

Angmering Parish Council

The Corner House The Square Angmering West Sussex, BN16 4EA

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MINUTES OF THE MEETING OF THE ANGMERING PARISH COUNCIL HELD ON MONDAY 13 NOVEMBER 2023 AT THE ANGMERING VILLAGE HALL, KING SUITE

- Present: Councillors Nikki Hamilton-Street (Chair), Alison Reigate (Vice Chair), Norma Harris, Alan Evans, Sylvia Verrinder, Renée Hobson, Bill Hall, Matthew Want David Marsh, Paul Bicknell and Carey Bennett
- In Attendance: Katie Herr (Clerk), Tracy Lees (Committee Clerk), WSCC Cllr. Deborah Urquhart, ADC Cllr. Andy Cooper and 2 members of the public.
- Acronym: Angmering Parish Council APC; West Sussex County Council WSCC; Arun District Council ADC; Angmering Community Land Trust ACLT; Planning & Infrastructure Committee (formally HTP) PI; Community, Leisure, Environment & Wellbeing Committee CLEW; Neighbourhood Plan NHP; West Sussex Association of Local Councils WSALC; Traffic Regulation Order TRO. Angmering Flood Alleviation Scheme AFAS; EMR Ear Marked Reserves.

AGENDA MINUTE AGENDA POINT

NO.

ITEM

1 23/126 APOLOGIES FOR ABSENCE

Apologies were received and approved for Cllr. John Oldfield. Apologies were not received and therefore not approved for Cllr. Amelia Worne.

2 23/127 DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTERESTS IN ITEMS ON THE AGENDA.

The Chair declared a non-pecuniary interest in Item 19 on the agenda.

3 23/128 APPROVAL OF MINUTES

Approval of the minutes of the meeting of the committee from **Monday 9 October 2023** were agreed by all and signed by the Chair.

4 23/129 PUBLIC CONSULTATION

A local resident said he had heard recently there will be no direct footway on either side of Water Lane between Dappers Lane and Holmwood Way and he is worried, that, as the several hundred new houses on both sides of Water Lane become occupied, more pedestrians will be exposed to traffic danger. A discussion then followed between all those present on the exact location the resident was referring to and what APC had been trying to achieve, without any luck, by talking with WSCC and ADC to resolve this problem.

ACTION FOR The other member of the public wanted to ask about lighting on Dappers Lane as he felt it was very dark and with the lack of pavements a safety issue. He asked what could be done to change this.

The chair explained where the footpaths that had been approved would be but that they would not be continuous as different developers are building at different times in different areas. The member of the public was invited into the office to see the map of the area if he would like to.

Regarding the lighting it was reported that there were mixed views from the community for Dappers Lane to remain a rural lane and that there were no plans yet to look into changing this.

Cllr. Cooper commented on the footpaths echoing what Cllr. Nikki Hamilton-Street had said and will keep pushing to link the footpaths. Cllr. Cooper also had concerns for safety due to the lack of lighting.

5 23/130 THE CLERK'S REPORT ON MATTERS OUTSTANDING FROM PREVIOUS MEETINGS, BUT NOT INCLUDED ON THIS AGENDA, WHICH WILL INCLUDE SPECIFIC UPDATES ON THE ACTION LIST AND SUBSEQUENT MATTERS. The Clerk added the following to her report:

- An email had today gone out to all councillors to ask for volunteers for the Angmering @ Christmas event.
- The final version of the APC Annual Survey would be sent out the following day for final comments, if any.

Cllr, Bicknell wanted clarification of the location of the bus shelter, the Clerk advised that it would be located opposite Haskins.

Cllr. Evans gave a short overview regarding Blue Plaques.

No other questions were asked.

6 23/131 CHAIRS REPORT

The Chair asked if there were any questions regarding her report, none were asked.

7 23/132 REPORT FROM THE WEST SUSSEX COUNTY COUNCILLOR

Cllr. Urquhart started by commenting that as Dappers Lane was so close to the SDNP it could come under Dark Sky Status.

She reported that WSCC had mainly been dealing with issues relating to the recent storms i.e. flooding but was happy that Angmering had escaped major flooding.

The TRO relating to Dappers Lane and the 20 mph scheme was briefly discussed, regarding WSCC comments.

It was reported that it is budget time for WSCC and Cllr. Urquhart commented on the spiralling costs of social care which seem to be out of control. She gave an example of one case where it was costing £60k a week with no help coming from central government any more.

No questions were asked.

8 23/133 REPORT FROM THE ARUN DISTRICT COUNCILLORS

Cllr. Cooper started by commenting on the great turn out for Remembrance Sunday and how well the event went.

He then reported the following:

Angmering Flood Alleviation Scheme

The team have reached out to WSCC for an update on this and were informed there are some design changes to the weir wall and therefore a new s73 application in consultation with the Environment Agency will be needed. It is therefore likely that construction will not be undertaken until at least April 2024.

Angmering Sports Hub

I have contacted Joe Russell Wells for an update on this. The latest information I have is from October, when Joe and his team were progressing the work in appointing consultants to take the Sports Hub project forward with a meeting scheduled to take place sometime in October. I will let you know if I receive any further updates.

Joe has sent a report to Katie which I was copied into this has been shared with all.

The Chair commented that APCs biggest challenge related to the proposed entrance to the Sports Hub, all agreed.

Angmering Advisory Group

The next available date for an Advisory Group meeting has been identified as 7th December at 4.30pm. As per previous requests this has been scheduled as an in person meeting, however this can be changed to a Teams if needed. The meeting invites were sent out today

After much pushing by the chair of the council at the last meeting, Arun are now pursuing an all-responsible authority approach to flooding, pushing for all to come forward with a much needed plan for the future.

Cllr. Cooper also reported that he and Cllr. Urquhart had been helping a few Angmering residents with several issues regarding construction sites around Angmering and requested that where possible the name of the specific site and photos of the issue would be extremely helpful. This could then be sent to the Compliance department to help deal with the issues, particularly where the issue was regarding the state of the roads.

Cllr Evans said that he had not heard from Cllr. Cooper re his question last month regarding coffee pod recycling. Cllr. Cooper apologised and said he would send over what he had found out as soon as possible.

Cllr. Verrinder commented that there seemed to be a lot of light pollution coming from show homes in the Dappers Lane area. She explained that this had been reported to ADC but they had said that ADC do not follow the Dark Sky policy. Cllr. Cooper will follow this up and report back.

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Cllrs, Urquhart and Cooper and one member of the public left the meeting at 20:00.

9 23/134 NEIGHBOURHOOD PLAN

There was nothing new to report other than ADC had advised they were now moving forward with their plan.

10 23/135 GENERAL AND FINANCIAL RISK REGISTERS

The committee had been sent copies with changes highlighted in yellow prior to the meeting. Questions were invited.

Cllr. Bicknell asked about the land at Mayflower Way, the Chair explained herself and the Clerk were exploring several options and would report back as soon as possible.

Cllr. Verrinder asked what would happen to the Community Centre if all the Trustees were to step down, as APC are the Landlords. The Clerk will look into this scenario with WSALC.

<u>Action</u>: The Clerk to investigated what would happen to the Community KH Centre if all the Trustees were to step down.

11 23/136 ONLINE MEETING PROTOCOL

The Clerk explained why this item was on the agenda and that the changes requested previously had been actioned.

No further questions were asked and the following was agreed.

RESOLUTION: Cllr. Reigate **PROPOSED** that all changes were adopted. Cllr. Hobson **SECONDED** and **ALL AGREED**.

12 23/137 COMMUNITY, LEISURE, EMPLOYMENT AND WELL BEING COMMITTEE (CLEW)

The Chair explained that at the last CLEW meeting it was suggested that monthly meetings were no longer needed along with the reasons why. Several suggestions on timings were given such as quarterly and bi-monthly.

It was also confirmed that a working group could be set up with a decision able to be made at a Full Parish meeting if one was needed before a CLEW meeting was due to take place.

Cllr. Reigate as Chair of the CLEW committee gave her backing for quarterly meetings, Cllrs Want and Bicknell favoured bi-monthly meetings. A discussion took place. Cllr. Hobson asked if the CLEW meeting was a statutory meeting, it is not.

After discussion the following <u>TWO</u> proposals were put forward.

RESOLUTION: Cllr. Want **PROPOSED** bi-monthly meetings, Cllr. Bicknell **SECONDED** and **3 AGREED**, **8 AGAINST**

RESOLUTION: Cllr. Reigate **PROPOSED** quarterly meetings, Cllr. Harris **SECONDED** and **8 AGREED**, **3 AGAINST**

Therefore CLEW meetings will be quarterly from 2024.

The November and December meetings will take place as planned and then from 2024 a meeting will be held in March, June, September and December.

13 23/138 PARISH ASSEMBLY – FORMAT FOR 2024

The Clerk drew the committees attention to the relevant minute and why this item was on the agenda. The main reason for changing the format of the current meeting was lack of attendance from the public and that it could be tagged on to the end of the Annual Meeting of the Council. In its current format, the Parish Assembly had been tried for the last 3 years (excluding COVID) and numbers had continued to dwindle, despite our best efforts.

After a short discussion the following was agreed:

RESOLUTION: Cllr. Want **PROPOSED** that the Parish Assembly was added to the end of the Annual Meeting of the Council, and no longer a standalone event. Cllr. Verrinder **SECONDED** and **ALL AGREED**.

14 23/139 YOUTH WORK IN ANGMERING

The Chair commented on the supporting paper and a discussion took place. The Clerk reported that Matt Pollard who works for Arun Youth Projects had come in to speak to her and part of the conversation identified that there was not a suitable space (venue) in the village for a Youth Club. APC understand St Margaret's Church is considering using their hall but this would be a separate plan. Therefore detached youth work i.e. going out and about to engage with young people would be a good way of moving forward at this time. A lively discussion then took place.

Questions asked included if APC needed to commit to a full year at this point, do we need to see evidence of the amount of young people spoken with/engaged with and comments about the downside of funding for only 4 months and then pulling the funding – many thought that was the wrong approach to take.

The Clerk updated the committee on the findings from an ADC Antisocial Behaviour Officer that had recently visited the Bramley Green area.

Cllr. Marsh applauded any attempt to engage with young people and Cllrs. Evans and Reigate stated that it took a long time to gain trust.

After a long discussion the following was agreed.

RESOLUTION 1: Cllr. Bicknell **PROPOSED** that APC would fund this service from December 2023 – March 2024 at a cost of approximately £3,153.92. This would need to be a virement from another budget line, Cllr. Want **SECONDED** and **ALL AGREED**

RESOLUTION 2: Cllr. Reigate **PROPOSED** that APC would like to commit to a full year of youth outreach work in Angmering and include a budget line for £10,000 for a full year - April to March 2024/25, Cllr. Marsh **SECONDED** and **10 AGREED**, **1 ABSTAINED**

15 23/140 FURTHER VIREMENTS 2023/24

The Clerk talked through the supporting paper and possible virements such as moving funds from the Kings Coronation Grants that had not been used.

