



Established 1894

## Angmering Parish Council

The Corner House  
The Square  
Angmering  
West Sussex, BN16 4EA

Telephone/Answerphone 01903 772124

E-mail: [admin@angmering-pc.gov.uk](mailto:admin@angmering-pc.gov.uk)

Website: [www.angmeringparishcouncil.gov.uk](http://www.angmeringparishcouncil.gov.uk)

### MINUTES OF THE MEETING OF THE PLANNING AND INFRASTRUCTURE COMMITTEE HELD IN THE KING SUITE, ANGERING VILLAGE HALL ON TUESDAY 31 OCTOBER 2023 AT 7.30PM

- Committee:** Sylvia Verrinder (Chair), Renée Hobson (Vice Chair)  
Paul Bicknell, John Oldfield, Norma Harris, Matthew Want, David Marsh, Bill Hall and Nikki Hamilton-Street (as Chair of APC)  
For the meeting to take place 3 committee members need to be present, this is known as quorum and is a legal requirement.
- Present:** Councillors; Sylvia Verrinder, Norman Harris, Bill Hall, David Marsh, John Oldfield, Nikki Hamilton-Street and Matthew Want
- In attendance:** 1 member of the public.
- Acronym:** Planning and Infrastructure Committee: PI; Angmering Parish Office: APC; West Sussex County Council: WSCC; Arun District Council: ADC; South Downs National Park: SNDP; Development Control Committee: DCC, Conservation Area: CA; Environment Agency; EA. AFAS, Angmering Flood Alleviation Scheme.

AGENDA ITEM	MINUTE NO.		ACTION FOR
1	23/144	<b>APOLOGIES FOR ABSENCE</b> Apologies were received and approved for Cllrs. Renée Hobson and Paul Bicknell and from Committee Clerk Tracy Lees.	
2	23/145	<b>DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTERESTS IN ITEMS ON THE AGENDA.</b> None.	
3	23/146	<b>APPROVAL OF MINUTES</b> Approval of the minutes of the meeting of the committee from <b>Tuesday 10 October</b> were signed by the Chair.	
4	23/147	<b>THE CHAIRS REPORT ON ANY MATTERS OF INTEREST AND THOSE OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA. TO ALSO INCLUDE AN UPDATE ON THE STATUS OF THE ACTION LIST.</b> A copy of the Chairs report had been sent to all members and was accepted with no questions being asked. The report was also uploaded onto the APC website.	

Cllr. Hamilton-Street thanked Cllr. Verrinder for attending the appeal hearing for Lansdowne Nursery.

The Chair also added the following additional items:

A Public Consultation survey is being prepared and will be sent out during December. This is regarding the matters relating to Dappers Lane.

Community Survey 2023. You will by now received a request from the Parish Office for information and ideas for the Community Survey 2023. Please have a look at this and let the office know by 1st November, especially matters relating to Planning, Highways etc. Consider: - are we as a committee doing our best, are we being effective, can we do differently, if so, how?

FOR YOUR INFO

WSCC/011/23/NMA1 Non-Material Amendments Application - Nonmaterial amendment to planning permission ref. WSCC/011/23 (Installation of a new pedestrian access route from the Arundel Road (B2225) expanding the existing pedestrian access. During the construction phase of planning permission WSCC/014/22, the pedestrian access will be used as a temporary vehicular access.) to change the drainage arrangements to a smaller soakaway serving the aco chamber. St Margaret's C Of E School, Arundel Road.

WITHDRAWN - Land North of Water Lane (Langmead Place) – Information has been received that application A/52/22/PO has been withdrawn by the Developer CALA.

**5 23/148 PUBLIC CONSULTATION**

One member of the public was in attendance from the Save Dappers Lane Group (SDL). He thanked the Clerk and Cllr. Verrinder for their help with the survey and he gave some background for the proposed Community Highways Scheme.

Cllr. Hamilton-Street stressed that this was not our survey, we were merely helping out with the creation of the survey. It was down to the SDL group to distribute the survey and go forward with the Community Highways Scheme to WSCC, if feedback is supportive of their suggestion to close the northern end of Dappers Lane to all motorised traffic. The wording around the survey will need to be agreed with Angmering Parish Council.

