTRY COUNCIL PLANNING APPLICATIONS**  
None.
- 9      **PI25/227 SOUTH DOWNS NATIONAL PARK PLANNING APPLICATIONS**  
None.
- 10     **PI25/228 PLANNING DECISIONS – REFUSED**  
These were noted.
- 11     **PI25/229 LICENSING MATTERS**  
None.
- 12     **PI25/230 CONSERVATION AREA REPORTS**  
The Chair referred to her report saying that there is at last movement in the possible approval of APC’s assessment to extend the Conservation Area (The whole of Weavers Hill and some rear gardens). If approved the next step is for the assessment to go to public consultation.  
The Chair requested that councillors, if possible, please watch the webcast on Monday 2 February at 6pm.      **Cllrs.**
- 13     **PI25/231 SOUTH DOWNS NATIONAL PARK**  
None.
- 14     **PI25/232 COMPLIANCE/ENFORCEMENT**  
None.
- 15     **PI25/233 APPEALS**  
None.



**16 PI25/234 CORRESPONDENCE**

None.

**17 PI25/235 HIGHWAYS MATTERS**

The action list was talked through, and it was agreed that Item 1, relating to the re painting of the "Keep Clear" road markings at the Blue Star roundabout, could now be removed and marked as complete.

**Other Highways Issues:**

The Chair said that all councillors will have received an email from the Clerk informing them that she and the Chair of Council attended a meeting with two members of WSCC Highways where they discussed matters regarding:

- a) Arundel Road - Advised to create a Community Highways Scheme (CHS)
- b) 20mph Village Scheme – Possibility of a blanket 20mph currently being investigated by Cllrs Bicknell and Thompson
- c) Potholes
- d) CALA Roundabout – Planting License to APC from CALA
- e) A280 Roundabout – WSCC to take over responsibility with the possibility of an "Angmering Village only" sign.

**18 PI25/236 ARUN DISTRICT COUNCIL PLANNING COMMITTEES**

**Planning Committee Meeting**

Next meeting will be held on:

Wednesday 18 February 2026 at 2pm - Awaiting agenda

**Planning Policy Committee**

Next meeting to be held on:

Monday 2 February 2026 at 6pm – Agenda received

Monday 26 March 2026 at 6pm – Awaiting agenda

Meetings are held at the Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF.

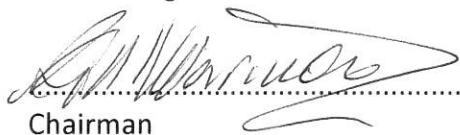
**19 PI25/237 MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:**

- 1. This Committee: Report from **Cllrs Bicknell and Thompson** regarding a village 20mph blanket speed limit with speed gates. The Chair asked for a report to be presented at the P&I meeting on 17th February 2026.
- 2. Full Council: None.

**DATE OF NEXT MEETING**

The Committee's next meeting is on Tuesday 17 February 2026 at 7.30pm, King Suite, Angmering Village Hall.

The meeting concluded at **19:55**

  
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Chairman

Date 17/02/26