After discussion the following was agreed.

RESOLUTION 1: Cllr. Reigate **PROPOSED** that a virement for Community Grants totalling £2,500.00 to be moved between the stated budget lines, Cllr. Bicknell **SECONDED** and **10 AGREED**, **1 ABSTAINED**

RESOLUTION 2: Cllr. Reigate **PROPOSED** that a virement for Youth Outreach Workers totalling £3,200.00 to be moved between the stated budget lines, Cllr. Marsh **SECONDED** and **ALL AGREED**.

16 23/141 INVESTMENT UPDATE – ADDITIONAL FUNDS

The Clerk talked through the supporting paper and gave an update on the rates APC were currently achieving.

After looking at the supporting paper Cllr. Bicknell raised concerns over putting too much into one banking organisation, all agreed. This way the risk would be spread if a banking organisation should collapse. The Clerk confirmed the current status of APC and the FSCS.

The Clerk then explained what needed to be agreed at tonight's meeting and the following was agreed.

RESOLUTION 1: Cllr. Hobson **PROPOSED** that £180,000 from the Lloyds account plus any interest currently being held in Flagstone, be put into the highest rated Aldermore Bank Plc account for 12 months, Cllr. Reigate **SECONDED** and **ALL AGREED**.

RESOLUTION 2: Cllr. Bicknell **PROPOSED** that APC should reinvest £170,000 (plus interest), maturing in December, into the account with the highest interest rate for 12 months (not Aldermore Bank Plc), Cllr. Hobson **SECONDED** and **ALL AGREED**.

RESOLUTION 3: Cllr. Bicknell **PROPOSED** that APC should reinvest £85,000 (plus interest), maturing in March 2023, into the account with the highest interest rate for 12 months (not Aldermore Bank Plc), Cllr. Want **SECONDED** and **ALL AGREED**.

RESOLUTION 4: Cllr. Reigate **PROPOSED** to keep the amount in the instant access account, Cllr. Bicknell **SECONDED** and **ALL AGREED**.

RESOLUTION 5: Cllr. Evans **PROPOSED** that APC should take the details of the account maturing in June 2024 to Governance and Oversight Committee to discuss, before bringing to Full Council the following month. Cllr. Marsh **SECONDED** and **ALL AGREED**.

17 23/142 TRAFFIC REGULATION ORDER – WEST SUSSEX COUNTY COUNCIL PROPOSAL FOR DAPPERS LANE

The supporting paper was discussed at length, along with the area that was being proposed. Background information was given with regards to the proposal and all subsequent questions were answered.

It is hoped that the scheme will be successful and adhered to.

RESOLUTION: Cllr. Want **PROPOSED** that APC agree with the proposal of the 20 mile per hour speed limit in Dappers Lane, and subsequent signage and road markings, and authorise the Clerk to confirm as such, Cllr. Bicknell **SECONDED** and **ALL AGREED**.

18 23/143 SOLAR PANELS AND CLIMATE ACTION PLAN UPDATE Cllr. Evans gave the following update:

East Preston and Angmering power idea application (Solar Panels) for funding had some good comments but was eventually refused. We will now look at other sources of funding including Lottery Funding.

We need to look to be two dimensional as we go forward both in terms of power which is going to be an all year round issue with increasing use of electric cars, fans and possibly air conditioning in summer and also water which we need to look to save in wet weather for use in dry conditions.

Angmering's Climate Action Plan will hopefully benefit from BNG (Biodiversity net gain) which will be on the statute book in January.

Developments in recycling are looking to include coffee pods, old bras through breast cancer UK, old socks sent off to be used for making gloves and scarves for the homeless and old shabby shoes.

Cllr. Verrinder thanked Cllr. Evans for all his work on these issues so far.

19 23/144 COMMUNITY GRANT APPLICATIONS

The 2023/2024 budget for Community Grants is £4,000.

Eleven grants have been awarded so far this year, leaving an available budget of £358.47.

Two grant applications were received this month.

- Active Worthing Wellbeing Centre CIC requesting £750
- The Angmering School for £667

After discussion the following was agreed:

RESOLUTION: Cllr. Bicknell **PROPOSED** that the application for Active Worthing Wellbeing Centre CIC was declined but to ask them to re-apply

next year once they had data to show how many Angmering residents it supported. Cllr. Harris **SECONDED** and **ALL AGREED**.

RESOLUTION: Cllr. Reigate **PROPOSED** that a sum of £667 was granted to The Angmering School. Cllr. Want **SECONDED** and **9 AGREED**, **1 ABSTAINED** and **1 OBJECTION**.

As a result of the virement, on agenda item 15, the available budget is now $\pounds 2,191.47$.

20 23/145 2023/2024 FINANCIAL REPORT The October reports were bought to this meeting. No questions were asked and the reconciliations were signed by Cllr. Hobson.

- 21 23/146 QUESTIONS ON THE ALREADY CIRCULATED NOTES OF MEETINGS OF PARISH COUNCIL WORKING PARTIES, REPRESENTATIVES ON OTHER ORGANISATIONS OR NOTES ON OTHER MEETINGS ATTENDED None.
- 22 23/147 QUESTIONS FROM COMMITTEES HELD SINCE THE LAST MEETING The Planning and Infrastructure Committee – None. CLEW Committee – None. Governance & Oversight Committee – None.
- 23 23/148 TO CONSIDER ANY URGENT MATTERS, FOR INFORMATION ONLY, ARISING SINCE THE PREPARATION OF THIS AGENDA None.

DATE OF NEXT MEETING

The Committee's next meeting will be on **Monday 11 December 2023** at 7:30pm in the King Suite, Angmering Village Hall.

The meeting concluded at 21.26.

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Date.....

Chairman



Clerks Report December 2023 Agenda Item 5

Conservation Area – We are still waiting for an update from the Conservation Officer at ADC with regards to our proposed expansion to the Angmering Conservation Area.

Dappers Lane – We have sent back comments to WSCC regarding the 20 mph change to Dappers Lane and we are still working with the Save Dappers Lane group to put out a survey about their wish to shut the northern end of Dappers Lane to all motorised traffic.

Bus Shelter A259 – The Clerk is still chasing for a date when the shelter will be installed. The latest update was a supplier issue. Chased 05/12/2023

Angmering @ Christmas – The event went very well and the office have received lots of positive feedback about the event and how much people enjoyed it. The raffle had over 50 prizes on it – thanks go to traders, stall holders and local businesses for their kind donations.

Thanks also to Clancy Dowcra and Angmering Grange for sponsoring the small Christmas tree displayed on the shops/businesses/community buildings in Angmering and the large Christmas tree in the village respectively – the village looks amazing. See the Chairs report for more information.

Quality Award – Angmering Parish Council have been awarded the Quality Award as part of the Local Council Award Scheme. A lot of hard work was put in by the office team to get everything together to send off to the judging panel. The formal email will be sent round by the Clerk.

Kingston – Angmering Parish Council submitted their objection to planning application K/46/23/PL. Councillors previously objected to a similar plan.

Chandlers, Parking – We have been advised that as of 8 December 2023 we will no longer be able to park in the Chandlers car park. This is because the unit has to be sold as vacant – so 24 hour access is needed in order to clear the building and abide by the rules of the sale. We will no liaise with McCarthy Stone with regards to the possibility of parking there once the sale has been completed. Tracy will drop letters round to all traders who also park on this site.

TRO, parking spaces outside village shops – We have been requested to look into applying for all the spaces outside of the shops in the village to be 2 hours max parking. Currently some are 2 hours and some are not restricted. We have advised traders that we will be looking to investigate this early 2024.



Chair's report November 2023

The annual community survey went out at the beginning of the month, despite promoting in All About Angmering and on our website and social media, the response to date has been disappointing low. Have we as Councillors done enough? Have all our neighbours shared their thoughts? The survey finishes on the 8th December and a full review and analysis will be undertaken to affect the

annual plan.

The initial work has started on the annual plan and budget proposals for 2024/25.

The Planning and Infrastructure Public Information Event was busy for the first 90 minutes, bringing questions on particular developments, highways issues, infrastructure, flooding and footways around the village. Thank you to our staff team and Councillors who supported. This is the second event of the year, and a decision of how these events can be the most effective will need to be taken for the next year.

Remembrance Sunday, saw a record number of residents attend the church service and the act of remembrance at the memorial, a dry, crisp day would have helped. Juna, The Lamb, Pete's Den and Angmering Manor opened to support the event. A big thank you to our volunteers, staff team, Councillors and the Angmering & South Down Rotarians who ensured that the event ran smoothly.

The Working Group looking at new community buildings in the parish, met to discuss the latest information received from BAQUAS. Finalising the next steps, which will include community and stakeholder consultations and identifying funding streams.

The corner of Station Road and the A259 has been cleared and landscaped, and now has 3 silver birches, planters and benches, making it a welcome sight into the village centre. Thank you to Angmering Bloom for coordinating the sponsors and the Office team, for making it happen.

I met with a local resident who has concerns about the safety of her family and visitors due to the position on the road. Thank you to our Clerk for continuing to raise this with West Sussex Highways to try to find a mutually acceptable solution.

The end of this month of reporting ended with a dry, cold Angmering@Christmas. Wow, it was amazing, so many smiling members of the community young and old attended. Taking part in the activities at St Margaret's Church and in the village centre. We had an exceptional response from local businesses for raffle prizes, helping us to raise much needed funds for Sid Youth, who run projects that supports Angmering Young People. Yet another event that wouldn't run without the support of volunteers, staff, councillors, traders and many others.

I would like to thank you for your hard work this year and wish you and yours greetings for the season. May 2024 be a positive one.

Nikki Hamilton-Street



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SUPPORTING PAPER ANGMERING PARISH COUNCIL MEETING MONDAY 11 DECEMBER 2023

AGENDA ITEM 10. NEW BUILDING DEVELOPMENT GROUP - ARCHITECT

Since their last meeting, the New Building Development Group have been in regular contact and their latest meeting was discuss the next step in the process – selecting an architect to put forward designs for the café and extension.

Baqus gained quotes from 4 prospective providers. The applications were discussed at length by the group and a matrix used to decide on the most suitable company for our needs. This information has been provided direct to councillors.

As a result provider number 2 was selected and that is the proposal being put forward to councillors tonight. Members of the group will verbalise why this was their proposal and questions can be asked.

Funding

The funding will come from ear marked reserves for the two projects – split equally between both reserves.