Questions were then asked about the impact on local businesses and next steps for their proposal.

**6 23/149 PLANNING APPLICATIONS**

To consider Arun District Council File Lists 140, 141 and 142 of 2023:

**FILE LIST 140: Observations to Arun District Council before 2 November 2023**

<u><a href="#">A/202/23/HH</a></u>	<u>ADDRESS</u>
Demolition of the existing garage, proposed two storey side extension, rear balcony, replacement of guarding to existing balcony, front canopy porch.	9 Ham Manor Farm Cottages West Drive Angmering

<p><b>DECISION: No Objection</b> <b>COMMENT: None</b></p> <p><a href="#"><u>A/204/23/PL</u></a> Outdoor climbing area and additional car spaces. This application is in CIL Zone 3 (Zero Rated) as other development. <b>DECISION: No Objection</b> <b>COMMENT: Whilst APC has no objection in principle subject to consideration of suitable hours of operation and there are concerns over noise levels and lighting that could affect surrounding residential properties.</b></p> <p><a href="#"><u>A/205/23/DOC</u></a> Approval of details reserved by condition imposed under A/282/22/RES relating to condition 3 - breeding / resting place of Hazel Dormice <b>Already approved</b></p> <p><a href="#"><u>A/206/23/NMA</u></a> Non material amendment following the grant of A/256/21/RES for revisions to approved play equipment. <b>Already refused</b></p>	<p><b><u>ADDRESS</u></b> Rustington Golf Centre Golfers Lane Angmering</p> <p><b><u>ADDRESS</u></b> Land off Arundel Road Angmering</p> <p><b><u>ADDRESS</u></b> Land North of Water Lane Angmering</p>
---	---

**FILE LIST 141: Observations to Arun District Council by 9 November 2023**

<p><a href="#"><u>A/208/23/CLP</u></a> Lawful development certificate to replace asbestos cement sheeting and reinstating gutters and rainwater pipes. <b>DECISION: No Objection</b> <b>COMMENT: None</b></p>	<p><b><u>ADDRESS</u></b> Littlefield Manor Golfers Lane Angmering</p>
---	---

**FILE LIST 142: Observations to Arun District Council by 16 November 2023**

<p><a href="#"><u>A/209/23/DOC</u></a> Approval of details reserved by condition imposed under A/144/15/PL relating to condition 9-Landscape scheme. <b>DECISION: No Objection</b> <b>COMMENT: None</b></p> <p><a href="#"><u>A/210/23/DOC</u></a></p>	<p><b><u>ADDRESS</u></b> Land at Cresswell Square Angmering</p> <p><b><u>ADDRESS</u></b></p>
--	--

<p>Approval of details reserved by condition imposed under A/51/14/OUT relating to condition 10-Construction Management Plan.  <b>DECISION: Objection</b>  <b>COMMENT: Although the CMP states 20 vehicles a day this does not say what types of vehicles. There is also nothing in the CMP regarding delivery timings. There is concern that these deliveries will not be spread out over the day which will cause backups off Roundstone Lane onto the Conservation Area High Street. There is also concern over the parking of contractor’s personal vehicles in such a small area on site. As it is stated that wheel washing facilities are provided close to the entrance onto the site, assurance is required that run-off/mud will not be allowed to affect the High Street and Roundstone Lane. Angmering Parish Council would like to be updated with regards to changes, issues etc.</b></p> <p><u><a href="#">A/212/23/DOC</a></u>  Approval of details reserved by condition imposed under reference A/81/23/PL, relating to condition nos: 3 – Electric vehicle charging points, 4 – Lighting design scheme, 7 – Biodiversity enhancement scheme and 8 - Decentralised and renewable or low carbon energy sources.  <b>DECISION: No Objection</b>  <b>COMMENT: None</b></p>	<p>Manor Nursery  High Street  Angmering</p> <p><b>ADDRESS</b>  Land to the rear of  Station Road  Angmering</p>
---	--

