



Established 1894

Angmering Parish Council
The Corner House
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**TO MEMBERS OF THE COMMITTEE, YOU ARE SUMMONED TO A MEETING OF THE
PLANNING & INFRASTRUCTURE COMMITTEE ON TUESDAY 15 SEPTEMBER 2026
TO BE HELD AT THE KING SUITE, ANGMERING VILLAGE HALL AT 7.30PM**

Committee: Cllr. Sylvia Verrinder (Chair)

Cllrs. Paul Bicknell, Norma Harris, John Oldfield, Carey Bennett, Alan Evans, James Thompson, Sally Taylor (Vice Chair) and Nikki Hamilton-Street.

Jo Thompson (Co-opted Member of the Public)

For the meeting to take place 3 committee members need to be present, this is known as quorum and is a legal requirement.

AGENDA

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**
- 3. APPROVAL OF MINUTES**
Approval of the minutes of the meeting held on **Tuesday 25 August 2026.**
- 4. THE CHAIR'S REPORT ON ANY MATTERS OF INTEREST AND THOSE OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.**
- 5. PUBLIC CONSULTATION**
An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work. Members of the public are entitled to speak for 3 minutes.
- 6. PLANNING APPLICATIONS**
To consider Arun District Council File Lists 289, 290 and 291 of 2026.

FILE LIST 289

[A/129/26/T](#)

Fell 1 no. Chestnut (T1).

Comment on this Application by 18 September 2026

ADDRESS

Hambrook House
West Drive
Angmering

[A/89/26/HH](#)

Rear extension to replace conservatory.

Approved subject to Conditions

ADDRESS

50 Palmer Road
Angmering

FILE LIST 290**[A/127/26/A](#)**

Installation of a free standing / self-supporting billboard sign.

Comment on this Application by 24 September 2026

ADDRESS

Field Northeast of Mill Lane
Roundabout and North of the A259
New Road

[A/132/26/TC](#)

Fell 1 no. Holly (T1). Crown reduction to 1 No. Bay Laurel (T2).

Comment on this Application by 24 September 2026

ADDRESS

St Margaret's Church
Arundel Road
Angmering

[A/124/26/NMA](#)

Nonmaterial amendment following the grant of A/33/26/HH to change tile-clad dormers to timber-clad dormers.

Approved

ADDRESS

29 Mill Road Avenue
Angmering

[A/95/26/CLP](#)

Application for certificate of lawfulness for a proposed single storey flat roof rear extension.

Planning Permission not required

ADDRESS

8 Darlington Close
Angmering

FILE LIST 291**[A/105/26/HH](#)**

Garage Conversion

Comment on this Application by 01 October 2026

ADDRESS

1 Drift Rod
Ferring

[A/122/26/HH](#)

Proposed store extension and conversion including porch extension.

Comment on this Application by 01 October 2026

ADDRESS

8 Chantryfield Road
Angmering

[A/134/26/HH](#)

Roof extension to include 1 No.cottage dormer and 2 No. Velux rooflights to the front elevation with a flat roof dormer window to the rear elevation and single storey front extension. (Revised scheme to previously approved A/143/25/HH).

Comment on this Application by 01 October 2026

ADDRESS

80 Mill Road Avenue
Angmering

[A/103/26/DOC](#)

Approval of details reserved by condition under A/227/21/OUT relating to conditions 10- External Lighting and 23- 10% Renewable Energy.

Approved

ADDRESS

Wilmington
Arundel Road
Angmering

[A/123/26/NMA](#)

Nonmaterial amendment following the grant of A/88/24/S73 to swap in new house type range

Approved

ADDRESS

Land North of water Lane
Angmering

7. **PLANNING APPLICATION NOT ON A WEEKLY LIST** ADDRESS
None

8. **WEST SUSSEX COUNTY COUNCIL PLANNING APPLICATIONS:**
None ADDRESS

9. **SOUTH DOWNS NATIONAL PARK PLANNING APPLICATIONS**
None ADDRESS

10. **PLANNING DECISIONS – REFUSED**

11. **LICENSING MATTERS**
None

12. **CONSERVATION AREA REPORTS**

13. **SOUTH DOWNS NATIONAL PARK MATTERS**

14. **COMPLIANCE/ENFORCEMENT**

15. **APPEALS**

16. **CORRESPONDENCE**

17. **ANGMERING HIGHWAYS SAFETY ACTION PLAN 2026**
To review any updates on the Highways Safety Action Plan 2026.

18. **ARUN DISTRICT COUNCIL PLANNING COMMITTEES**

1) Planning Committee Meeting
Wednesday 23 September at 2pm
Wednesday 21 October at 2pm
Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF.

2) Planning Policy Committee
Thursday 30 November at 6pm
Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF.

19. **MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:**

- 1) This Committee.
- 2) Full Council.

DATE OF NEXT MEETING

The date of the next meeting is **Tuesday 6 October** at 7:30pm in the King Suite, Angmering Village Hall.

pp 

Katie Herr – Clerk to the Council

Date: 08.09.2026