Next Steps

The next steps in the project will then be conduct meetings with the Angmering Community Centre to discuss the proposed design and also conduct consultation with the general public about both projects. Funding streams will then also be investigated in more detail. For Councillors only. Full details of the information provided to the group can be requested from the office. Suggested contractor in bold.

| Company | Location of company | Quality of Documents/information contained. | Previous Projects of this type. | Added extras. | Cost | Total |
|---------|---------------------------|---|---------------------------------|------------------|----------------|-------|
| One | 4 | 2 | 3 | 0 | 3 (£15,800) | 12 |
| Two | 4 | 4 | 4.5 | 4.5 | 3 (£15,409) | 20 |
| Three | 4 | 3.5 | 3 | 4 | 3 (£14,400) | 17.5 |
| Four | 3 | 2 | 2 | 0 | 1 (£30,975) | 8 |

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Score each out of 5.

Score zero if information is not included



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SUPPORTING PAPER ANGMERING PARISH COUNCIL MEETING MONDAY 11 DECEMBER 2023

AGENDA ITEM 11. TREE WORK – VILLAGE CENTRE

The Tree Maintenance Plan is followed by the office and Groundsman and lists all the trees/hedges etc that are the responsibility of Angmering Parish Council (APC). The plan states what it is, where it is, when work was last done and when work is due to take place again. These dates are used as a guide line, along with expert advice from qualified arboriculturist.

As such the trees in the village centre have been identified as needing pollarding - Pollarding is a method of pruning that keeps trees and shrubs smaller than they would naturally grow. It is normally started once a tree or shrub reaches a certain height, and annual pollarding will restrict the plant to that height.

Below shows the trees that will be included in this work. Work was last carried out on these trees in 2019 and the work would be scheduled for February 2024. This include 7 trees, 6 on the main triangle and 1 on the smaller triangle outside the APC office.



3 companies were contacted and 2 came back with quotes, see over.

Provider 1

5 Mature Lime trees Triangle Green – Re pollard to previous pruning points. **£4000.00+VAT** Younger Lime tree on Triangle Green – Reduce by 2 metres on all aspects and lift crown to 3 metres from ground level. **£250.00+VAT**

Young Lime on triangle between Water Lane and High Street – Reduce by 2 metres on all aspects and lift crown to 3 metres from ground level. **£250.00+VAT**

Traffic management costs. £2500.00+VAT

Total cost includes planning application to Arun District Council. These trees are in the Angmering Conservation Area and have Tree Protection Orders on them.

Total - £7,000

Provider 2

Village Centre £6,300 (+ VAT)

Pollarding of lime trees between Arundel Road and Church Road

Reduction of lime tree opposite The Lamb

* Price includes traffic management costs

Planning application costs and research would be needed by the office if this quote was selected.

Total - £6,300

Provider 3

No quote was received for this work from this provider.

Funding

The funding for this work would be taken care of from our budget line for Contractor – Trees and Hedges for 2023/2024.

£9,325 remains in the ear marked reserve for the pollarding of the trees along Rowan Way/Nursery Road.

At the same time this work is being carried out we would request that the blue/white lights are removed from the trees and disposed of. We will then look to have new Christmas lights put into the trees in the village. The design/costs for these will be taken to CLEW once pricing/designs are known.

Decision Needed – Decide which quote to proceed with. The office will then instruct the company to complete the work in February 2024 and to apply for the planning permission required ASAP.

Angmering Parish Council

Detailed Balance Sheet - Excluding Stock Movement

Month 8 Date 30/11/2023

| A/c | Description | Actual | |
|-----|--------------------------------|----------|---------|
| | Current Assets | | |
| 105 | VAT Control A/c | 434 | |
| 200 | Current Bank A/c | 34,022 | |
| 210 | Lloyds Business Account | 130,756 | |
| 215 | Petty Cash | 9 | |
| 250 | CCLA Public Sector Deposit | 25,000 | |
| 255 | Hampshire Trust Bnk Deposit | 70,000 | |
| 267 | Flagstone Investment | 492,087 | |
| 268 | Charity of the Year | 1 | |
| | – Total Current Assets | | 752,308 |
| | Represented by :- | | |
| 300 | Current Year Fund | (18,908) | |
| 310 | General Reserves | 165,531 | |
| 321 | EMR - Office Development | 146,253 | |
| 322 | EMR - Asset Renewal Programme | 3,033 | |
| 323 | EMR - NHP Grant - Locality | 160 | |
| 324 | EMR - NHP Grant - ADC | 715 | |
| 325 | EMR - Elections | 12,470 | |
| 327 | EMR - NHP Review | 40,000 | |
| 328 | EMR - BMX/Skatebowl Refurb | 4,658 | |
| 330 | EMR - New Van | 6,000 | |
| 331 | EMR - Safer Streets Funding | 25,935 | |
| 333 | EMR - Festive Lights | 2,000 | |
| 334 | EMR - Improvements to Mayflowe | 154,786 | |
| 335 | EMR - Ongoing Tree Work | 9,325 | |
| 336 | EMR - Community Centre Mainten | 3,518 | |
| 337 | EMR - Queens P Jubilee Grant | 690 | |
| 338 | EMR - Palmer Road Rec | 11,805 | |
| 339 | EMR - Angmering Amble Spnsr | 44 | |
| 341 | EMR - Rainbow Bench Maint | 6,761 | |
| 348 | EMR - Community Awards | 1,685 | |
| 349 | EMR - Angmering @Christmas | 3,500 | |
| 350 | EMR - Speed Indicator Devices | 6,000 | |
| 351 | EMR - Youth/Holiday Activities | 6,000 | |
| 352 | EMR - Skate Jam Event | 404 | |
| 353 | EMR - Lloyd Goring Garden | 3,637 | |
| 354 | EMR - CIL Receipts | 148,057 | |
| 355 | EMR - Safer Arun Prtnshp Grant | 749 | |
| 356 | EMR - UKSPF - RUSSET PLAY | 7,500 | - |

Total Equity

752,308

Angmering Parish Council

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Detailed Income & Expenditure by Budget Heading 30/11/2023

Month No: 8

| Jost | Centre | Report | |
|------|--------|--------|--|
| | | | |

| | | Actual Current Mth | Actual Year To Date | Current Annual Bud | Variance Annual Total | Committed Expenditure | Funds Available | % Spent | Transfer to/from EMR |
|------|--------------------------------|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|-------------------------|
| 100 | Income | | | | | | | | |
| 1076 | Precept | 0 | 410,570 | 410,570 | 0 | | | 100.0% | |
| 1080 | Investment Income | 114 | 9,861 | 23,000 | 13,139 | | | 42.9% | |
| 1090 | Bank Interest | 255 | 977 | 50 | (927) | | | 1953.1% | |
| 1095 | Other Income | 0 | 1,110 | 750 | (360) | | | 148.0% | |
| 1100 | Grants Received | 0 | 8,318 | 0 | (8,318) | | | 0.0% | 8,318 |
| 1115 | Community Infrastructure Levy | 0 | 139,418 | 0 | (139,418) | | | 0.0% | 139,418 |
| | Income :- Income | 369 | 570,253 | 434,370 | (135,883) | | | 131.3% | 147,735 |
| | | | 070,200 | 101,070 | (100,000) | | | 101.070 | 111,100 |
| | Net Income | 369 | 570,253 | 434,370 | (135,883) | | | | |
| 6001 | less Transfer to EMR | 0 | 147,735 | | | | | | |
| | Movement to/(from) Gen Reserve | 369 | 422,518 | | | | | | |
| 120 | Office | | | | | | | | |
| 4000 | Salary - Clerk | 4,978 | 32,258 | 48,000 | 15,742 | | 15,742 | 67.2% | |
| 4005 | Salary - Office Staff | 8,501 | 50,481 | 103,000 | 52,519 | | 52,519 | 49.0% | |
| 4025 | Employer's NI | 982 | 6,154 | 13,000 | 6,846 | | 6,846 | 47.3% | |
| 4035 | Pension - LGPS | 2,493 | 14,645 | 26,000 | 11,355 | | 11,355 | 56.3% | |
| 4055 | Travel | 20 | 42 | 200 | 158 | | 158 | 21.1% | |
| 4070 | Training | 0 | 615 | 2,000 | 1,385 | | 1,385 | 30.7% | |
| 4200 | Electricity | 241 | 894 | 4,000 | 3,106 | | 3,106 | 22.4% | |
| 4205 | Gas | 235 | 1,920 | 3,000 | 1,080 | | 1,080 | 64.0% | |
| 4210 | Water/Sewage | 0 | 338 | 1,000 | 662 | | 662 | 33.8% | |
| 4220 | Office Cleaning | 482 | 482 | 900 | 418 | | 418 | 53.6% | |
| 4225 | Office Maintenance | 0 | 128 | 1,000 | 872 | | 872 | 12.8% | |
| 4230 | Office Improvements | 0 | 0 | 4,000 | 4,000 | | 4,000 | 0.0% | |
| 4235 | Office Equipment | 0 | 27 | 600 | 573 | | 573 | 4.5% | |
| 4240 | Stationery & Consumables | 126 | 1,675 | 3,000 | 1,325 | | 1,325 | 55.8% | |
| 4250 | Telephones | 134 | 1,008 | 2,000 | 992 | | 992 | 50.4% | |
| 4255 | Broadband | 210 | 567 | 700 | 133 | | 133 | 81.0% | |
| 4265 | Photocopying/Printing | 0 | 1,737 | 3,500 | 1,763 | | 1,763 | 49.6% | |
| 4275 | Newsletter Production | 244 | 1,952 | 3,000 | 1,048 | | 1,048 | 65.1% | |
| 4285 | Books & Publications | 0 | 0 | 150 | 150 | | 150 | 0.0% | |
| 4290 | Subscriptions | 357 | 2,820 | 3,500 | 680 | | 680 | 80.6% | |
| 4295 | Land Registry | 6 | 36 | 200 | 164 | | 164 | 18.0% | |
| 4315 | Room Hire | 69 | 674 | 1,200 | 526 | | 526 | 56.1% | |
| 4330 | IT Support | 0 | 2,500 | 2,600 | 100 | | 100 | 96.2% | |
| 4335 | IT Software | 17 | 1,126 | 3,000 | 1,874 | | 1,874 | 37.5% | |
| 4340 | IT Equipment | 0 | 21 | 1,000 | 979 | | 979 | 2.1% | |
| 4345 | Insurance | 0 | 8,498 | 8,500 | 2 | | 2 | 100.0% | |

Angmering Parish Council

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Detailed Income & Expenditure by Budget Heading 30/11/2023