- 7      23/150    **PLANNING APPLICATIONS NOT ON A WEEKLY**  
None.
- 8      23/151    **WEST SUSSEX COUNTRY COUNCIL PLANNING APPLICATIONS**  
None.
- 9      23/152    **SOUTH DOWNS NATIONAL PARK PLANNING APPLICATIONS**  
None.
- 10     23/153    **PLANNING DECISIONS – NOT APPROVED**  
The refusals were noted by the committee, no comments were made.  
The chair added that application **A/131/23/DOC** – Rustington Golf Centre – Condition 17 Dust Mitigation – Will be approved once a Verification Report has been submitted and approved.
- 11     23/154    **LICENSING MATTERS**  
None.
- 12     23/155    **CONSERVATION AREA REPORTS**  
Awaiting reply from ADC regarding the submitted assessment to include Weavers Hill into the Angmering Conservation Area.

- 13 23/156 SOUTH DOWNS NATIONAL PARK**  
 Planning Committee  
 Next planned meeting to be held on Thursday 9<sup>th</sup> November 2023. The agenda has been published and there is nothing that would affect Angmering.
- 14 23/157 COMPLIANCE**  
 None.
- 15 23/158 APPEALS**  
 Still awaiting the result regarding the Lansdowne Nursery application that was heard on Tuesday 17 October 2023 at the Littlehampton Town Hall.
- 16 23/159 CORRESPONDENCE**  
 Correspondence continues between the residents of School House, APC, The Police, and WSCC. Mr Mike Thomas of WSCC will be replying to the resident regarding the latest correspondence.
- Correspondence has been received from a resident regarding light pollution caused by street lighting, show houses and car headlights. The resident has been advised to contact Compliance at ADC. They have also been advised of the Dark Night Sky Policy of the SDNP and Light Pollution Policy in ADC’s Local Plan. The resident contacted ADC and was advised that they are short of staff and that they do not adhere to their Local Plan Light Pollution Policy.
- Correspondence has been received from a Resident regarding the CALA works at the bus entrance on Dappers Lane. Photographs show that no consideration has been paid to the recent torrential rain the flooding of Dappers Lane and overwhelming of the drainage system.
- 17 23/160 HIGHWAYS MATTERS**  
 Work continues upgrading lane widening, resurfacing and street lighting along Water Lane.
- Still awaiting updates from WSCC on the matters discussed at the last P&I Meeting. (10 Oct 23). The Clerk will continue to chase for answers and decisions.
- No entry/floor markings.  
 Extending Yellow Lines. – TRO has been applied for and is now to hand.  
 Speed issues North Drive.  
 Unsuitable/HGV signs. – Progress is being made with WSCC for the installation of these signs. However, there will be no sign at the Roundstone Roundabout – no place to put it.  
 Village centre parking spaces – repaint.  
 Downsway speed & crossing signage.
- The West Sussex Speed Limit Policy has been received with maps of the Dappers Lane Road Marking Plan.
- WSCC has submitted a “Footpath Diversion Order – North of Water Lane”. Objections or representations are to be with WSCC by 28th November 2023. This order diverts the current footpath (2149) from

Dappers Lane to the Oval by taking it north into the residential construction then south rejoining the original footpath.

Councillors are also concerned about the construction of the roundabout on Water Lane/A280 and the developer wanting to delay it. Councillors are concerned about continued road works down Water Lane and this would only extend them.

**18      23/161    ARUN DISTRICT COUNCIL PLANNING COMMITTEES**

- Planning Policy Committee  
Next meeting to be held is on Thursday 28 November 2023 at 18:00  
Awaiting publication of the agenda.
  
- Planning Committee Meeting  
Next planned meetings to be held on Wednesday 15 November 2023 at 14:00.  
The agenda has been published and there are no items that affect Angmering.

**19      23/162    MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:**

1. This Committee:  
Review Annual Plan for next meeting.
  
2. Full Council:  
None.

**DATE OF NEXT MEETING**

The Committee's next meeting is on Tuesday 21 November 2023 at 7.30pm in the King Suite, Angmering Village Hall.