Month No: 8

| | | Actual Current Mth | Actual Year To Date | Current Annual Bud | Variance Annual Total | Committed Expenditure | Funds Available | % Spent | Transfer to/from EMR |
|------|---|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|-------------------------|
| 4350 | Audit Fees | 0 | 1,339 | 1,800 | 461 | | 461 | 74.4% | |
| 4360 | Professional Expenses | 63 | 4,278 | 2,500 | (1,778) | | (1,778) | 171.1% | |
| 4365 | I I | 0 | 0 | 2,000 | 2,000 | | 2,000 | 0.0% | |
| 4375 | Community Grants | 667 | 4,242 | 6,500 | 2,258 | | 2,258 | 65.3% | |
| 4505 | - | (29) | 12 | 0 | (12) | | (12) | 0.0% | |
| 4585 | Rubbish Collection Recycling | 0 | 173 | 300 | 127 | | 127 | 57.8% | |
| 4715 | Community Awards | 0 | 315 | 0 | (315) | | (315) | 0.0% | 315 |
| 4841 | - | 0 | 225,000 | 0 | (225,000) | | (225,000) | 0.0% | |
| | - Office :- Indirect Expenditure | 19,795 | 365,956 | 252,150 | (113,806) | 0 | (113,806) | 145.1% | 315 |
| | Net Expenditure | (19,795) | (365,956) | (252,150) | 113,806 | | | | |
| 6000 | plus Transfer from EMR | 0 | 315 | | | | | | |
| | Movement to/(from) Gen Reserve | (19,795) | (365,641) | | | | | | |
| 140 | Councillors/Civic | | | | | | | | |
| 4070 | Training | 14 | 893 | 1,000 | 107 | | 107 | 89.3% | |
| 4335 | IT Software | 0 | 0 | 100 | 100 | | 100 | 0.0% | |
| 4400 | Councillor's Basic Allowance | 0 | 1,463 | 7,605 | 6,142 | | 6,142 | 19.2% | |
| 4405 | Chairman's Allowance | 0 | 0 | 300 | 300 | | 300 | 0.0% | |
| 4410 | Member's Travel Expenses | 0 | 0 | 100 | 100 | | 100 | 0.0% | |
| | Councillors/Civic :- Indirect Expenditure | 14 | 2,356 | 9,105 | 6,749 | 0 | 6,749 | 25.9% | 0 |
| | Net Expenditure | (14) | (2,356) | (9,105) | (6,749) | | | | |
| 200 | Maintenance | | | | | | | | |
| 4260 | Mobile Telephones | 15 | 116 | 170 | 54 | | 54 | 68.2% | |
| 4500 | Protective Clothing | 35 | 109 | 300 | 191 | | 191 | 36.3% | |
| 4505 | Tools & Equipment | 131 | 691 | 1,500 | 809 | | 809 | 46.0% | |
| 4570 | Dog Fouling Bin Collections | 0 | 0 | 550 | 550 | | 550 | 0.0% | |
| 4580 | Green Waste Disposal | 252 | 1,605 | 3,000 | 1,395 | | 1,395 | 53.5% | |
| 4630 | Equipment Storage | 500 | 4,000 | 6,000 | 2,000 | | 2,000 | 66.7% | |
| 4645 | Play Park Renewal Programme | 0 | 130,000 | 0 | (130,000) | | (130,000) | 0.0% | 130,000 |
| 4650 | Play Area Inspections | 0 | 288 | 500 | 213 | | 213 | 57.5% | |
| 4655 | Play Area Maintenance | 0 | 3,158 | 5,000 | 1,842 | | 1,842 | 63.2% | |
| 4665 | Contractor-General | 0 | 4,361 | 5,000 | 639 | | 639 | 87.2% | |
| 4670 | Contractor-Grass | 627 | 8,151 | 11,000 | 2,849 | | 2,849 | 74.1% | |
| 4675 | Contractor-Trees & Hedges | 0 | 4,750 | 12,500 | 7,750 | | 7,750 | 38.0% | |
| 4680 | Contractor-Flowers & Beds | 0 | 5,653 | 10,000 | 4,347 | | 4,347 | 56.5% | |
| | Maintenance :- Indirect Expenditure | 1,559 | 162,882 | 55,520 | (107,362) | 0 | (107,362) | 293.4% | 130,000 |
| | Net Expenditure | (1,559) | (162,882) | (55,520) | 107,362 | | | | |
| 6000 | plus Transfer from EMR | 0 | 130,000 | | | | | | |
| | Movement to/(from) Gen Reserve | (1,559) | (32,882) | | | | | | |
| | | | | | | | | | |

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Angmering Parish Council

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Detailed Income & Expenditure by Budget Heading 30/11/2023 Cost Centre Report

Month No: 8

| | | Actual Current Mth | Actual Year To Date | Current Annual Bud | Variance Annual Total | Committed Expenditure | Funds Available | % Spent | Transfer to/from EMR |
|------|--|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|-------------------------|
| 210 | Village Centre | | | | | | | | |
| 4695 | Noticeboards | 0 | 2,024 | 2,000 | (24) | | (24) | 101.2% | |
| 4795 | Cleaning Village Monument | 0 | 0 | 180 | 180 | | 180 | 0.0% | |
| | - Village Centre :- Indirect Expenditure | 0 | 2,024 | 2,180 | 156 | 0 | 156 | 92.8% | 0 |
| | Net Expenditure | 0 | (2,024) | (2,180) | (156) | | | | |
| 220 | Mowers/Strimmers | | | | | | | | |
| 4605 | Fuel | 0 | 53 | 200 | 147 | | 147 | 26.5% | |
| 4610 | Maintenance | 0 | 672 | 1,500 | 828 | | 828 | 44.8% | |
| | Mowers/Strimmers :- Indirect Expenditure | 0 | 725 | 1,700 | 975 | 0 | 975 | 42.7% | 0 |
| | Net Expenditure | 0 | (725) | (1,700) | (975) | | | | |
| 240 | Vehicles | | | | | | | | |
| 4345 | Insurance | 0 | 934 | 1,200 | 266 | | 266 | 77.8% | |
| 4600 | Purchase | 0 | 0 | 3,000 | 3,000 | | 3,000 | 0.0% | |
| 4605 | Fuel | 178 | 1,003 | 2,000 | 997 | | 997 | 50.1% | |
| 4610 | Maintenance | 10 | 1,044 | 2,000 | 956 | | 956 | 52.2% | |
| 4620 | Road Tax | 0 | 0 | 270 | 270 | | 270 | 0.0% | |
| | Vehicles :- Indirect Expenditure | 187 | 2,980 | 8,470 | 5,490 | 0 | 5,490 | 35.2% | 0 |
| | Net Expenditure | (187) | (2,980) | (8,470) | (5,490) | | | | |
| 250 | Street Lighting | | | | | | | | |
| 4200 | Electricity | 0 | 4,758 | 2,500 | (2,258) | | (2,258) | 190.3% | |
| 4610 | Maintenance | 0 | 5,551 | 6,000 | 449 | | 449 | 92.5% | |
| | - Street Lighting :- Indirect Expenditure | 0 | 10,309 | 8,500 | (1,809) | 0 | (1,809) | 121.3% | 0 |
| | Net Expenditure | 0 | (10,309) | (8,500) | 1,809 | | | | |
| 260 | Palmer Road Rec | | | | | | | | |
| 4660 | Palmer Road Pavilion | 0 | 3,395 | 2,500 | (895) | | (895) | 135.8% | 895 |
| 4670 | Contractor-Grass | 0 | 2,778 | 3,000 | 222 | | 222 | 92.6% | |
| | Palmer Road Rec :- Indirect Expenditure | 0 | 6,173 | 5,500 | (673) | 0 | (673) | 112.2% | 895 |
| | Net Expenditure | 0 | (6,173) | (5,500) | 673 | | | | |
| 6000 | plus Transfer from EMR | 0 | 895 | | | | | | |
| | Movement to/(from) Gen Reserve | 0 | (5,278) | | | | | | |

Angmering Parish Council

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Detailed Income & Expenditure by Budget Heading 30/11/2023

Month No: 8

| | | Actual Current Mth | Actual Year To Date | Current Annual Bud | Variance Annual Total | Committed Expenditure | Funds Available | % Spent | Transfer to/from EMR |
|--------------|--|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|-----------------|-------------------------|
| 280 | Community Centre | | | | | | | | |
| 4450 | CCTV Maintenance | 0 | 247 | 2,000 | 1,753 | | 1,753 | 12.3% | |
| 4455 | Alarms óó | 0 | 434 | 2,000 | 1,566 | | 1,566 | 21.7% | |
| 4530 | Buildings - Routine Maint. | 133 | 10,663 | 5,000 | (5,663) | | (5,663) | 213.3% | 7,808 |
| 4585 | Rubbish Collection Recycling | 23 | 23 | 0 | (23) | | (23) | 0.0% | |
| 4590 | Rubbish Collection Gen. Waste | 89 | 806 | 2,200 | 1,394 | | 1,394 | 36.7% | |
| | Community Centre :- Indirect Expenditure | 245 | 12,174 | 11,200 | (974) | 0 | (974) | 108.7% | 7,808 |
| | Net Expenditure | (245) | (12,174) | (11,200) | 974 | | | | |
| 6000 | plus Transfer from EMR | 0 | 7,808 | | | | | | |
| | Movement to/(from) Gen Reserve | (245) | (4,366) | | | | | | |
| 290 | Skate Bowl | | | | | | | | |
| 4200 | Electricity | 144 | 1,156 | 600 | (556) | | (556) | 192.7% | |
| 4610 | Maintenance | 0 | 0 | 3,000 | 3,000 | | 3,000 | 0.0% | |
| | Skate Bowl :- Indirect Expenditure | 144 | 1,156 | 3,600 | 2,444 | 0 | 2,444 | 32.1% | 0 |
| | Net Expenditure | (144) | (1,156) | (3,600) | (2,444) | | | | |
| 310 | Angmering @ Christmas | | | | | | | | |
| 4240 | Stationery & Consumables | 91 | 103 | 1,500 | 1,397 | | 1,397 | 6.9% | |
| 4325 | Advertising | 25 | 61 | 100 | 39 | | 39 | 61.4% | |
| 4700 | Christmas Tree | 0 | 0 | 3,500 | 3,500 | | 3,500 | 0.0% | |
| 4705 | Festive Lights | 0 | 0 | 1,000 | 1,000 | | 1,000 | 0.0% | |
| 4755 | Event Equipment Hire | 4,136 | 4,136 | 4,200 | 64 | | 64 | 98.5% | |
| 4760 | Event Staffing | 0 | 0 | 1,000 | 1,000 | | 1,000 | 0.0% | |
| Angn | nering @ Christmas :- Indirect Expenditure | 4,252 | 4,300 | 11,300 | 7,000 | 0 | 7,000 | 38.1% | 0 |
| | Net Expenditure | (4,252) | (4,300) | (11,300) | (7,000) | | | | |
| 330 | Flicks On The Pitch | | | | | | | | |
| | Tools & Equipment | 0 | 5,423 | 5,500 | 77 | | 77 | 98.6% | |
| | - Flicks On The Pitch :- Indirect Expenditure | 0 | 5,423 | 5,500 | 77 | 0 | 77 | 98.6% | 0 |
| | Net Expenditure | 0 - | (5,423) | (5,500) | (77) | | | | |
| 350 | - Community Sessions | | (0,120) | (0,000) | (,,) | | | | |
| | Stationery & Consumables | 100 | 242 | 1 000 | 750 | | 750 | 21 20/ | |
| 4240 4315 | Room Hire | 190 0 | 242 154 | 1,000 200 | 758 46 | | 758 46 | 24.2% 77.0% | |
| | Advertising | 25 | 55 | 200 50 | 46 (5) | | 46 (5) | 77.0% 110.4% | |
| 7525 | Autonomy | 20 | 55 | 50 | (3) | | (3) | 110.470 | |

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Angmering Parish Council

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Detailed Income & Expenditure by Budget Heading 30/11/2023

Month No: 8

| | | Actual Current Mth | Actual Year To Date | Current Annual Bud | Variance Annual Total | Committed Expenditure | Funds Available | % Spent | Transfer to/from EMR |
|---------|---|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|-------------------------|
| 4830 | Community Transport | 0 | 0 | 500 | 500 | | 500 | 0.0% | |
| С | ommunity Sessions :- Indirect Expenditure | 215 | 451 | 1,750 | 1,299 | 0 | 1,299 | 25.8% | 0 |
| | Net Expenditure | (215) | (451) | (1,750) | (1,299) | | | | |
| 360 | Mayflower/Mayflower Way | | | | | | | | |
| 4365 | Legal Fees | 0 | 438 | 3,000 | 2,563 | | 2,563 | 14.6% | |
| 4665 | Contractor-General | 0 | 900 | 3,000 | 2,100 | | 2,100 | 30.0% | |
| 4775 | Improvements | 0 | 0 | 10,892 | 10,892 | | 10,892 | 0.0% | |
| Mayflow | er/Mayflower Way :- Indirect Expenditure | 0 | 1,338 | 16,892 | 15,555 | 0 | 15,555 | 7.9% | 0 |
| | Net Expenditure | 0 | (1,338) | (16,892) | (15,555) | | | | |
| 370 | Parish Assembly | | | | | | | | |
| 4240 | Stationery & Consumables | 0 | 646 | 700 | 54 | | 54 | 92.4% | 120 |
| 4325 | Advertising | 0 | 99 | 100 | 1 | | 1 | 99.0% | |
| | Parish Assembly :- Indirect Expenditure | 0 | 745 | 800 | 55 | 0 | 55 | 93.2% | 120 |
| | Net Expenditure | 0 | (745) | (800) | (55) | | | | |
| 6000 | plus Transfer from EMR | 0 | 120 | | | | | | |
| | Movement to/(from) Gen Reserve | 0 | (625) | | | | | | |
| 380 | Volunteers | | | | | | | | |
| 4240 | Stationery & Consumables | 0 | 0 | 100 | 100 | | 100 | 0.0% | |
| 4505 | Tools & Equipment | 0 | 0 | 200 | 200 | | 200 | 0.0% | |
| | Voluptoors - Indiract Expanditura | | 0 | 300 | 300 | 0 | 300 | 0.0% | 0 |
| | Volunteers :- Indirect Expenditure | 0 | 0 | 300 | 300 | 0 | 300 | 0.0% | 0 |
| | Net Expenditure | 0 | 0 | (300) | (300) | | | | |
| 390 | BMX Track | | | | | | | | |
| 4610 | Maintenance | 0 | 0 | 2,000 | 2,000 | | 2,000 | 0.0% | |
| | BMX Track :- Indirect Expenditure | 0 | 0 | 2,000 | 2,000 | 0 | 2,000 | 0.0% | 0 |
| | Net Expenditure | 0 | 0 | (2,000) | (2,000) | | | | |
| 410 | Angmering Revealed | | | | | | | | |
| 4240 | Stationery & Consumables | 50 | 98 | 100 | 2 | | 2 | 98.0% | |
| 4315 | Room Hire | 0 | 153 | 150 | (3) | | (3) | 102.0% | |
| 4325 | Advertising | 0 | 31 | 100 | 69 | | 69 | 31.0% | |
| 4505 | Tools & Equipment | 0 | 3,042 | 3,000 | (42) | | (42) | 101.4% | |
| A | ngmering Revealed :- Indirect Expenditure | 50 | 3,324 | 3,350 | 26 | 0 | 26 | 99.2% | 0 |
| | Net Expenditure | (50) | (3,324) | (3,350) | (26) | | | | |

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Angmering Parish Council

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Detailed Income & Expenditure by Budget Heading 30/11/2023

Month No: 8

| | | Actual Current Mth | Actual Year To Date | Current Annual Bud | Variance Annual Total | Committed Expenditure | Funds Available | % Spent | Transfer to/from EMR |
|------|---|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|-------------------------|
| 420 | Remembrance Day | | | | | | | | |
| 4240 | Stationery & Consumables | 0 | 24 | 50 | 26 | | 26 | 48.3% | |
| 4505 | Tools & Equipment | 0 | 53 | 100 | 47 | | 47 | 53.1% | |
| | Remembrance Day :- Indirect Expenditure | 0 | 77 | 150 | 73 | 0 | 73 | 51.5% | 0 |
| | Net Expenditure | 0 | (77) | (150) | (73) | | | | |
| 440 | Lloyd Goring Garden | | | | | | | | |
| 4325 | Advertising | 0 | 0 | 100 | 100 | | 100 | 0.0% | |
| 4665 | Contractor-General | 0 | 0 | 2,000 | 2,000 | | 2,000 | 0.0% | |
| L | loyd Goring Garden :- Indirect Expenditure | 0 | 0 | 2,100 | 2,100 | 0 | 2,100 | 0.0% | 0 |
| | Net Expenditure | 0 | 0 | (2,100) | (2,100) | | | | |
| 500 | Allotments | | | | | | | | |
| 1000 | | 0 | 0 | 900 | 900 | | | 0.0% | |
| | Allotments :- Income | 0 | 0 | 900 | 900 | | | 0.0% | 0 |
| 4800 | Rent Paid | 0 | 0 | 825 | 825 | | 825 | 0.0% | |
| | Allotments :- Indirect Expenditure | 0 | 0 | 825 | 825 | 0 | 825 | 0.0% | 0 |
| | Net Income over Expenditure | 0 | 0 | 75 | 75 | | | | |
| 650 | Corner House Flat | | | | | | | | |
| 1000 | Rent Received | 808 | 6,192 | 8,000 | 1,808 | | | 77.4% | |
| | Corner House Flat :- Income | 808 | 6,192 | 8,000 | 1,808 | | | 77.4% | 0 |
| 4380 | Loan Charges | 0 | 4,071 | 8,142 | 4,071 | | 4,071 | 50.0% | |
| 4530 | Buildings - Routine Maint. | 0 | 290 | 1,000 | 710 | | 710 | 29.0% | |
| | Corner House Flat :- Indirect Expenditure | 0 | 4,361 | 9,142 | 4,781 | 0 | 4,781 | 47.7% | 0 |
| | Net Income over Expenditure | 808 | 1,831 | (1,142) | (2,973) | | | | |
| 670 | Speed Indicator Devices | | | | | | | | |
| 4790 | Speed Indicator Device Units | 0 | 0 | 4,000 | 4,000 | | 4,000 | 0.0% | |
| Spee | d Indicator Devices :- Indirect Expenditure | 0 | 0 | 4,000 | 4,000 | 0 | 4,000 | 0.0% | 0 |
| | Net Expenditure | 0 | 0 | (4,000) | (4,000) | | | | |
| 680 | Youth Sessions | | | | | | | | |
| 4240 | Stationery & Consumables | 0 | 0 | 100 | 100 | | 100 | 0.0% | |
| 4325 | Advertising | 0 | 0 | 100 | 100 | | 100 | 0.0% | |

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Angmering Parish Council

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Detailed Income & Expenditure by Budget Heading 30/11/2023

Month No: 8

| | | Actual Current Mth | Actual Year To Date | Current Annual Bud | Variance Annual Total | Committed Expenditure | Funds Available | % Spent | Transfer to/from EMR |
|-------|--|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|-------------------------|
| 4710 | Youth Outreach Workers | 0 | 0 | 3,200 | 3,200 | | 3,200 | 0.0% | |
| 4720 | Holiday Activities | 0 | 1,285 | 3,000 | 1,715 | | 1,715 | 42.8% | |
| | - Youth Sessions :- Indirect Expenditure | 0 | 1,285 | 6,400 | 5,115 | 0 | 5,115 | 20.1% | 0 |
| | Net Expenditure | 0 | (1,285) | (6,400) | (5,115) | | | | |
| 690 | Pumpkin/Halloween Event | | | | | | | | |
| 4240 | Stationery & Consumables | 0 | 259 | 250 | (9) | | (9) | 103.5% | |
| 4315 | Room Hire | 0 | 82 | 75 | (7) | | (7) | 109.3% | |
| 4325 | Advertising | 0 | 16 | 50 | 34 | | 34 | 32.0% | |
| Pumpl | - kin/Halloween Event :- Indirect Expenditure | 0 | 357 | 375 | 18 | 0 | 18 | 95.1% | 0 |
| | Net Expenditure | 0 | (357) | (375) | (18) | | | | |
| 700 | Skate Jam | | | | | | | | |
| 4240 | Stationery & Consumables | 0 | 10 | 50 | 40 | | 40 | 20.0% | |
| 4325 | Advertising | 0 | 16 | 16 | 0 | | 0 | 100.0% | |
| 4755 | Event Equipment Hire | 0 | 770 | 345 | (425) | | (425) | 223.2% | 425 |
| 4805 | Leisure Providers | 0 | 1,500 | 750 | (750) | | (750) | 200.0% | 750 |
| | Skate Jam :- Indirect Expenditure | 0 | 2,296 | 1,161 | (1,135) | 0 | (1,135) | 197.8% | 1,175 |
| | Net Expenditure | 0 | (2,296) | (1,161) | 1,135 | | | | |
| 6000 | plus Transfer from EMR | 0 | 1,175 | | | | | | |
| | Movement to/(from) Gen Reserve | 0 | (1,121) | | | | | | |
| 710 | Kings Coronation 2023 | | | | | | | | |
| 4815 | Kings Coronation Comnty Grant | 0 | 1,600 | 2,300 | 700 | | 700 | 69.6% | |
| 4820 | Flag Pole and Accessories | 0 | 774 | 2,000 | 1,226 | | 1,226 | 38.7% | |
| Kin | gs Coronation 2023 :- Indirect Expenditure | 0 | 2,374 | 4,300 | 1,926 | 0 | 1,926 | 55.2% | 0 |
| | Net Expenditure | 0 | (2,374) | (4,300) | (1,926) | | | | |
| 720 | - Village Entrances | | | | | | | | |
| 4665 | | 0 | 0 | 12,500 | 12,500 | | 12,500 | 0.0% | |
| 4825 | Street Furniture | 0 | 1,284 | 2,500 | 1,216 | | 1,216 | 51.4% | |
| | - Village Entrances :- Indirect Expenditure | 0 | 1,284 | 15,000 | 13,716 | 0 | 13,716 | 8.6% | 0 |
| | – Net Expenditure | 0 | (1,284) | (15,000) | (13,716) | | | | |
| | - | | | · | | | | | |