The meeting concluded at **20:33**

.....  
Chairman

Date.....

Angmering Parish Council  
The Corner House  
The Square  
Angmering  
West Sussex  
BN16 4EA

Please ask for: **Harry Chalk**  
Email: [harry.chalk@arun.gov.uk](mailto:harry.chalk@arun.gov.uk)  
Your Ref:

7th November 2023

**PiNS Reference:** APP/C3810/W/23/3322262  
**Original Reference:** A/216/22/PL

Dear Sir / Madam,

#### Town and Country Planning Act 1990

**Description:** Extension Of Existing Dwelling (Crete House) And Erection Of Two Detached Dwellings On Vacant Plot To The South, Together With New Shared Access, Car Parking And Landscaping.(Resubmission Of A/266/21/PI). This Application Is In Cil Zone 2 And Is Cil Liable As New Dwellings.

**Location:** The Beeches, Crete House Dappers Lane Angmering BN16 4EN

I refer to the above details. An appeal has been made to the Secretary of State against the decision of Arun District Council to **refuse planning permission**.

The appeal will be determined on the basis of **written representations**. The procedure to be followed is set out in Part 2 of the Town and Country Planning (Appeals) (Written Representation Procedure) (England) Regulations 2009 as amended by the Town and Country Planning (Appeals) (Written Representation Procedure and Advertisement) (England) (Amendment) Regulations 2013.

All representations made at application stage will be forwarded to the Planning Inspectorate and the appellant and will be considered by the Inspector when determining the appeal. If you wish to make further comments, or modify/withdraw your previous representation you can do so online at: <https://acp.planninginspectorate.gov.uk>.

The Planning Inspectorate is trialling a new appeals service to improve the digital services they offer. If you are looking for an appeal submitted after 7 August 2019, please use the beta service

option. The unique seven digit reference number will begin with '4' if it is on this service. For all other case types please use the current service.

If you do not have access to the internet, you can send your comments to:

The Planning Inspectorate  
Temple Quay House  
2 The Square  
Bristol  
BS1 6PN

**All representations must be received by the 11th December 2023 and must quote the appeal reference.** Any representations submitted after the deadline will not usually be considered and will be returned.

The Planning Inspectorate does not acknowledge representations and any representations you submit to the Planning Inspectorate will be copied to the appellant and this local planning authority.

The application documents, including plans and any decision notice, may be inspected on the Council's website <https://www.arun.gov.uk/planning-appeals>

You can get a copy of the Inspectorate's 'Guide to Taking part in Appeals' booklet free of charge from GOV.UK at <https://www.gov.uk/government/collections/taking-part-in-a-planning-listed-building-or-enforcement-appeal> or from us.

When made, the decision will be published online at <https://acp.planninginspectorate.gov.uk>.

Please do not hesitate to contact the case officer on the above details if you have any questions or queries.

Yours sincerely



**Neil Crowther**  
**Group Head of Planning**





Arun District Council  
Arun Civic Centre  
Maltravers Road  
Littlehampton  
West Sussex BN17 5LF  
Planning & Building Control General Enquiries  
Tel: (01903) 737756 Fax: (01903) 730442  
Dx: 57406 Littlehampton  
Minicom: 01903 732765  
e-mail: [planning@arun.gov.uk](mailto:planning@arun.gov.uk)  
website: [www.arun.gov.uk/planning](http://www.arun.gov.uk/planning)

31st October 2022

Angmering Parish Council  
The Corner House  
The Square  
Angmering  
West Sussex  
BN16 4EA

**Case Officer:** Jon Puplett  
**Telephone:** 01273 102254  
**Email:** [jon.puplett@arun.gov.uk](mailto:jon.puplett@arun.gov.uk)

Dear Sir/Madam,

**Town & Country Planning Act 1990 (as amended)**  
**Town and Country Planning (Development Management Procedure) (England) Order 2015**

Application No: A/216/22/PL  
Site Address: The Beeches, Crete House Dappers Lane Angmering BN16 4EN  
Description of works: Extension of existing dwelling (Crete House) and erection of two detached dwellings on vacant plot to the south, together with new shared access, car parking and landscaping. (Resubmission of A/266/21/PL). This application is in CIL Zone 2 and is CIL liable as new dwellings.