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Angmering Parish Council

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Detailed Income & Expenditure by Budget Heading 30/11/2023

Month No: 8

| | Actual Current Mth | Actual Year To Date | Current Annual Bud | Variance Annual Total | Committed Expenditure | Funds Available | % Spent | Transfer to/from EMR |
|--|-----------------------|------------------------|-----------------------|--------------------------|--------------------------|--------------------|---------|-------------------------|
| 900 Investment Expenditure | | 4 9 9 9 | | (1.000) | | (1.000) | | |
| 4311 Flagstone Charges | 114 | 1,002 | 0 | (1,002) | | (1,002) | 0.0% | |
| Investment Expenditure :- Indirect Expenditure | 114 | 1,002 | 0 | (1,002) | 0 | (1,002) | | 0 |
| Net Expenditure | (114) | (1,002) | 0 | 1,002 | | | | |
| Grand Totals:- Income | 1,177 | 576,445 | 443,270 | (133,175) | | | 130.0% | |
| Expenditure | 26,575 | 595,353 | 443,270 | (152,083) | 0 | (152,083) | 134.3% | |
| Net Income over Expenditure | (25,398) | (18,908) | 0 | 18,908 | | | | |
| plus Transfer from EMR | 0 | 140,314 | | | | | | |
| less Transfer to EMR | 0 | 147,735 | | | | | | |
| Movement to/(from) Gen Reserve | (25,398) | (26,330) | | | | | | |

Date: 05/12/2023

Time: 17:22

Angmering Parish Council Cashbook 2

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User: KATIE

Lloyds Business Account

For Month No: 8

| Receipts for Month 8 | | | Non | ninal Lo | edger Anal | ysis |
|---------------------------|-------------------------|-----------|-----------|----------|------------|----------------------------|
| Receipt Ref Name of Payer | £ Amnt Received | £ Debtors | £ VAT A/c | Centre | £ Amount | Transaction Detail |
| Balance B | rought Fwd : 229,578.42 | | | | 229,578.42 | |
| BGC Banked: 02/11/2023 | 114.33 | | | | | |
| BGC CCLA Deposit Fund | 114.33 | | 1080 | 100 | 114.33 | Investment Income Nov 2023 |
| INT Banked: 09/11/2023 | 254.60 | | | | | |
| INT Lloyds Bank | 254.60 | | 1090 | 100 | 254.60 | Bank Interest Nov 2023 |
| FPI Banked: 16/11/2023 | 808.20 | | | | | |
| FPI Cooper Adams | 808.20 | | 1000 | 650 | 808.20 | Flat Rent Nov 2023 |
| Total Receipts for Month | 1,177.13 | 0.00 | 0.00 | | 1,177.13 | |
| | | | | | | |
| Cashbook Totals | 230,755.55 | 0.00 | 0.00 | | 230,755.55 | |

| Date: 05/1 | 2/2023 | | Angmerin | g Parish Co | uncil | | Page: 76 |
|------------|---------------------------|-------------------------|--------------|-----------------|-------|------------|-----------------------------|
| Time: 17:2 | 2 | | Ca | shbook 2 | | | User: KATIE |
| | | | Lloyds B | For Month No: 8 | | | |
| Payment | ts for Month 8 | Nominal Ledger Analysis | | | | | |
| Date | Payee Name | Reference | £ Total Amnt | £ Creditors | £ VAT | A/c Centre | £ Amount Transaction Detail |
| | | | | | | | |
| 16/11/2023 | Lloyds Treasurers Account | Transfer | 100,000.00 | | | 200 | 100,000.00 Transfer |
| | Total Payments for Month | | 100,000.00 | 0.00 | 0.00 | | 100,000.00 |
| | Balance Carried Fwd | | 130,755.55 | | | | |
| | Cashbook T | otals | 230,755.55 | 0.00 | 0.00 | | 230,755.55 |

| Date: 05/12/2023 | Ang | mering Pari | ish Council | Page: 1 |
|-----------------------------------|-----------------------|-----------------|--------------------|----------------------------------|
| Time: 17:23 | | Cashboo | ik 4 | User: KATIE |
| | F | For Month No: 8 | | |
| Receipts for Month 8 | | | Nomin | al Ledger Analysis |
| Receipt Ref Name of Payer | £ Amnt Received | £ Debtors | <u>£VAT</u> A/c Ce | ntre £ Amount Transaction Detail |
| Balance Bro | ught Fwd : 312,200.87 | | | 312,200.87 |
| Banked: 16/11/2023 | 180,000.00 | | | |
| Investment Lloyds Treasurers Acco | ount 180,000.00 | | 200 | 180,000.00 Investment Transfer |
| Total Receipts for Month | 180,000.00 | 0.00 | 0.00 | 180,000.00 |
| Cashbook Totals | 492,200.87 | 0.00 | 0.00 | 492,200.87 |

| Date: 05/12/2023 | | Angn | nering Par | ish Council | | | Page: 2 | |
|----------------------|-------------------------|----------------|-------------------|---------------------|-------------|---------------------|-------------------------|--|
| Time: 17:23 | | | Cashboo | ok 4 | | | User: KATIE | |
| | | FL | | For Month No: 8 | | | | |
| Payments for Month | n 8 | | | Nom | er Analysis | | | |
| Date Payee Name | Refe | erence £ Total | Amnt <u>£</u> Cre | ditors <u>£ VAT</u> | A/c Cen | tre <u>£</u> Amount | Transaction Detail | |
| 01/11/2023 Flagstone | | BACS 11 | 4.06 | | 4311 90 | 0 114.06 | Management Fee Nov 2023 | |
| T | otal Payments for Month | 11 | 4.06 | 0.00 0.00 |) | 114.06 | | |
| | Balance Carried Fwd | 492,08 | 6.81 | | | | | |
| | 492,20 | 0.87 | 0.00 0.00 |) | 492,200.87 | | | |

| Date: 05/12/2023 | | Angr | mering Par | ish Cound | cil | | Page: 73 | |
|---------------------------|--|--------|-------------|-----------|------------|-------------------|-----------------|--|
| Time: 17:22 | | | User: KATIE | | | | | |
| | Petty Cash | | | | | | For Month No: 8 | |
| Receipts for Month 8 | Receipts for Month 8 Nominal Ledger Analysis | | | | | | | |
| Receipt Ref Name of Payer | £ Amnt Rec | ceived | £ Debtors | £ VAT | A/c Centre | £ Amount Transact | ion Detail | |
| Bala | ance Brought Fwd : 2 | 24.69 | | | | 24.69 | | |
| Banked: | 0.00 | | | | | | | |
| | | 0.00 | | | | 0.00 | | |
| Total Receipts for Month | 0.00 | | 0.00 | 0.00 | | 0.00 | | |
| | | | | | | | | |
| Cashbook Totals | 24.69 | | 0.00 | 0.00 | | 24.69 | | |

| Date: 05/ | 12/2023 | | | Page: 74 | | | | | |
|--|-----------------------|---------------|-----------|-------------|-----------------|----------|--------|------------------|-------------------------|
| Time: 17:: | 22 | | Са | shbook 3 | | | | | User: KATIE |
| | | | Pe | | For Month No: 8 | | | | |
| Payments for Month 8 Nominal Ledger An | | | | | | | | nalysis | |
| Date | Payee Name | Reference £ T | otal Amnt | £ Creditors | £ VAT | A/c C | Centre | £ Amount | Transaction Detail |
| | | | | | | | | | |
| 06/11/2023 | Со-ор | 2450 | 1.60 | | | 4240 120 | | 1.60 Consumables | |
| 14/11/2023 | Со-ор | 2451 | 1.30 | | | 4240 | 120 | 1.30 | Consumables |
| 16/11/2023 | Со-ор | 2452 | 1.60 | | | 4240 | 120 | 1.60 | Consumables |
| 27/11/2023 | Со-ор | 2449 | 1.50 | | | 4240 | 120 | 1.50 | Consumables |
| 30/11/2023 | Window Cleaner | 2453 | 10.00 | | | 4220 | 120 | 10.00 | Window Cleaner Nov 2023 |
| | Total Payments for Mo | onth | 16.00 | 0.00 | 0.00 | | | 16.00 | |
| Balance Carried Fwd | | 8.69 | | | | | | | |
| Cashbook Totals | | | 24.69 | 0.00 | 0.00 | | | 24.69 | |

Date: 05/12/2023

Time: 17:22

Angmering Parish Council Cashbook 1

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User: KATIE

Lloyds Treasurers Account

For Month No: 8

| Receipts for | or Month 8 | | Nominal Ledger Analysis | | | | |
|--------------|-------------------------|---------------------|-------------------------|-----------------------|--|--|--|
| Receipt Ref | Name of Payer | £ Amnt Received | £ Debtors | <u>£ VAT</u> A/c Cent | tre <u>£ Amount</u> Transaction Detail | | |
| | Balance Broug | ht Fwd : 134,261.79 | | | 134,261.79 | | |
| VAT | Banked: 16/11/2023 | 6,640.50 | | | | | |
| VAT | HMRC VTR | 6,640.50 | | 105 | 6,640.50 VAT Receipt Aug - Oct 2023 | | |
| | Banked: 16/11/2023 | 100,000.00 | | | | | |
| Transfer | Lloyds Business Account | 100,000.00 | | 210 | 100,000.00 Transfer | | |
| Total F | Receipts for Month | 106,640.50 | 0.00 | 0.00 | 106,640.50 | | |
| | Cashbook Totals | 240,902.29 | 0.00 | 0.00 | 240,902.29 | | |