Thank you for your internet representation made on 31st October 2022 which has been recorded as an objection with the comments as follows:

OWPC52060

APC Concurrs with previous refusal and stands by its objection. It also feels that nothing has changed for the better. There appears to be nothing regarding:

- Connection to existing drainage system and Foul Sewage system, nor any drainage engineer's report/assessment/statement
- Height of two new dwellings is unknown but is at least a storey higher than the existing dwelling and could therefore be deemed to be three storey dwellings which is not in keeping with the ADC Local Plan nor the Angmering Neighbourhood Plan.
- This proposed dwelling is overdevelopment and overbearing.
- Public Footpath along Dappers Lane should be considered/incorporated.
- On site is a large Oak tree, there is no mention as to how this is to be protected.

Contrary to what is claimed, this area is a known area that floods and is part of the system that enables severe flooding in the village centre.

Your views as made above will be considered before the application is determined.

Please be aware that Planning Services operate an 'open file' policy and will publish your comments on the website. Please make sure that you have only provided information that you are happy will be published in this way. If you have supplied information belonging to a third party, you must make sure you have their permission to do so.

The majority of applications are determined under delegated powers by officers. Further information on the decision making process can be found on the website at :<https://www.arun.gov.uk/what-happens-next>.

Some applications will be determined by the Planning Committee, and I shall write and inform you of the date of the meeting and the procedures for public speaking if this is the case. However, if your representation has been received after the agenda for the meeting has been finalised and the notifications have been generated, you will not receive notification. In this case, you will need to track the progress of the application on the council's website <https://www.arun.gov.uk/planning-application-search>

Any comments that are received after the agenda has been finalised will be separately reported to the members of the Planning Committee.

Regardless of how the application is determined I will notify you of the decision.

Yours sincerely



**Neil Crowther**  
**Group Head of Planning**

For details of how the Council will deal with your data please refer to our privacy notices on the website <https://www.arun.gov.uk/privacy-policy/>

**If you have provided an email address, all correspondence including the decision notice will be sent by email. It is therefore important that you keep us informed if this changes during the course of this application.**

**To register to receive notification of planning applications in your area, please go to** <https://www1.arun.gov.uk/planning-application-finder>



Arun District Council  
Civic Centre  
Maltravers Road  
Littlehampton  
BN17 5LF

Angmering Parish Council  
The Corner House  
The Square  
Angmering  
West Sussex  
BN16 4EA

Tel: 01903 737976  
DX: 57406 Littlehampton

e-mail  
sofina.ahmed@arun.gov.uk  
**www.arun.gov.uk**  
1 November 2023

Please ask for: Sofina Ahmed

Our Ref: SA/9366  
Your Ref: Ms K Herr

Dear Katie,

**Footpath Diversion Order – North of Water Lane, Angmering, West  
Sussex  
Town and Country Planning Act – Section 257  
Arun District Council  
Footpath 2149 Stopping Up and Diversion Order 2023**

I am writing to inform you that the Council has now made the Order for the above and I enclose a copy of the formal Notice of Making of such Order together with a copy of the Order itself, sealed by the Council on 12 October 2023.

Any objections or representations in respect of the Order should be received by the Council no later than 28 November 2023.

Yours sincerely

Sofina Ahmed  
**Lawyer**  
for and on behalf of Legal Services

**IMPORTANT: THIS COMMUNICATION AFFECTS YOUR PROPERTY  
TOWN & COUNTRY PLANNING ACT 1990**

**ARUN DISTRICT COUNCIL  
FOOTPATH 2149 IN THE PARISH OF ANGMERING  
PUBLIC PATH DIVERSION ORDER 2023**

To: Whom It May Concern

The above Order, made on the 12 October 2023, under Section 257 Town and Country Planning Act 1990 diverts the footpath from its existing route:

The new footpath having a minimum width of 3.5 metres throughout commences at Point K on the Order Map (Grid ref: X507525.951 Y105205.311) running in a northerly direction for approximately 237 metres to Point L (Grid Ref: X507572.512 Y105422.771), continuing in a north westerly direction for approximately 117 metres to Point M (Grid ref: X507535.807 Y105531.643), then in a westerly direction for approximately 239 metres to Point N (Grid Ref: X507333.383 Y105541.632), followed by a southerly direction of approximately 86 metres to Point G (Grid Ref: X507280.241 Y105478.762), as shown by a broken black line on the Order Map

There is a further section of the new route of the bridleway having a minimum width of 3.5 metres throughout commencing at Point H on the Order Map (Grid ref: X507570.502 Y104949.755) running in a westerly direction for approximately 21 metres to Point I (Grid ref: X507555.146 Y104963.681) then moving in a north easterly direction for approximately 11 metres to point J (Grid ref: X507562.219 Y104971.481), as shown by a bold black broken line interspersed with a perpendicular line on the Order Map.

A copy of the Order and Order Map have been placed and may be seen free of charge on the website of Arun District Council at <https://www.arun.gov.uk/wsc-cc-rights-of-way-notice> and Angmering Parish Council at <https://www.angmering-pc.gov.uk/news/entry/footpath-2149>. Copies of the Order may be purchased at the price of £5.00 from the Interim Legal Services Manager, Legal Services at Arun District Council.

Any representations about or objections to the Order may be sent in writing to the Group Head of Planning at Arun District Council, The Civic Centre, Maltravers Road, Littlehampton BN17 5LF (quoting ref: A/40/18/OUT) not later than **28 November 2023**. Please state why you object.

If no representations or objections are duly made, or if any so made are withdrawn, Arun District Council may confirm the Order as an unopposed Order. If the Order is sent to the Secretary of State for the Environment for confirmation, any representations and objections which have not been withdrawn will be sent with the Order.

DATED this 23<sup>rd</sup> day of October 2023

Signed:



Group Head of Planning

## **PUBLIC PATH DIVERSION ORDER**

### **S257 TOWN AND COUNTRY PLANNING ACT 1990 ARUN DISTRICT COUNCIL**

#### **PUBLIC PATH (FOOTPATH 2149 IN THE PARISH OF ANGMERING) DIVERSION ORDER 2023**

This Order is made by Arun District Council under Section 257 of the Town and Country Planning Act 1990 because it is satisfied that—

- (a) Planning permission has been granted under Part III of that Act, namely: “Outline application planning permission with some matters reserved for the development of up to 525 residential dwellings (Class C3), 3 ha (gross) of employment land (Class B1), public open space, play areas, access, associated infrastructure and landscaping” (Planning Permission ref: A/40/18/OUT) and subsequent Section 73 Planning Permission (Planning Permission reference A/248/21/PL) and Reserved Matters Planning Approval (Planning Permission ref: A/256/21/RES);
- (b) it is necessary to divert the footpath to which this Order relates in order to enable the development to be carried out in accordance with the above permissions.

#### **BY THIS ORDER**

1. The footpath marked by a continuous bold black line on the attached Order Map (“the Order Map”) and described in Part I of the Schedule to this Order (“the Schedule”) shall be diverted as provided below.
2. There shall be created to the reasonable satisfaction of Arun District Council and West Sussex County Council an alternative footpath (“the Alternative Footpath”) for use as a replacement for the said footpath as provided in Part II of the Schedule.
3. The footpath over the land described in Part III of the Schedule to this Order “Existing Highway to be Improved” shall be improved to a bridleway to the reasonable satisfaction of Arun District Council and West Sussex County Council.
4. The diversion of the footpath shall take effect on the date on which Arun District Council certifies that the terms of Article 2 and 3 above have been complied with.
5. The following works shall be carried out in relation to the Alternative Footpath described in Part II of the Schedule, that is to say:
  - a) the Alternative Footpath shall be a minimum width of 3.5 metres throughout, except for some minor narrowing to 3.0 metres to avoid existing trees or ditches.
  - b) The Alternative Footpath shall be surfaced throughout with a Type 1 Limestone and Limestone dust finish as per West Sussex County Council Standard design 14399/1 save for where it crosses the estate roads or pavements.
  - c) the Alternative Footpath shall be free from all obstructions and must not include any stiles, gates, posts or other structure.