Date: 05/12/2023

Time: 17:22

Angmering Parish Council Cashbook 1

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User: KATIE

Lloyds Treasurers Account

For Month No: 8

| Paymen | ts for Month 8 | | | | Nomi | nal Le | edger A | nalysis | |
|------------|--|-------------|--------------|-------------|-------|--------|---------|------------|-----------------------------------|
| Date | Payee Name | Reference f | E Total Amnt | £ Creditors | £ VAT | A/c | Centre | £ Amount | Transaction Detail |
| | | | | | | | | | |
| 01/11/2023 | HM Land Registry | CARD | 6.00 | | | 4295 | 120 | 6.00 | Land Search |
| 01/11/2023 | Allstar Business Solutions Ltd | DD02 | 47.41 | 47.41 | | 500 | | | Van Fuel November 2023 |
| 07/11/2023 | Charity of the Year Account | Opening | 1.00 | | | 268 | | 1.00 | Opening of Account |
| | Allstar Business Solutions Ltd | DD03 | 62.44 | 62.44 | | 500 | | | Van Fuel November 2023 |
| | All About Angmering | DD01 | 292.80 | 292.80 | | 500 | | | Newsletter |
| 10/11/2023 | Со-ор | CARD | 4.50 | | | 4240 | 350 | 4.50 | Consumables - Planning Session |
| 13/11/2023 | Facebook | CARD | 4.00 | | | 4325 | 350 | 4.00 | Advertising - Preloved |
| 14/11/2023 | Monopack Ltd | CARD | 9.99 | | 1.67 | 4240 | 310 | 8.32 | Consumables - Ang@Christmas |
| 14/11/2023 | Amazon EU S a r I UK Branch | CARD | 17.08 | | 2.84 | 4240 | 120 | 14.24 | Consumables - Velcro |
| 14/11/2023 | Shenzhen Wei Feng Technology C | CARD | 29.98 | | | 4240 | 120 | 29.98 | Lights for events |
| 14/11/2023 | Amazon EU S a r I UK Branch | CARD | 14.95 | | 2.49 | 4505 | 120 | 12.46 | Extension Cable |
| 14/11/2023 | shenzhenaolandiazishangwuy | CARD | 22.88 | | | 4505 | 200 | 22.88 | Cable Cover |
| 14/11/2023 | Screwfix | CARD | 22.98 | | 3.84 | 4500 | 200 | 19.14 | Clothing |
| 15/11/2023 | Farrowfield Estate | DD | 500.00 | | | 4630 | 200 | 500.00 | Equipment Storage Nov 2023 |
| 15/11/2023 | Grassmats Ltd | CARD | 53.76 | | 8.96 | 4505 | 200 | 44.80 | Grass Mats |
| 15/11/2023 | BT | DD07 | 209.84 | 209.84 | | 500 | | | Broadband 01/11/23 - 31/01/24 |
| 16/11/2023 | Flagstone Investment | Investment | 180,000.00 | | | 267 | | 180,000.00 | Investment Transfer |
| 20/11/2023 | NALC | CARD | 16.96 | | 2.83 | 4070 | 140 | 14.13 | Training AE |
| 20/11/2023 | Facebook | CARD | 5.00 | | | 4325 | 310 | 5.00 | Advertising - Ang@Christmas |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 20/11/2023 | Adobe Systems Software Ireland | DD | 19.97 | | 3.33 | 4335 | 120 | 16.64 | IT |
| 20/11/2023 | | DD | 17.40 | | 2.90 | 4260 | 200 | 14.50 | Mobile - November 2023 |
| 21/11/2023 | | CARD | 5.00 | | | 4325 | 310 | | Advertising |
| | | | | | | | | | Ang@Christmas |
| 21/11/2023 | Halfords | CARD | 10.99 | | 1.83 | 4505 | 200 | 9.16 | Spray Paint - Black |
| | | | | | | | | | |
| | | | | | | | | | |
| 22/11/2023 | GADSBY | CARD | 44.88 | | 7.48 | 4240 | 120 | 37.40 | Hamper Baskets |
| | Allstar Business Solutions Ltd | DD04 | 47.81 | 47.81 | 7110 | 500 | .20 | 07110 | Van Fuel November 2023 |
| | Yiwu Shi Laiyuan Maoyi | CARD | 9.58 | | | 4610 | 240 | 9.58 | Steering Wheel Cover - Van |
| J∕/11/J∩JJ | Youxian Amazon EU S a r I UK Branch | CARD | 13.10 | | 2 10 | 4240 | 120 | 10.00 | Lables - Christmas Cards |
| 24/11/2023 | | CARD | 2.00 | | 2.10 | 4240 | | | Advertising |
| 2 112020 | | 0,110 | 2.00 | | | | 0.0 | 2.00 | Ang@Christmas |
| 24/11/2023 | Facebook | CARD | 2.80 | | | 4325 | 310 | 2.80 | Advertising - Ang @ |

Continued on Page 114

Angmering Parish Council Cashbook 1

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User: KATIE

Lloyds Treasurers Account

For Month No: 8

| Payment | ts for Month 8 | | | | Nomir | nal Le | edger A | nalysis | |
|------------|-----------------------------------|-----------|--------------|-------------|-------|--------|---------|------------|-----------------------------------|
| Date | Payee Name | Reference | E Total Amnt | £ Creditors | £ VAT | A/c | Centre | £ Amount | Transaction Detail |
| | | | | | | | | | |
| | | | | | | | | | Christmas |
| 24/11/2023 | Facebook | CARD | 3.00 | | | 4325 | 310 | 1.07 | Advertising |
| | | | | | | 4325 | 350 | | Advertising |
| 27/11/2023 | Arun District Council | CARD | 67.99 | | | 4240 | 310 | | Street Trading Licence Ang@Chr |
| 27/11/2023 | Facebook | CARD | 5.00 | | | 4325 | 310 | 1.67 | Advertising |
| | | | | | | 4325 | 350 | 3.33 | Advertising |
| 27/11/2023 | Facebook | CARD | 7.00 | | | 4325 | 310 | 2.49 | Advertising |
| | | | | | | 4325 | 350 | 4.51 | Advertising |
| 27/11/2023 | Biffa Waste Services Ltd | DD06 | 134.20 | 134.20 | | 500 | | | Refuse Collection Nov 2023 |
| 28/11/2023 | Angmering School | BACS | 667.00 | | | 4375 | 120 | | Community Grant 2023 |
| 28/11/2023 | Brighton Bouncy Castles | BACS | 285.90 | | | 4755 | 310 | 285.90 | Snow Globe - Angmering@Christm |
| 28/11/2023 | Facebook | CARD | 12.00 | | | 4325 | 310 | 3.73 | Advertising |
| | | | | | | 4325 | 350 | 8.27 | Advertising |
| 28/11/2023 | Eden Springs UK Ltd | DD08 | 29.89 | 29.89 | | 500 | | | Water - Office |
| 29/11/2023 | Facebook | CARD | 4.78 | | | 4325 | 310 | 1.61 | Advertising |
| | | | | | | 4325 | 350 | 3.17 | Advertising |
| 29/11/2023 | Allstar Business Solutions Ltd | DD05 | 55.40 | 55.40 | | 500 | | | Van Fuel Nov 2023 |
| 29/11/2023 | Focus IT Services | DD10 | 161.28 | 161.28 | | 500 | | | Calls/Line Rental Nov 2023 |
| 30/11/2023 | Angmering Village Hall | 202688 | 68.80 | 68.80 | | 500 | | | Room Hire for October 2023 |
| 30/11/2023 | Barkers Electrical | 202689 | 160.00 | 160.00 | | 500 | | | Add 2 x PIR on existing lights |
| 30/11/2023 | Box Direct Ltd | 202690 | 17.09 | 17.09 | | 500 | | | A5 Clear Holders x 5 |
| 30/11/2023 | D&J Marquees | 202691 | 50.00 | 50.00 | | 500 | | | Marquee deposit for 2024 event |
| 30/11/2023 | Grasstex Ltd | 202692 | 752.40 | 752.40 | | 500 | | | Grass Cutting 14/14 |
| 30/11/2023 | Lorna Passfield | 202693 | 472.00 | 472.00 | | 500 | | | Office Cleaning April- October |
| 30/11/2023 | Stubbs Copse Woodyard | 202694 | 302.40 | 302.40 | | 500 | | | Green Waste October 2023 |
| 30/11/2023 | Sussex Payroll Services Ltd | 202695 | 75.40 | 75.40 | | 500 | | | Payroll October 2023 |
| 30/11/2023 | Tick Boom Face Painting & Body | 202696 | 185.00 | 185.00 | | 500 | | | Face Painting for Halloween |
| 30/11/2023 | Tracy Lees | 202697 | 19.80 | 19.80 | | 500 | | | Expenses for travel to mgts |
| 30/11/2023 | Travis Perkins Trading Company | 202698 | 33.61 | 33.61 | | 500 | | | Maintenance Supplies |
| 30/11/2023 | Со-ор | CARD | 2.50 | | | 4240 | 120 | 2.50 | Consumables |
| 30/11/2023 | Nic and Bens Entertainment | 202701 | 3,850.00 | 3,850.00 | | 500 | | | Angmering @ Christmas |
| 30/11/2023 | SLCC For Local Council Profess | 202702 | 357.00 | 357.00 | | 500 | | | Membership 2024 |
| 30/11/2023 | Utility Warehouse | DD11 | 651.52 | 651.52 | | 500 | | | Utilities November 2023 |
| | Total Payments for Mo | nth | 206,879.87 | 8,036.09 | 40.35 | | _ | 198,803.43 | |
| | Balance Carried I | ⁻wd | 34,022.42 | | | | | | |
| | Cashbook To | tals | 240,902.29 | 8,036.09 | 40.35 | | _ | 232,825.85 | |

Angmering Parish Council Trial Balance for Month No: 8

Page 1

User : KATIE

Account Number Order

| A/c Code | Account Name | Centre | Centre Name | Debit | Cred |
|----------|-----------------------------------|--------|-------------------|------------|-----------|
| 105 | VAT Control A/c | | | 433.68 | |
| 200 | Current Bank A/c | | | 34,022.42 | |
| 210 | Lloyds Business Account | | | 130,755.55 | |
| 215 | Petty Cash | | | 8.69 | |
| 250 | CCLA Public Sector Deposit | | | 25,000.00 | |
| 255 | Hampshire Trust Bnk Deposit | | | 70,000.00 | |
| 267 | Flagstone Investment | | | 492,086.81 | |
| 268 | Charity of the Year | | | 1.00 | |
| 310 | General Reserves | | | | 172,953.0 |
| 321 | EMR - Office Development | | | | 146,253.0 |
| 322 | EMR - Asset Renewal Programme | | | | 3,033.2 |
| 323 | EMR - NHP Grant - Locality | | | | 160.0 |
| 324 | EMR - NHP Grant - ADC | | | | 715.0 |
| 325 | EMR - Elections | | | | 12,470.1 |
| 327 | EMR - NHP Review | | | | 40,000.0 |
| 328 | EMR - BMX/Skatebowl Refurb | | | | 4,658.0 |
| 330 | EMR - New Van | | | | 6,000.0 |
| 331 | EMR - Safer Streets Funding | | | | 25,935.0 |
| 333 | EMR - Festive Lights | | | | 2,000.0 |
| 334 | EMR - Improvements to Mayflowe | | | | 154,785.5 |
| 335 | EMR - Ongoing Tree Work | | | | 9,325.0 |
| 336 | EMR - Community Centre Mainten | | | | 3,518.0 |
| 337 | EMR - Queens P Jubilee Grant | | | | 690.0 |
| 338 | EMR - Palmer Road Rec | | | | 11,805.0 |
| 339 | EMR - Angmering Amble Spnsr | | | | 44.0 |
| 341 | EMR - Rainbow Bench Maint | | | | 6,760.8 |
| 348 | EMR - Community Awards | | | | 1,684.5 |
| 349 | EMR - Angmering @Christmas | | | | 3,500.0 |
| 350 | EMR - Speed Indicator Devices | | | | 6,000.0 |
| 351 | EMR - Youth/Holiday Activities | | | | 6,000.0 |
| 352 | EMR - Skate Jam Event | | | | 404.0 |
| 353 | EMR - Lloyd Goring Garden | | | | 3,637.0 |
| 354 | EMR - CIL Receipts | | | | 148,057.1 |
| 355 | EMR - Safer Arun Prtnshp Grant | | | | 749.3 |
| 356 | EMR - UKSPF - RUSSET PLAY AREA | | | | 7,500.0 |
| 1000 | Rent Received | 650 | Corner House Flat | | 6,191.8 |
| 1076 | Precept | 100 | Income | | 410,570.0 |
| 1080 | Investment Income | 100 | Income | | 9,861.0 |
| 1090 | Bank Interest | 100 | Income | | 976.5 |
| 1095 | Other Income | 100 | Income | | 1,110.0 |
| 1100 | Grants Received | 100 | Income | | 8,317.5 |
| 1115 | Community Infrastructure Levy | 100 | Income | | 139,417.7 |

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Angmering Parish Council Trial Balance for Month No: 8

Account Number Order

Page 2

User : KATIE

| A/c Cod | le Account Name | Centr | e Centre Name | Debit | Credit |
|---------|--------------------------|-------|-------------------------|-----------|--------|
| 4000 | Salary - Clerk | 120 | Office | 32,257.56 | |
| 4005 | Salary - Office Staff | 120 | Office | 50,480.57 | |
| 4025 | Employer's NI | 120 | Office | 6,153.58 | |
| 4035 | Pension - LGPS | 120 | Office | 14,644.81 | |
| 4055 | Travel | 120 | Office | 42.30 | |
| 4070 | Training | 120 | Office | 614.72 | |
| 4070 | Training | 140 | Councillors/Civic | 892.87 | |
| 4200 | Electricity | 120 | Office | 894.12 | |
| 4200 | Electricity | 250 | Street Lighting | 4,758.08 | |
| 4200 | Electricity | 290 | Skate Bowl | 1,156.06 | |
| 4205 | Gas | 120 | Office | 1,920.07 | |
| 4210 | Water/Sewage | 120 | Office | 338.18 | |
| 4220 | Office Cleaning | 120 | Office | 482.00 | |
| 4225 | Office Maintenance | 120 | Office | 127.99 | |
| 4235 | Office Equipment | 120 | Office | 27.05 | |
| 4240 | Stationery & Consumables | 120 | Office | 1,674.91 | |
| 4240 | Stationery & Consumables | 310 | Angmering @ Christmas | 103.04 | |
| 4240 | Stationery & Consumables | 350 | Community Sessions | 242.06 | |
| 4240 | Stationery & Consumables | 370 | Parish Assembly | 646.48 | |
| 4240 | Stationery & Consumables | 410 | Angmering Revealed | 98.00 | |
| 4240 | Stationery & Consumables | 420 | Remembrance Day | 24.14 | |
| 4240 | Stationery & Consumables | 690 | Pumpkin/Halloween Event | 258.73 | |
| 4240 | Stationery & Consumables | 700 | Skate Jam | 10.00 | |
| 4250 | Telephones | 120 | Office | 1,007.78 | |
| 4255 | Broadband | 120 | Office | 566.92 | |
| 4260 | Mobile Telephones | 200 | Maintenance | 115.91 | |
| 4265 | Photocopying/Printing | 120 | Office | 1,737.29 | |
| 4275 | Newsletter Production | 120 | Office | 1,952.00 | |
| 4290 | Subscriptions | 120 | Office | 2,819.67 | |
| 4295 | Land Registry | 120 | Office | 36.00 | |
| 4311 | Flagstone Charges | 900 | Investment Expenditure | 1,002.00 | |
| 4315 | Room Hire | 120 | Office | 673.70 | |
| 4315 | Room Hire | 350 | Community Sessions | 154.00 | |
| 4315 | Room Hire | 410 | Angmering Revealed | 153.00 | |
| 4315 | Room Hire | 690 | Pumpkin/Halloween Event | 82.00 | |
| 4325 | Advertising | 310 | Angmering @ Christmas | 61.37 | |
| 4325 | Advertising | 350 | Community Sessions | 55.21 | |
| 4325 | Advertising | 370 | Parish Assembly | 99.00 | |
| 4325 | Advertising | 410 | Angmering Revealed | 31.00 | |
| 4325 | Advertising | 690 | Pumpkin/Halloween Event | 16.00 | |
| 4325 | Advertising | 700 | Skate Jam | 16.00 | |
| 4330 | IT Support | 120 | Office | 2,500.40 | |

Angmering Parish Council

Trial Balance for Month No: 8

Account Number Order

Page 3

User : KATIE

| A/c Coc | de Account Name | Centr | e Centre Name | Debit | Crec |
|--------------|---|------------|--------------------------|--------------------|------|
| 4335 | IT Software | 120 | Office | 1,125.65 | |
| 4340 | IT Equipment | 120 | Office | 20.94 | |
| 4345 | Insurance | 120 | Office | 8,497.62 | |
| 4345 | Insurance | 240 | Vehicles | 933.89 | |
| 4350 | Audit Fees | 120 | Office | 1,339.05 | |
| 4360 | Professional Expenses | 120 | Office | 4,278.21 | |
| 4365 | Legal Fees | 360 | Mayflower/Mayflower Way | 437.50 | |
| 4375 | Community Grants | 120 | Office | 4,241.86 | |
| 4380 | Loan Charges | 650 | Corner House Flat | 4,071.02 | |
| 4400 | Councillor's Basic Allowance | 140 | Councillors/Civic | 1,463.00 | |
| 4450 | CCTV Maintenance | 280 | Community Centre | 247.00 | |
| 4455 | Alarms óó | 280 | Community Centre | 434.17 | |
| 4500 | Protective Clothing | 200 | Maintenance | 108.88 | |
| 4505 | Tools & Equipment | 120 | Office | 12.46 | |
| 4505 | Tools & Equipment | 200 | Maintenance | 690.60 | |
| 4505 | Tools & Equipment | 330 | Flicks On The Pitch | 5,423.00 | |
| 4505 | Tools & Equipment | 410 | Angmering Revealed | 3,042.00 | |
| 1505 | Tools & Equipment | 420 | Remembrance Day | 53.12 | |
| 1530 | Buildings - Routine Maint. | 280 | Community Centre | 10,663.41 | |
| 4530 | Buildings - Routine Maint. | 650 | Corner House Flat | 290.00 | |
| 1580 | Green Waste Disposal | 200 | Maintenance | 1,605.30 | |
| 1585 | Rubbish Collection Recycling | 120 | Office | 173.49 | |
| 1585 | Rubbish Collection Recycling | 280 | Community Centre | 23.12 | |
| 4590 | Rubbish Collection Gen. Waste | 280 | Community Centre | 806.42 | |
| 1605 | Fuel | 220 | Mowers/Strimmers | 52.91 | |
| 1605 | Fuel | 240 | Vehicles | 1,002.64 | |
| 4610 | Maintenance | 220 | Mowers/Strimmers | 672.36 | |
| 4610 | Maintenance | 240 | Vehicles | 1,043.58 | |
| 4610 | Maintenance | 250 | Street Lighting | 5,550.99 | |
| 4630 | Equipment Storage | 200 | Maintenance | 4,000.00 | |
| 4645 | Play Park Renewal Programme | 200 | Maintenance | 129,999.99 | |
| | Play Area Inspections | 200 | Maintenance | 287.50 | |
| 4650 4655 | 5 | | | 3,158.40 | |
| | Play Area Maintenance Palmer Road Pavilion | 200 | Maintenance | 3,395.00 | |
| 1660 1665 | | 260 200 | Palmer Road Rec | | |
| 1665 1665 | Contractor-General | | Maintenance | 4,360.94 | |
| 1665 1670 | Contractor-General | 360 | Mayflower/Mayflower Way | 900.00 | |
| 1670 1670 | Contractor-Grass | 200 | Maintenance | 8,151.00 | |
| 1670 1775 | Contractor-Grass | 260 | Palmer Road Rec | 2,778.00 | |
| 4675 | Contractor-Trees & Hedges | 200 | Maintenance | 4,750.00 | |
| 1680 | Contractor-Flowers & Beds | 200 | Maintenance | 5,653.41 | |
| 4695 4715 | Noticeboards Community Awards | 210 120 | Village Centre Office | 2,023.55 315.48 | |

Date : 05/12/2023

Time: 17:23

Angmering Parish Council

Trial Balance for Month No: 8

Account Number Order

| A/c Cod | e Account Name | Centre | e Centre Name | Debit | Credit |
|---------|-------------------------------|--------|------------------------|--------------|--------------|
| 4720 | Holiday Activities | 680 | Youth Sessions | 1,285.00 | |
| 4755 | Event Equipment Hire | 310 | Angmering @ Christmas | 4,135.90 | |
| 4755 | Event Equipment Hire | 700 | Skate Jam | 770.00 | |
| 4805 | Leisure Providers | 700 | Skate Jam | 1,500.00 | |
| 4815 | Kings Coronation Comnty Grant | 710 | Kings Coronation 2023 | 1,600.00 | |
| 4820 | Flag Pole and Accessories | 710 | Kings Coronation 2023 | 773.95 | |
| 4825 | Street Furniture | 720 | Village Entrances | 1,284.00 | |
| 4841 | Long Term Savings | 120 | Office | 225,000.00 | |
| 6000 | Transfer from EMR | 120 | Office | | 315.48 |
| 6000 | Transfer from EMR | 200 | Maintenance | | 129,999.99 |
| 6000 | Transfer from EMR | 260 | Palmer Road Rec | | 895.00 |
| 6000 | Transfer from EMR | 280 | Community Centre | | 7,808.25 |
| 6000 | Transfer from EMR | 370 | Parish Assembly | | 120.00 |
| 6000 | Transfer from EMR | 700 | Skate Jam | | 1,175.00 |
| 6001 | Transfer to EMR | 100 | Income | 147,735.31 | |
| | | | _ | | |
| | | | Trial Balance Totals : | 1,495,396.34 | 1,495,396.34 |
| | | | Difference | 0.00 | |

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User : KATIE