- d) there shall be suitable provision for users of the Alternative Footpath to cross the internal access road and service roads, at crossing points as necessary.
- e) the Alternative Footpath will be waymarked by West Sussex County Council.

6. The following works shall be carried out in relation to the Existing Highway to be Improved, between points A-K and described in Part III of the Schedule, that is to say:
- a) Widened to 3.5 metres.
  - b) Surfaced, with a type 1 Limestone and Limestone dust finish in accordance with West Sussex County Council standard design 14399/1 save for where it crosses the estate roads and pavements.
  - c) shall be free from all obstructions and must not include any stiles, gates, posts or other structure.
  - d) there shall be provision for users to cross the internal access road and service roads, at crossing points as necessary.
7. Cala Homes (Southern Home Counties) Ltd is hereby required to pay the cost of carrying out all the above-mentioned works.

## SCHEDULE

### Part I

#### Description of existing Path or Way which is to be Stopped Up

Part of Public footpath No. 2149 commencing at Point A (Grid Ref: X507614.172 Y104838.179) running in a north westerly direction for approximately 379 metres to Point B (Grid Ref: X507525.951 Y105205.811) then moving in a easterly direction for approximately 23 metres to Point C (Grid Ref: X507541.932 Y105214.638), then continuing in a northerly direction for approximately 30 metres to Point D (Grid Ref: X507545.279 Y105244.097) and continuing in a northerly direction for approximately 235 metres to Point E (Grid ref: X507587.050 Y105472.010) and then continuing in a westerly direction for approximately 169 metres to Point F (Grid ref: X507417.852 Y105466.852) and continuing in a westerly direction for approximately 138 metres to Point G (Grid ref: X507280.241 Y105478.762) as shown by a continuous bold black line on the Order Map.

### Part II

#### Description of Alternative Footpath as Diverted

The new route of the Alternative Footpath having a minimum width of 3.5 metres throughout commences at Point K on the Order Map (Grid ref: X507525.951 Y105205.311) running in a northerly direction for approximately 237 metres to Point L (Grid Ref: X507572.512 Y105422.771), continuing in a north westerly direction for approximately 117 metres to Point M (Grid ref: X507535.807 Y105531.643), then in a westerly direction for approximately 239 metres to Point N (Grid Ref: X507333.383 Y105541.632), followed by a southerly direction of approximately 86 metres to Point G (Grid Ref: X507280.241 Y105478.762), as shown by a broken black line on the Order Map

There is a further section of the new route of the bridleway having a minimum width of 3.5 metres throughout commencing at Point H on the Order Map (Grid ref: X507570.502 Y104949.755) running in a westerly direction for approximately 21 metres to Point I (Grid ref: X507555.146 Y104963.681) then moving in a north easterly direction for approximately 11 metres to point J (Grid ref: X507562.219 Y104971.481), as shown by a bold black broken line interspersed with a perpendicular line on the Order Map.

### Part III

#### Description of Existing Highway to be Improved

Part of public footpath No. 2149 having a minimum width of 3.5 metres throughout commencing at Point A on the Order Map (Grid ref: X507614.172 Y104838.179) running in a north westerly direction for approximately 120 metres to Point H (Grid ref: X507570.502 Y104949.755) and continuing at a length of 32 metres from Point H, to Point I, to Point J (Grid ref: X507562.219 Y104971.481) followed by a north westerly direction for approximately 240 metres to Point K (Grid ref: X507525.951 Y105205.311), all of which are shown by a hatched bold black continuous line on the Order Map.

Dated this 12<sup>th</sup> day of October 2023

IN WITNESS whereof the Common Seal of Arun District Council was hereunto affixed in the presence of:

Proper Officer: *J. Ahmed Afina Ahmed*

Job Title: *Secretary*

Seal Book No: *123/2023*

This Order was confirmed by the Arun District Council on .....

Authorised Signatory: .....

Name: .....

Job Title: .....

